

Local Transfer Tax Initiatives

Monitoring Service Provided by Quorum



City of Jurupa Valley, California	
Date	January 19, 2023
Document Type	Council Meeting Agenda
Region	California Local
Title	Agenda for City Council-City Council Regular Meeting Agenda (PDF)
Content	<p>REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL Thursday, January 19, 2023 Closed Session: 6:00 p.m. Regular Session: 7:00 p.m. City Council Chamber 8930 Limonite Avenue, Jurupa Valley, CA 92509 A. As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council. B. A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda. C. If the Meeting is conducted via teleconferencing pursuant to Government Code Section 54953(e), the public may submit comments to the City Council via email or via telephone prior to the Mayor calling the item. Email comment shall be sent to: CityClerk@jurupavalley.org. Telephone comments may be made by calling (951) 332- 6464, Ext. 140. Email and telephone comments are subject to the same rules as in-person comments. D. Members of the public who wish to comment on the CONSENT CALENDAR may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar. E. As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes. 1. 6:00 PM - CALL TO ORDER AND ROLL CALL FOR CLOSED SESSION * Chris Barajas, Mayor * Guillermo Silva, Mayor Pro Tem * Leslie Altamirano, Council Member * Brian Berkson, Council Member * Armando Carmona, Council Member 2. CONVENE TO CLOSED SESSION A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS Page - 1 - B. CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION. The City Council will meet in closed session with the City Attorney pursuant to Government Code Section 54956.9(d)(2) with respect to one matter of potential litigation. A point has been reached where, in the opinion of the City Attorney, based on existing facts and circumstances, there is a significant exposure to litigation involving the City from Century Communities of California, LLC, with respect to its application to construct condominiums at the southwest corner of Limonite Avenue and Beach Street, Lot 7 and Lot 9 of PA 2 of the Paradise Knolls Specific Plan. On file in the Office of the City Clerk and attached to the Agenda is the December 1, 2022 letter from attorney Ryan Leaderman of Holland and Knight representing Century Communities of California objecting to the proposed denial of the Projects and threatening litigation against the City. 3. RECONVENE IN OPEN SESSION A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION 4. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR SESSION * Chris Barajas, Mayor * Guillermo Silva, Mayor Pro Tem * Leslie Altamirano, Council Member * Brian Berkson, Council Member * Armando Carmona, Council Member 5. INVOCATION 6. PLEDGE OF ALLEGIANCE 7. APPROVAL OF</p>

	<p>AGENDA 8. PRESENTATIONS A. INTRODUCTION OF HUMAN RESOURCES STAFF B. QUARTERLY UPDATE - HEALTHY JURUPA VALLEY C. QUARTERLY UPDATE - JURUPA VALLEY CHAMBER OF COMMERCE D. PRESENTATION OF THE CITY'S ANNUAL COMPREHENSIVE FINANCIAL REPORT (ACFR) - PRESENTED BY JESSICA ANDERSEN, CPA, PARTNER, EIDE BAILLY LLP 9. PUBLIC APPEARANCE/COMMENTS Page - 2 - Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a "Speaker Card" and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda. 10. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS 11. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS A. MAYOR CHRIS BARAJAS 1. UPDATE ON THE INLAND REGIONAL ENERGY NETWORK EXECUTIVE COMMITTEE MEETING OF JANUARY 17, 2023 B. MAYOR PRO TEM GUILLERMO SILVA 1. UPDATE ON THE WESTERN RIVERSIDE COUNTY - REGIONAL CONSERVATION AUTHORITY MEETING OF JANUARY 9, 2023 2. UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT MEETING OF JANUARY 19, 2023 C. COUNCIL MEMBER BRIAN BERKSON 1. UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION MEETING OF JANUARY 11, 2023 2. UPDATE ON THE NORTHWEST TRANSPORTATION NOW COALITION MEETING OF JANUARY</p>
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Source URL	https://www.jurupavalley.org/AgendaCenter/ViewFile/Agenda/_01192023-565?packet=true

City of Lancaster, California	
Date	January 10, 2023
Document Type	Council Meeting Agenda
Region	California Local
Title	Agenda for City Council/Successor Agency/Financing/Power/California Choice Energy Meeting
Content	Tuesday, January 10, 2023 Regular Meeting - 5:00 p.m. The City Clerk/Agency/Authority Secretary hereby declares the agenda was posted by 5:00 p.m. on January 6, 2023 at the entrance to the Lancaster City Hall Council Chambers 44933 Fern Avenue, Lancaster, CA 93534 LEGISLATIVE BODY City Council/Successor Agency/Financing/Power/California Choice Energy Authority Mayor/Chair R. Rex Parris Vice Mayor/Vice Chair Marvin Crist Council Member/Agency Director/Authority Darrell Dorris Council Member/Agency Director/Authority Member Raj Malhi Council Member/Agency Director/Authority

Member Ken Mann CITY OF LANCASTER, CALIFORNIA CITY COUNCIL/SUCCESSOR AGENCY/FINANCING/POWER/CALIFORNIA CHOICE ENERGY AUTHORITY ADJOURNED REGULAR MEETING AGENDA TUESDAY, 01/10/2023 AGENDA ITEMS TO BE REMOVED

Sometimes it is necessary to remove items from the agenda. We apologize for any inconvenience this may cause you. PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS Any person who would like to address the Legislative Bodies on any agendized item is requested to complete a speaker card for the City Clerk/Agency/Authority Secretary and identify the agenda item you would like to discuss. Each person will be given an opportunity to address the Legislative Body at the time such item is discussed. Speaker cards are available at the rear of the Council Chambers and your speaker card must be filled out prior to the agenda item being called. We respectfully request that you fill the cards out completely and print as clearly as possible. Following this procedure will allow for a smooth and timely process for the meeting and we appreciate your cooperation. Individual speakers are limited to three (3) minutes each. Consent Calendar items under the Legislative Body may be acted upon with one motion, a second and the vote. If you desire to speak on an item or items on the Consent Calendar, you may fill out one speaker card for the Consent Calendar. You will be given three minutes, unless a different time limit is announced, to address your concerns before the Legislative Body takes action on the Consent Calendar. CALL TO ORDER City Council/Successor Agency/Financing/Power/California Choice Energy Authority ROLL CALL City Council Members /Agency Directors /Authority Members: Dorris, Malhi, Mann; Vice Mayor/ Vice Chair Crist, Mayor/Chair Parris INVOCATION Pastor Josh Devore, Desert Christian School/Grace Chapel PLEDGE OF ALLEGIANCE EMERGENCY DECLARATION ED 1. COVID-19 Pandemic Updates and Actions Recommendation(s): 1. Receive update from staff and/or deputy mayors regarding COVID-19 pandemic status. 2. Direct staff to take actions in response to updated COVID-19 information. CITY OF LANCASTER, CALIFORNIA CITY COUNCIL/SUCCESSOR AGENCY/FINANCING/POWER/CALIFORNIA CHOICE ENERGY AUTHORITY ADJOURNED REGULAR MEETING AGENDA TUESDAY, 01/10/2023 3. Authorize the City Manager to take actions, execute documents and/or expend funds in response to the COVID-19 pandemic. 4. Authorize and/or direct the City Attorney, with the concurrence of the City Manager, to take actions, execute documents and expend funds in response to legal issues pertaining to the COVID-19 pandemic. 5. Find that the California Environmental Quality Act does not apply to this item. COUNCIL ACTIONS CONSENT CALENDAR CC 1. Waive further reading of any proposed ordinance. (This permits reading the title only in lieu of reciting the entire text.) CC 2. Approve the City Council/Successor Agency/Housing/Financing/Power/California Choice Energy Authority Regular Meeting Minutes of December 13, 2022. CC 3. Check Registers - December 2, 2022, through December 24, 2022 Recommendation(s): 1. Approve the Check and Wire Registers for December 2, 2022, through December 24, 2022, in the amount of \$8,920,212.86 as presented. 2. Find that the California Environmental Quality Act does not apply to this item. At each regular City Council Meeting, the City Council is presented with a check and ACH/wire registers listing the financial claims (invoices) against the City for the purchase of materials, supplies, services, and capital projects issued the prior three to four weeks. This process provides the City Council the opportunity to review the expenditures of the City. Claims are paid via checks, Automated Clearing House (ACH) payments, or federal wires. The justifying backup information for each expenditure is available in the Finance Department. CC 4. Monthly Report of Investments - November 2022 Recommendation(s): 1. Accept and approve the November 2022 Monthly Report of Investments as submitted. 2. Find that the California Environmental Quality Act does

	not apply to this item. Each month, the Finance Department prepares a report listing the investments for all separate entities under the jurisdiction of the City as identified in the City's Comprehensive Annual Financial Report. CC 5. CITY OF LANCASTER, CALIFORNIA CITY COUNCIL/SUCCESSOR AGENCY/FINANCING/POWER/CALIFORNIA CHOICE ENERGY AUTH
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City of Buffalo, New York	
Date	January 10, 2023
Document Type	Council Meeting Minutes
Region	New York Local
Title	Minutes for Common Council - Regular Meeting
Content	<p>COMMON COUNCIL REGULAR MEETING ~ PROCEEDINGS ~ Tuesday, 10 Jan 2023 2:00 PM Council Chambers CALL TO ORDER Attendee Name Present Absent Late Arrived Bryan J. Bollman Joel P. Feroletto Joseph Golombek Jr Mitchell P. Nowakowski Darius G. Pridgen David A. Rivera Christopher P. Scanlon Ulysees O. Wingo Sr Rasheed N.C. Wyatt FELICITATIONS & IN MEMORIAM MINUTES APPROVAL - Regular Meeting 13 Dec 2022 2:00 PM - RESULT: ACCEPTED [UNANIMOUS] MOVER: David A. Rivera, Majority Leader, Niagara Dist. Council Member SECONDER: Christopher P. Scanlon, President Pro Tempore AYES: Bollman, Feroletto, Golombek Jr, Nowakowski, Pridgen, Rivera, Scanlon, Wingo Sr, Wyatt MAYOR 1. 22-2019 - MAY - Declaration of State of Emergency Beginning 12/23/22 RESULT: RECEIVED AND FILED 2. 22-2020 - MAY - Mayoral Response to BFSAs Review of 2023 Capital Budget & 2024- 2027 Capital Improvement Program RESULT: REFERRED TO FIN Next: 1/17/2023 10:00 AM 3. 23-1 - MAY - Local Emergency Order by Chief Executive - Tax Payments Common Council Page 1 Updated: 11 Jan 2023 11:29 AM Regular Meeting Minutes 10 Jan 2023 RESULT: APPROVED MAYOR EXECUTIVE 4. 23-2 - RE - Amend Report of Sale of 36 Newfield (NO) RESULT: APPROVED 5. 23-3 - RE - Report of Sale 100 Butler (MA) RESULT: APPROVED 6. 23-4 - MAYEX - Appoint Communications and Community Relations Assistant Coordinator (Exempt)(Morrison) RESULT: REFERRED TO CS Next: 1/17/2023 9:45 AM COMPTROLLER 7. 22-2021 - AC - Comptroller's Response to BFSAs 2023 Capital Budget Letter RESULT: REFERRED TO FIN Next: 1/17/2023 10:00 AM 8. 22-2022 - AC - Interfund Loan Request- South Buffalo Reconnaissance RESULT: APPROVED 9. 23-5 - AC - COB Single Audit Financial Statements RESULT: REFERRED TO FIN Next: 1/17/2023 10:00 AM 10. 23-6 - AC - November Cashflow Report RESULT: REFERRED TO FIN Next: 1/17/2023 10:00 AM 11. 23-7 - AC - Popular Annual Financial Report RESULT: REFERRED TO FIN Next: 1/17/2023 10:00 AM COUNCIL PRESIDENT ASSESSMENT & TAXATION 12. 22-2023 - AST - Request Approval of Certificate of Adjusted Base Proportions 2022 Roll - Correction The Buffalo Common Council Page 2 Updated 11 Jan 2023 11:29 AM Regular Meeting Minutes 10 Jan 2023 RESULT: APPROVED MANAGEMENT INFORMATION SYSTEMS 13. 22-2024 - MIS - Appoint Network Engineer(Prov)(Int)(MMostafa) RESULT: REFERRED TO CS Next:</p>

	<p>1/17/2023 9:45 AM PUBLIC WORKS 14. 22-2025 - BLDG - Report of Bids - East Side Transfer Station - Scott Lawn Yard RESULT: APPROVED 15. 22-2026 - DPW - Report of Bids-Water Distribution System Improvements, 2021 South RESULT: APPROVED 16. 22-2027 - DPW - Notice of Appointment - Dispatcher (Temp)(Max)(Morris) RESULT: REFERRED TO CS Next: 1/17/2023 9:45 AM 17. 23-26 - BLDG - Change Order - Gonzalez-Soto Library - CIR Electric Construction Corp. - Late File RESULT: APPROVED 18. 23-27 - BLDG - Change Order - Kleinhans Roof Replacement - Jameson Roofing - Late File RESULT: APPROVED 19. 23-28 - ENG - Permission to Install Utility Pole in City ROW - 162 Chandler St. - Late File RESULT: APPROVED POLICE 20. 22-2028 - BPD - Approval to Purchase Seized Vehicle RESULT: APPROVED 21. 23-8 - BPD - Permission to Accept 2022 Motor Vehicle Theft and Insurance Fraud Prevention Grant Award The Buffalo Common Council Page 3 Updated 11 Jan 2023 11:29 AM Regular Meeting Minutes 10 Jan 2023 RESULT: APPROVED 22. 23-9 - BPD - Permission to Accept 2020 Tactical Team Grant Award RESULT: APPROVED 23. 23-10 - BPD - Permission to Accept 2022 Targeted Violence and Terrorism Prevention Grant Award RESULT: APPROVED FIRE 24. 23-11 - BFD - Appoint Emergency Services Fire Dispatcher (Prov)(Min)(Figueroa, Simmons) RESULT: REFERRED TO CS Next: 1/17/2023 9:45 AM CORPORATION COUNSEL PERMITS & INSPECTIONS 25. 22-2029 - EDPIS - Food Store License (New) 1390 Delaware (Del) RESULT: APPROVED 26. 22-2030 - EDPIS - Food Store License (NEW) 407 Grant St. (NIA) RESULT: APPROVED 27. 22-2031 - EDPIS - Food Store License (New) 357 Swan St (Ell) RESULT: REFERRED TO LEG Next: 1/17/2023 2:00 PM 28. 22-2032 - EDPIS - New Tire Handler 609 Walden Ave (Lov) RESULT: REFERRED TO LEG Next: 1/17/2023 2:00 PM 29. 23-12 - EDPIS - Property Manager (New) Encompass Property Group Sean Huff RESULT: APPROVED ADMINISTRATION, FINANCE, POLICY & URBAN AFFAIRS 30. 22-2051 - AF - Appoint Asst Print Shop Supervisor(Prov)(Int)(Ersing) The Buffalo Common Council Page 4 Updated 11 Jan 2023 11:29 AM Regular Meeting Minutes 10 Jan 2023 RESULT: REFERRED TO CS Next: 1/17/2023 9:45 AM PARKING 31. 22-2033 - PARK - Approval to Waive Parking Fees at the Fernbach and Mohawk Ramps for NYE RESULT: APPROVED 32. 22-2034 - PARK - Amended COA - Bongiovanni RESULT: REFERRED TO CS Next: 1/17/2023 9:45 AM 33. 22-2035 - PARK - Position Allocation Maintenance - Prov to Perm (Velasquez) RESULT: REFERRED TO CS Next: 1/17/2023 9:45 AM 34. 23-29 - PARK - Parking Obtaining Towed Vehicle - Late File RESULT: APPROVED 35. 23-30 - PARK - Parking Obtaining Towed Vehicle - Late File RESULT: APPROVED COMMUN</p>
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Source URL	http://buffalony.iqm2.com/Citizens/FileOpen.aspx?Type=12&ID=2358&Inline=True

County of Luzerne, Pennsylvania	
Date	January 10, 2023
Document Type	Council Meeting Agenda
Region	Pennsylvania Local
Title	Agenda for County Council-Luzerne County Council Work Session REVISED 1-9-23
Content	LUZERNE COUNTY COUNCIL WORK SESSION January 10, 2023 Council Meeting Room Luzerne County Courthouse 200 N. River Street Wilkes-Barre,

PA 18701 AND Video/Teleconference via ZOOM IMMEDIATELY FOLLOWING VOTING SESSION CALL TO ORDER PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE ROLL CALL ADDITIONS TO/DELETIONS FROM WORK SESSION AGENDA ADOPTION OF WORK SESSION AGENDA AGENDA ITEMS-COUNTY MANAGER 1. Booth Update.....HANDOUT 2. Discussion regarding resolution Council Requesting a Whole-Home Repairs Program Grant from the Pennsylvania Department of Community & Economic Development.....pages 1-3 3. ARPA Discussion 4. Discussion regarding resolution Designating the County Manager, Director of Operations and/or the County Engineer as Authorized Signatory for Execution of Documents, Notices, Required Exhibits and Management for Multimodal Transportation Grant Reimbursement Agreements.....pages 4-5 AGENDA ITEMS-COUNTY MANAGER (cont.) 5. Discussion regarding resolution Approving a Contract with Inservco Insurance Services, Incorporated as Third Party Administrator for Luzerne County's Worker's Compensation Insurance for Fiscal Years 2023- 2025.....pages 6-17 6. Discussion regarding resolution for the County of Luzerne Agreeing to Implement Act 57 of 2022.....pages 18-19 7. Receive and discuss Division Reports for December 2022.....pages 20-41 AGENDA ITEMS-COUNTY COUNCIL 8. Controller Discussion PUBLIC COMMENT This is an opportunity for members of the public to address the Council on matters not listed on the Agenda, but which must be within the subject matter jurisdiction of the Council. Each speaker shall have three (3) minutes to address Council. Speakers may not yield or transfer their time to another speaker. Those attending in person are asked to complete and submit a Speaker Card to the Clerk of Council before the first speaker is called. Those attending virtually are asked to refer to the Public Meetings Online page of the County's Website at <https://www.luzernecounty.org/1279/Public-Meetings-Online> for more information on how to participate in Public Comment via technology. ADJOURNMENT AGENDA SUBMITTAL TO LUZERNE COUNTY COUNCIL ITEM TITLE COUNCIL MEETING AGENDA Approve a Resolution Authorizing the Submission DATE NUMBER of a Whole-Home Repairs Grant to the Work Session Pennsylvania Department of Community & January 10, 2023 Economic Development Dept: Community Development Contact: Andy Reilly Phone: 570-824-7214 DEPARTMENTAL RECOMMENDATION: It is recommended that County Council approve the submission of the Whole-Home Repairs Grant application to the Pennsylvania Department of Community & Economic Development (DCED) and designate Brian Swetz, Acting County Manager, as the official to execute all documents and agreements between Luzerne County and the Pennsylvania Department of Community & Economic Development to facilitate and assist in obtaining the requested grant. SUMMARY: Luzerne County has been allocated \$3,238,918 by DCED under the Whole-Home Repairs Program. Grant funds would be used to address habitability and safety concerns, provide measures to improve energy or water efficiency and make units accessible for individuals with disabilities throughout Luzerne County. In order to access grant funds the County will need to submit an application to DCED. As part of the application process, DCED requires that an official be designated to execute all documents related to the Whole-Home Repairs Program grant. FINANCING: Luzerne County's

	Whole-Home Repairs grant application will request \$3,238,918 in funding, which is the amount that has been allocated to Luzerne County by DCED. DISCUSSION: This program represents the largest investment in housing that the Pennsylvania Legislature has made in recent history. One in four Pennsylvania residents lives in a home that needs a critical repair. This program will deliver much needed assistance to income eligible County residents to help preserve their aging homes. Grants will be made available to homeowners whose household income does not exceed 80% of the area median income. Also, loans can be made available to small landlords renting affordable units with the loans secured by a mortgage against the rental property. Luzerne County Council Work Session January 10, 2023 AGENDA Page 1 of 41 Luzerne County Council Agenda Submittal Resolution Authorizing the Submission of a Whole-Home Repairs Grant to DCED Date: January 10, 2023 County Council Work Session - Page 2 ALTERNATIVES: County Council could choose not to adopt the resolution authorizing the submission of the Whole-Home repairs grant. The result would be that income eligible County residents would not have access to a program t ... (Remaining content cut off)
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City of Buffalo, New York	
Date	January 3, 2023
Document Type	Other Local Meeting Minutes
Region	New York Local
Title	Minutes for Legislation Committee - Council Committee Meeting
Content	LEGISLATION COMMITTEE COUNCIL COMMITTEE MEETING ~ PROCEEDINGS ~ Tuesday, 03 Jan 2023 2:00 PM Council Chambers I. CALL TO ORDER Attendee Name Present Absent Late Arrived Joel P. Feroletto Joseph Golombek Jr David A. Rivera Christopher P. Scanlon Ulysees O. Wingo Sr Darius G. Pridgen Bryan J. Bollman Mitchell P. Nowakowski Rasheed N.C. Wyatt II. MINUTES APPROVAL 1. - Council Committee Meeting 20 Dec 2022 2:00 PM - RESULT: ACCEPTED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Christopher P. Scanlon, Legislation Committee Member AYES: Feroletto, Golombek Jr, Rivera, Scanlon, Wingo Sr III. NEW ITEMS IV. TABLED ITEMS 1. - PUBLIC HEARING - SPECIAL USE - 1122 AKA 1124 ELMWOOD - RESULT: CLOSED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Christopher P. Scanlon, Legislation Committee Member AYES: Feroletto, Golombek Jr, Rivera, Scanlon, Wingo Sr 22-1990 - GEN - T. Petrik,Special Use-1122 AKA 1124 Elmwood-Tobacco Sales,Retail & Serv General-N2C (Del)(Hrg 1/3) RESULT: W/O REC Next: 1/10/2023 2:00 PM 2. - PUBLIC HEARING - SPECIAL USE - 290 KENMORE - Legislation Committee Page 1 Updated: 03 Jan 2023 4:27 PM Council Committee Meeting Minutes 03 Jan 2023 RESULT: CLOSED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Christopher P. Scanlon, Legislation Committee Member AYES: Feroletto, Golombek Jr, Rivera, Scanlon, Wingo

	<p>Sr 22-1991 - GEN - P. Agyapong, Special Use - 290 Kenmore for Tavern & Outdoor Dining in N-3E Zone (Uni)(Hrg 1/3) RESULT: W/O REC Next: 1/10/2023 2:00 PM 3. - PUBLIC HEARING - SPECIAL USE - 321 PENNSYLVANIA - RESULT: CLOSED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Joseph Golombek Jr, Legislation Committee Member AYES: Feroletto, Golombek Jr, Rivera, Scanlon, Wingo Sr 22-1992 - GEN - S. Bablu, Special Use - 321 Pennsylvania Neighbrhood Shop (Retail & Service) N2R Zone (Ell)(Hrg 1/3) RESULT: TABLED Next: 1/17/2023 2:00 PM 4. - PUBLIC HEARING - SPECIAL USE - 2221 SENECA - RESULT: CLOSED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Joseph Golombek Jr, Legislation Committee Member AYES: Feroletto, Golombek Jr, Rivera, Scanlon, Wingo Sr 22-1993 - GEN - T. Kujawa,Special Use-2221 Seneca- Outdoor Dining,Live Entertainmt,Assembly,Tavern N3C(Sou)(Hrg 1/3) RESULT: RECOMMENDED APP Next: 1/10/2023 2:00 PM 5. 22-1692 - GEN - I. Nagi, Special Use-934 Walden Ave Neighborhood Shop (Retail & Service, General)N3R (Lov)(Hrg 11/9) RESULT: TABLED Next: 1/17/2023 2:00 PM 6. 22-1904 - EDPIS - Food Store License 224 Virginia St. (EL) RESULT: TABLED Next: 1/17/2023 2:00 PM 7. 22-1905 - EDPIS - Food Store License Renewals for 2023 The Buffalo Common Council Page 2 Updated 03 Jan 2023 4:27 PM Council Committee Meeting Minutes 03 Jan 2023 RESULT: TABLED Next: 1/17/2023 2:00 PM 8. 22-1450 - PRESBRD - Local Landmark - 1443 Clinton Street(Hrg 10/25/22) RESULT: TABLED Next: 1/17/2023 2:00 PM 9. 22-1783 - GEN - A. White, Special Use - 2024 Fillmore for Non-Owner Occupied Short- Term Rent- N-3R (Mas)(Hrg11/22/22) RESULT: TABLED Next: 1/17/2023 2:00 PM 10. 22-1784 - GEN - A. White, Special Use - 209 Leroy- Non-Owner Occupied Short-Term Rental in N-3R (Mas)(Hrg11/22/22) RESULT: TABLED Next: 1/17/2023 2:00 PM 11. 22-1690 - GEN - V. Gay - Petition Re: Bike Path on Forest Ave RESULT: TABLED Next: 1/17/2023 2:00 PM 12. 22-1642 - CC - K. Lockhart - Experience Applying for Surplus Under the Current City Process RESULT: TABLED Next: 1/17/2023 2:00 PM 13. 22-1638 - CC - Pridgen - Exploring at Large Council Member Positions (Exc Res's) RESULT: TABLED Next: 1/17/2023 2:00 PM 14. 22-1361 - EDPIS - Sidewalk Cafe(New) 639 Main AKA 643 Main (Ell) RESULT: TABLED Next: 1/17/2023 2:00 PM 15. 22-1352 - EDPIS - Food Store License (NEW) 1981 Fillmore Ave (MAS) RESULT: TABLED Next: 1/17/2023 2:00 PM 16. 22-1121 - EDPIS - Food Store License (NEW) 1036 East Ferry (MAS) RESULT: TABLED Next: 1/17/2023 2:00 PM 17. 22-1130 - CC - A. Gathing - Proposed Charter Amendment: Tax Foreclosure Procedures The Buffalo Common Council Page 3 Updated 03 Jan 2023 4:27 PM Council Committee Meeting Minutes 03 Jan 2023 RESULT: TABLED Next: 1/17/2023 2:00 PM 18. 22-1057 - GEN - J.Rozanski - Concerns ZMA at 127 Clayton RESULT: TABLED Next: 1/17/2023 2:00 PM 19. 22-903 - RE - Designated Developer Agreement for Mid-Erie Mental Health Services, Inc., RESULT: TABLED Next: 1/17/2023 2:00 PM 20. 22-956 - EDPIS - Lodging House License (NEW) 1942 South Park (SOU) RESULT: TABLED Next: 1/17/2023 2:00 PM 21. 22-888 - CC - Pridgen, Wyatt - Establishing Legislation for Public Works Contractor Bonds (Exc Res) RESULT: TABLED Next: 1/17/2023 2:00 PM 22. 22-889 - CC - Pridgen,Wingo,Wyatt - Exploring the Ability to Address the Reselling of Donated Goods (Exc Res RESULT: TABLED Next: 1/17/2023 2:00 PM 23. 22-810 - CC - S. Magavern - Recommended Revisions to the City's Living Wage Law RESULT: TABLED Next: 1/17/20</p>
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County of Peoria, IL	
Date	January 3, 2023
Document Type	Other Local Meeting Agenda
Region	Illinois Local
Title	Agenda for County Board - Ways & Means Committee-Ways and Means Committee Regular Meeting Agenda (PDF)
Content	<p>AGENDA Ways and Means Committee Tuesday, January 3, 2023 @ 3:30 PM Peoria County Courthouse, Room 403 1. Call to Order 2. Approval of Minutes * November 28, 2022 3. Informational Items / Reports / Other Minutes / Updates * County Clerk's Office Collections and Transactions Report * County Election Commission * Supervisor of Assessments/Board of Review Tax Cycle Update * Treasurer * Veteran's Assistance Commission 4. Committee Action * Review of Executive Session Minutes 5. Resolution * Monthly Delinquent Taxes 6. Miscellaneous 7. Adjournment DRAFT MINUTES Ways and Means Committee November 28, 2022 @ 3:30 P.M. MEMBERS PRESENT: Steven Rieker - Chairperson; Jennifer Groves Allison -Vice Chairperson; James Fennell, Rachel Reliford; Phillip Salzer, William Watkins, Jr., Matt Windish MEMBERS ABSENT: Eden Blair STAFF PRESENT: Scott Sorrel - County Administrator; Shauna Musselman - Assistant County Administrator; Jennie Cordis Boswell - State's Attorney's Office; Heather McCord - Chief Financial Officer; Nick Ruybalid - County Administration; Rachael Parker - County Clerk; Elizabeth Gannon - Election Commission; Dave Ryan - Supervisor of Assessments; Nicole Bjerke - Treasurer; Mike Brooks - VAC OTHERS PRESENT: Call to Order The meeting was called to order by Chairperson Rieker at 3:30 p.m. Approval of Minutes A motion to approve the minutes of October 24, 2022 was made by Mr. Fennell and seconded by Mr. Watkins. The motion carried unanimously. Informational Items/Reports/Other Minutes/Updates County Clerk Collections and Transactions Report Ms. Parker directed committee members to the submitted report and stood for any questions. There were no questions or comments from the committee. Peoria County Election Commission Ms. Gannon advised that the most recent election saw just over a 50% turnout. She advised that today is the deadline to file for City Council at Large for the February primary election. She stated that as of today, nine individuals have filed, and if more than ten file, a primary will be held. Supervisor of Assessments/Board of Review * Tax Cycle Mr. Ryan advised that Board of Review hearings will conclude in January and the final abstract will be sent to the Department of Revenue for approval in February. Treasurer Ms. Bjerke advised that the tax sale was held November 7, 2022. She noted that 47 buyers participated in 2022, while 15 buyers participated this year. She indicated that the reduced number was the result of the County Board's approval of the Single Bidder Ordinance. She stated that 2,263 parcels went to the tax sale for a total of just over \$3.15 million. She noted that 1,553 parcels went to regular tax buyers and the Trustee received 710 parcels. Ms. Bjerke advised that the next distribution is scheduled for December 7, 2022, and the final interest distribution will take place mid-December. 2 Veteran's Assistance Commission Mr. Brooks advised that October saw 455 walk-in</p>

	<p>veterans in addition to scheduled phone appointments and unscheduled phone calls from veterans. He stated that \$49.8 million in VA compensation for veterans has been brought in year-to-date, and \$7.2 million in lump sum monies. Mr. Brooks advised that he is finalizing the annual Governors Report and will email the report to committee members. Resolution * Monthly Delinquent Taxes A motion to approve was made by Mr. Salzer and seconded by Ms. Reliford. The motion to approve carried unanimously. Committee Action * Assignment of Tax Sale Certificate of Purchase A motion to approve was made by Mr. Fennell and seconded by Mr. Windish. The motion to approve carried unanimously. Adjournment The meeting was adjourned by Chairperson Rieker at 3:50 p.m. Recorded and Transcribed by: Jan Kleffman 3 County Clerk Collections and Transactions Report - November 2022 2022 Budget Nov YTD (Nov.) County Clerk Revenues: Recording Related Fees - General Fund: 798,400 54,372 707,072 Recording Related Fees - Automation Fund: 281,630 19,697 256,039 Real Estate Transfer Tax - County: 360,000 33,528 503,334 Vital Records Certifications: 347,500 24,406 304,388 Property Tax Redemption Fees: 264,200 32,793 174,939 Marriage/Civil Union Licenses: 84,000 4,620 75,040 Raffle Licenses: 5,000 204 11,100 Liquor Licenses: 46,700 517 46,172 Assumed Name Filings: 900 82 829 Notary Filings: 300 - 1,976 Miscellaneous: 600 27 1,967 Total 2,189,230 170,244 2,082,857 County Clerk's Collections to Benefit Other County Departments: GIS Recording Fee (IT): 34,307 442,830 Postage Reimb. - Redemption Notices (IT): - 7,491 Plat Certification Fees (Treasurer): 30 738 Total 34,337 451,059 County Clerk's Collections to Benefit Other Entities: Property Tax Redemption: 614,113 4,516,766 Real Estate Transfer Tax - City of Peoria: 108,898 1,764,905 Real Estate Transfer Tax - State of Illinois: 67,055 1,006,669 Illinois Rental Housing Fee: 14,328 186,318 Illinois Marriage/Civil Union Fee: 340 5,370 Illinois Death Certificate Fee: 468 5,668 County Trustee (property tax relat</p>
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Source URL	https://www.peoriacounty.org/AgendaCenter/ViewFile/Agenda/_01032023-1332?packet=true

County of Carroll, Georgia	
Date	January 3, 2023
Document Type	Council Meeting Agenda
Region	Georgia Local
Title	Agenda for Board of Commissioners-Board of Commissioners Meeting
Content	<p>AGENDA CARROLL COUNTY, GEORGIA BOARD OF COMMISSIONERS MEETING January 3, 2023 - 6:00 PM 1. CALL TO ORDER 2. ROLL CALL 3. INVOCATION 4. PLEDGE OF ALLEGIANCE 5. APPROVAL OF AGENDA 6. APPROVAL OF MINUTES 6.I. Board Of Commissioners Special Called Meeting Minutes - November 30, 2022 Documents: 113022 SC MIN.PDF 6.II. Board Of Commissioners Executive Session Minutes - November 30, 2022 Documents: MINUTES_PUBLIC_11.30.22.PDF 6.III. Board Of Commissioners Work Session Minutes -- December 1, 2022 Documents: 120122 WORK SESSION MINUTES.PDF 6.IV. Board Of Commissioners Meeting Minutes- December 6, 2022 Documents: 120622 MIN.PDF 6.V. Board Of</p>

Commissioners Special Called Meeting Minutes -- December 9, 2022 Documents: 120922 SC MIN.PDF 7. PUBLIC COMMENTS Public comments are an opportunity for the public to address the Commission with any issues or concerns they may have. All remarks should be directed to the Chairman and not to individual commissioners, staff, or citizens in attendance. Members of the public shall not make inappropriate or offensive comments. Any individual who violates the rules of decorum may be removed from the meeting. At this time the Board will not comment nor will the Board take any action on the comments..... speakers are limited to 3 minutes. 8. SPECIAL PRESENTATIONS shall not make inappropriate or offensive comments. Any individual who violates the rules of decorum may be removed from the meeting. At this time the Board will not comment nor will the Board take any action on the comments..... speakers are limited to 3 minutes. 8. SPECIAL PRESENTATIONS 9. ZONING SESSION - Ben Skipper, Director of Community Development The applicant or anyone speaking in favor of the application/request shall be allowed a TOTAL of ten minutes to present their request. Anyone opposed to the request shall also have a TOTAL of ten minutes to present their opposition. (If there are multiple speakers for or against an application, ask them to please be mindful to allow for others to speak, should they wish to do so.) Anyone speaking for or against the application shall be allowed a TOTAL of five minutes to speak in rebuttal. 9.I. Conditional Use- 851 Shirey Dairy Road Consideration of Owner/Applicant: Ken and Alyson Nesbitt's Request (Application C-22-11-01) for a Conditional Use Permit for a Secondary Detached Dwelling, Lying in Land Lot 39 of the 11th District, Parcel # 095-0090, Located at 851 Shirey Dairy Road, Carrollton. (Property is located in Commission District 5) Documents: C-22-11-01 STAFF ANALYSIS KEN AND ALYSON NESBITT-CONDITIONAL USE DETACHED SECONDARY DWELLING-POOL HOUSE-851 SHIREY DAIRY ROAD.PDF C-22-11-01 KEN AND ALYSON NESBITT-CONDITIONAL USE DETACHED SECONDARY DWELLING-POOL HOUSE-851 SHIREY DAIRY ROAD.PDF PLANNING COMMISSION SYNOPSIS DECEMBER 2022.PDF 10. BUSINESS SESSION 10.I. Financial Recap For November -Alecia Searcy, Director of Finance Documents: NOVEMBER 2022 FINANCIALS.PDF SPLOST 13 NOV 22.PDF SPLOST 21 NOV 22.PDF 10.II. Fire Department- Refurbished Pumper Consideration of proposal from Williams Fire Apparatus to Refurbish a pumper engine for \$276,234.00, using insurance settlement proceeds for Engine 5 and to authorize the Chairman to execute the agreement and to take all other actions to implement the terms of the agreement. -Chuck Barnwell, Fire Chief Documents: REFURBISHMENT REQUEST 12-21-2022.PDF CARROLL COUNTY PUMPER REFURB.PDF -Chuck Barnwell, Fire Chief Documents: REFURBISHMENT REQUEST 12-21-2022.PDF CARROLL COUNTY PUMPER REFURB.PDF 10.III. Carroll County Crisis Response Team Lease Consideration to approve lease with Carroll County Mental Health Advocates Inc. for space in Carroll County Fire Station Number 16, 680 Tumlin Lake Road, Villa Rica, Georgia and to authorize the Chairman to execute the agreement and to take all other actions to implement the terms of the agreement. -Jodie Goodman, Director of Carroll County Mental Health Advocates Documents: CCMHA SPACE LEASE - FIRE STATION 16 - 680 TUMLIN LAKE ROAD - CARROLL COUNTY MENTAL HEALTH ADVOCATES INC_.PDF EX. A SKETCH OF PREMISES FOR CCMHA _ FIRE STATION 16 TUMLIN - CCCRT UNIT DISPATCH.PDF 10.IV. Temple Convenience Center Consideration of bids for fencing and concrete for the Temple Convenience Center and to authorize the Chairman to execute the agreements and to take all

	other actions to implement the terms of the agreements. -Jacqueline Dost, Director of Solid Waste Documents: COVER LETTER BOC.PDF SOLID WASTE.TEMPLE CONV. CTR. FENCE SUMMARY BID.PDF FREEDOM FENCE QUOTE.PDF WEST GA FENCE BID.PDF ACOSTA FENCE BID.PDF 10.V. Recycling, Waste Reduction, And Diversion Grant Consideration to approve acceptance of a Georgia Department of Natural Resources Environmental Protection Division Grant in the amount of \$46,695 with an in-kind match by the County in the amount of \$11,500, for a total of \$58,195; and to authorize the Chairman to execute the grant agreement and to take all other actions to implement the terms of the agreement. ... (Remaining content cut off)
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Source URL	https://www.carrollcountyga.com/AgendaCenter/ViewFile/Agenda/_01032023-501?packet=true

City of Buffalo, New York	
Date	December 20, 2022
Document Type	Other Local Meeting Minutes
Region	New York Local
Title	Minutes for Legislation Committee - Council Committee Meeting
Content	<p>LEGISLATION COMMITTEE COUNCIL COMMITTEE MEETING ~ PROCEEDINGS ~ Tuesday, 20 Dec 2022 2:00 PM Council Chambers I. CALL TO ORDER Attendee Name Present Absent Late Arrived Joel P. Feroletto Joseph Golombek Jr David A. Rivera Christopher P. Scanlon Ulysees O. Wingo Sr Darius G. Pridgen Bryan J. Bollman Mitchell P. Nowakowski Rasheed N.C. Wyatt II. MINUTES APPROVAL 1. - Council Committee Meeting 06 Dec 2022 2:00 PM - RESULT: ACCEPTED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Christopher P. Scanlon, Legislation Committee Member AYES: Feroletto, Golombek Jr, Rivera, Scanlon, Wingo Sr III. NEW ITEMS 1. 22-1990 - GEN - T. Petrik,Special Use-1122 AKA 1124 Elmwood-Tobacco Sales,Retail & Serv General-N2C (Del)(Hrg 1/3) RESULT: TABLED Next: 1/3/2023 2:00 PM 2. 22-1991 - GEN - P. Agyapong, Special Use - 290 Kenmore for Tavern & Outdoor Dining in N-3E Zone (Uni)(Hrg 1/3) RESULT: TABLED Next: 1/3/2023 2:00 PM 3. 22-1992 - GEN - S. Bablu, Special Use - 321 Pennsylvania Neighborhood Shop (Retail & Service) N2R Zone (Ell)(Hrg 1/3) Legislation Committee Page 1 Updated: 21 Dec 2022 11:51 AM Council Committee Meeting Minutes 20 Dec 2022 RESULT: TABLED Next: 1/3/2023 2:00 PM 4. 22-1993 - GEN - T. Kujawa,Special Use-2221 Seneca- Outdoor Dining,Live Entertainmt,Assembly,Tavern N3C(Sou)(Hrg 1/3) RESULT: TABLED Next: 1/3/2023 2:00 PM 5. 22-1901 - EDPIS - Food Store License 3323 Aka 3327 BAILEY (UN) RESULT: W/O REC Next: 12/27/2022 2:00 PM 6. 22-1692 - GEN - I. Nagi, Special Use-934 Walden Ave Neighborhood Shop (Retail & Service, General)N3R (Lov)(Hrg 11/9) RESULT: TABLED Next: 1/3/2023 2:00 PM 7. 22-1259 - CLERK - A. Juran, Special Use - 1287 E Delavan for Alcohol Sales in N-3E Zone (Lov)(Hrg 9/27/22) RESULT: W/O REC Next: 12/27/2022 2:00 PM IV. TABLED ITEMS 8. 22-1904 - EDPIS - Food Store License 224 Virginia St. (EL) RESULT: TABLED Next: 1/3/2023 2:00 PM 9. 22-1905 - EDPIS - Food Store License Renewals for 2023 RESULT: TABLED Next:</p>

	<p>1/3/2023 2:00 PM 10. - PUBLIC HEARING - ZONING MAP AMENDMT - 618 622 624 CLINTON - RESULT: CLOSED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Christopher P. Scanlon, Legislation Committee Member AYES: Feroletto, Golombek Jr, Rivera, Scanlon, Wingo Sr 22-1915 - GEN - M. Alaimo, Zoning Map Amendment - 618, 622, 624 Clinton from N-4- 30 to N-3E (Ell)(Hrg12/20/22) RESULT: W/O REC Next: 12/27/2022 2:00 PM 11. - PUBLIC HEARING - SPECIAL USE - 555 ELMWOOD - The Buffalo Common Council Page 2 Updated 21 Dec 2022 11:51 AM Council Committee Meeting Minutes 20 Dec 2022 RESULT: CLOSED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Christopher P. Scanlon, Legislation Committee Member AYES: Feroletto, Golombek Jr, Rivera, Scanlon, Wingo Sr 22-1916 - GEN - T.Hamill, Special Use - 555 Elmwood for Tavern in N-2C Zone (Nia)(12/20/22) RESULT: W/O REC Next: 12/27/2022 2:00 PM 12. 22-1782 - GEN - J. Vidal, Special Use - 830 Abbott for Alcohol Sales in N-3C Zone (Sou)(Hrg11/22/22) RESULT: W/O REC Next: 12/27/2022 2:00 PM 13. 22-1450 - PRESBRD - Local Landmark - 1443 Clinton Street(Hrg 10/25/22) RESULT: TABLED Next: 1/3/2023 2:00 PM 14. 22-1783 - GEN - A. White, Special Use - 2024 Fillmore for Non-Owner Occupied Short- Term Rent- N-3R (Mas)(Hrg11/22/22 RESULT: TABLED Next: 1/3/2023 2:00 PM 15. 22-1784 - GEN - A. White, Special Use - 209 Leroy- Non-Owner Occupied Short-Term Rental in N-3R (Mas)(Hrg11/22/22) RESULT: TABLED Next: 1/3/2023 2:00 PM 16. 22-1690 - GEN - V. Gay - Petition Re: Bike Path on Forest Ave RESULT: TABLED Next: 1/3/2023 2:00 PM 17. 22-1642 - CC - K. Lockhart - Experience Applying for Surplus Under the Current City Process RESULT: TABLED Next: 1/3/2023 2:00 PM 18. 22-1638 - CC - Pridgen - Exploring at Large Council Member Positions (Exc Res's) RESULT: TABLED Next: 1/3/2023 2:00 PM 19. 22-1361 - EDPIS - Sidewalk Cafe(New) 639 Main AKA 643 Main (Ell) The Buffalo Common Council Page 3 Updated 21 Dec 2022 11:51 AM Council Committee Meeting Minutes 20 Dec 2022 RESULT: TABLED Next: 1/3/2023 2:00 PM 20. 22-1352 - EDPIS - Food Store License (NEW) 1981 Fillmore Ave (MAS) RESULT: TABLED Next: 1/3/2023 2:00 PM 21. 22-1121 - EDPIS - Food Store License (NEW) 1036 East Ferry (MAS) RESULT: TABLED Next: 1/3/2023 2:00 PM 22. 22-1130 - CC - A. Gathing - Proposed Charter Amendment: Tax Foreclosure Procedures RESULT: TABLED Next: 1/3/2023 2:00 PM 23. 22-1057 - GEN - J.Rozanski - Concerns ZMA at 127 Clayton RESULT: TABLED Next: 1/3/2023 2:00 PM 24. 22-903 - RE - Designated Developer Agreement for Mid-Erie Mental Health Services, Inc., RESULT: TABLED Next: 1/3/2023 2:00 PM 25. 22-956 - EDPIS - Lodging House License (NEW) 1942 South Park (SOU) RESULT: TABLED Next: 1/3/2023 2:00 PM 26. 22-888 - CC - Pridgen, Wyatt - Establishing Legislation for Public Works Contractor Bonds (Exc Res) RESULT: TABLED Next: 1/3/2023 2:00 PM 27. 22-889 - CC - Pridgen,Wingo,Wyatt - Exploring the Ability to Address th</p>
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Source URL	http://buffalony.iqm2.com/Citizens/FileOpen.aspx?Type=12&ID=2351&Inline=True

City of Buffalo, New York	
Date	December 20, 2022
Document Type	Other Local Meeting Minutes
Region	New York Local

Title	Minutes for Community Development Committee - Council Committee Meeting
Content	<p>COMMUNITY DEVELOPMENT COMMITTEE COUNCIL COMMITTEE MEETING ~ PROCEEDINGS ~ Tuesday, 20 Dec 2022 1:00 PM Council Chambers I. CALL TO ORDER Attendee Name Present Absent Late Arrived Joseph Golombek Jr Joel P. Feroleto David A. Rivera Christopher P. Scanlon Ulysees O. Wingo Sr Darius G. Pridgen Bryan J. Bollman Mitchell P. Nowakowski Rasheed N.C. Wyatt II. MINUTES APPROVAL 1. - Council Committee Meeting 06 Dec 2022 1:00 PM - RESULT: ACCEPTED [UNANIMOUS] MOVER: David A. Rivera, CD Committee Member SECONDER: Christopher P. Scanlon, CD Committee Member AYES: Golombek Jr, Feroleto, Rivera, Scanlon, Wingo Sr III. NEW ITEMS 1. 22-2017 - MAY - November 2022 Snow Storm Report RESULT: RECOMMENDED R&F Next: 12/27/2022 2:00 PM 2. 22-1928 - RE - Designated Developer Agreement for Loads of Love LLC RESULT: RECOMMENDED APP Next: 12/27/2022 2:00 PM 3. 22-1929 - RE - Designated Developer Agreement for Sinatra Development RESULT: RECOMMENDED APP Next: 12/27/2022 2:00 PM 4. 22-1988 - GEN - Gethsemane Missionary Baptist Church, Request Support for State & Federal Preservation Status Community Development Committee Page 1 Updated: 21 Dec 2022 11:25 AM Council Committee Meeting Minutes 20 Dec 2022 RESULT: TABLED Next: 1/3/2023 1:00 PM 5. 22-2008 - GEN - K.P. Luong-Chau - Concerns Denial of Purchase of City Property 3241 Bailey (Uni) RESULT: TABLED Next: 1/3/2023 1:00 PM 6. 22-1989 - GEN - T. Watson - Pass Policies to Protect Buffalo's Tenants RESULT: TABLED Next: 1/3/2023 1:00 PM 7. 22-1994 - CC - Bollman, Scanlon: Calling on the New York State Office of Cannabis Management and City of Buffalo RESULT: TABLED Next: 1/3/2023 1:00 PM 8. 22-2006 - CC - Bollman, Rivera - Calling for Installation and Timeline Update Regarding Speed Radars Across Buffalo RESULT: TABLED Next: 1/3/2023 1:00 PM 9. 22-2002 - CC - Nowakowski - Set Public Hearing for 110 and 118 South Park Avenue RESULT: TABLED Next: 1/3/2023 1:00 PM IV. TABLED ITEMS 10. 22-1885 - RE - Report of Sale 193 Southampton (EL) RESULT: RECOMMENDED APP Next: 12/27/2022 2:00 PM 11. 22-1923 - CC - J. Golombek - Why We Need Municipal Sidewalk Plowing RESULT: TABLED Next: 1/3/2023 1:00 PM 12. 22-1913 - GEN - Petition to Stop Hopewell Opioid Center in Cleve-Hill Plaza - ADDITIONAL SIGNATURES 11.14.22 RESULT: RECOMMENDED R&F Next: 12/27/2022 2:00 PM 13. 22-1872 - CC - M. Meyerhofer - Update on Government, Education and Public Access Moved to Lower Channel Numbers The Buffalo Common Council Page 2 Updated 21 Dec 2022 11:25 AM Council Committee Meeting Minutes 20 Dec 2022 RESULT: TABLED Next: 1/3/2023 1:00 PM 14. 22-1864 - CC - Bollman - Calling for Traffic Study for Genesee Street and Bailey Avenue to City Line (Exc Resolves) RESULT: TABLED Next: 1/3/2023 1:00 PM 15. 22-1730 - RE - Designated Developer Agreement for Woodruff Enterprise LLC - 894 Kensington (UN) RESULT: TABLED Next: 1/3/2023 1:00 PM 16. 22-1797 - CC - R. Wyatt - Request NFTA to Address Bus Shelters at Various Locations RESULT: TABLED Next: 1/3/2023 1:00 PM 17. 22-1712 - CC - A, Asfaw - Promotion of Ethiopia Peace and Democracy RESULT: TABLED Next: 1/3/2023 1:00 PM 18. 22-1696 - GEN - Bollman, Scanlon - Request for New Animal Shelter Facility RESULT: TABLED Next: 1/3/2023 1:00 PM 19. 22-1709 - CC - Wyatt - Traffic Study at Kensington and Bailey Near Cleve Hill Plaza (Exc Res's) RESULT: TABLED Next: 1/3/2023 1:00 PM 20. 22-1454 - RE - Report of Sale 222 Carl (MA) RESULT: TABLED Next: 1/3/2023 1:00 PM 21. 22-1617 - CC - Bicycle and Pedestrian Advisory Board - Sidewalk Snow Removal Fact Sheet and Recommendations RESULT: TABLED Next: 1/3/2023 1:00 PM 22. 22-1619 - GEN - K.Preve - Opposition</p>

	to Treatment Clinic in Cleve-Hill Plaza RESULT: TABLED Next: 1/3/2023 1:00 PM 23. 22-1552 - GEN - Petition to Stop Hopewell Opioid Center in Cleve-Hill Plaza ADDITIONAL SIGNATURES The Buffalo Common Council Page 3 Updated 21 Dec 2022 11:25 AM Council Committee Meeting Minutes 20 Dec 2022 RESULT: TABLED Next: 1/3/2023 1:00 PM 24. 22-1421 - CC - Pridgen - Public Input and Traffic Studies for Significant Street Changes Before Instituted (Exc Res RESULT: TABLED Next: 1/3/2023 1:00 PM 25. 22-1420 - CC - Pridgen, Wyatt, Rivera - Improving Notifications for Street Closures (Exc Res) RESULT: TABLED Next: 1/3/2023 1:00 PM 26. 22-1418 - CC - Nowakowski, Et Al - Supporting the Installation of LED Lighting in the Streetlight System (Exc Res) RESULT: TABLED Next: 1/3/2023 1:00 PM 27. 22-1413 - CC - Golombek, Rivera - Support for Waterfront North of Virginia Street to Vulcan Street (Exc Res) RESULT: TABLED Next: 1/3/2023 1:00 PM 28. 22-1412 - GEN - Petition to Stop Hopewell Opioid Center Installation in Cleve-Hill Plaza RESULT: TABLED Next: 1/3/2023 1:00 PM 29. 22-1402 - GEN - R. Wyatt- H. Schweickert, Re: Purchasing 69 Oakmont Ave RESULT: TABLED Next: 1/3/2023 1:00 PM 30. 22-1400 - GEN - M. Overall, Re: Home Improvement Grants RESULT: TABLED Next: 1/3/2023 1:00 PM 31. 22-1398 - GEN - J. Gordon, Pole Numbe
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Source URL	http://buffalony.iqm2.com/Citizens/FileOpen.aspx?Type=12&ID=2350&Inline=True

City of Murfreesboro, Tennessee	
Date	December 14, 2022
Document Type	Council Meeting Agenda
Region	Tennessee Local
Title	Agenda for City Council-Regular Workshop Session
Content	MURFREESBORO CITY COUNCIL Workshop Meeting Agenda Airport Business Center - 11:30 AM December 14, 2022 Old Business 1. Ordinance 22-0-46 FY23 Budget Amendment Ordinance (2nd and Final Reading) (Administration) Action Items 2. Ordinance 22-OZ-41 Rezoning property along Veterans Parkway (2nd and Final Reading) (Planning) 3. Ordinance 22-OZ-40 Zoning property along Burnt Knob Road (2nd and Final Reading) (Planning) 4. Ordinance 22-OZ-36 Rezoning property along Haynes Drive (2nd and Final Reading) (Planning) 5. Mandatory Referral for Easements and Right-of-Way at the Veterans Parkway/I-840 Interchange (Planning) 6. Planning Commission Recommendations (Planning) 7. Learning Management System Agreement (Employee Services) Workshop Items 8. Public Infrastructure Project Update Presentation (Transportation/Infrastructure) 9. Murfreesboro 2035 Chapter 4 and Future Land Use Map Update (Planning) 10. Development Impact Fee Study (Administration) 11. October Dashboard (Administration) Board & Commission Appointments Licensing Payment of Statements Other Business Adjourn COUNCIL COMMUNICATION Meeting Date: 12/14/2022 Item Title: FY23 Budget Amendment Ordinance Department: Administration Presented by: Erin Tucker, Budget Director Requested Council Action: Ordinance Resolution Motion Direction Information Summary Changes to Ordinance 22-0-46 and amendment to the City's FY23 Budget. Staff Recommendation Approve changes to Ordinance 22-0-46 and approve amendment to the City's FY23 Budget on second reading

	<p>Background Information Amendment Changes At the October 20, 2022 meeting, City Council approved an Airport land purchase up to \$360,000, offset by Federal and State grant revenues. Federal grant revenues are increasing \$324,000, State grant revenues are increasing \$18,000 and expenditures are increasing \$360,000. GENERAL FUND Council approved the following items at the December 8, 2022 meeting. Infrastructure FY23 revenues and expenditures for the Infrastructure projects funded by the MED Proceeds totals \$5,000,000. These funds have been designated by City Council for local road projects, including Lascassas Highway, Old Fort Parkway, Memorial Boulevard and Rutherford Boulevard. Solid Waste Council approved a professional services contract for brush/limb pick-up at the December 1, 2022, meeting. This contract requires an increase to the budget of \$105,000. Community Development As in prior years, the Community Development budget is being adjusted to align with the actual grant award for the current year, which was not available until after budget adoption, as well as the final amounts of carryover from the previous years' grants. Revenues and expenditures need to be decreased by \$969,255 respectively. Fund Balance corrections The exhibits to the previous budget amendments need to be revised to reflect correct beginning and ending use of Assigned fund balance amounts on each of the previous exhibits. Council Priorities Served Responsible budgeting The budget amendments reflect the increased revenues and expenses for the specified funds. Fiscal Impact General Fund Unassigned Fund Balance reflects a decrease of \$105,000. Airport Fund Balance reflects a decrease of \$18,000. Attachments FY23 Budget Ordinance 22-O-46 and Exhibits A-D 2 DocuSign Envelope ID: 31FE531C-4CB8-4D85-9059-F774D2E3736F ORDINANCE 22-O-46 amending the 2022-2023 Budget (4th Amendment). WHEREAS, the City Council adopted the 2022-2023 Budget by motion; and, WHEREAS, the City Council adopted an appropriations ordinance, Ordinance 22-O-11, on June 8, 2022 to implement the 2022-2023 Budget; and, WHEREAS, a clerical error was discovered for the assigned fund balance presented in Exhibit A to Ordinances 22-O-29, 22-O-37 and 22-O-42; and, WHEREAS, it is now desirable and appropriate to adjust and modify the 2022-2023 Budget. NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MURFREESBORO, TENNESSEE, AS FOLLOWS: SECTION 1. Ordinance 22-O-29 is hereby amended by replacing Exhibit A with the attached Exhibit A. SECTION 2. Ordinance 22-O-37 is hereby amended by replacing Exhibit A with the attached Exhibit B. SECTION 3. Ordinance 22-O-42 is hereby amended by replacing Exhibit A with the attached Exhibit C. SECTION 4. The 2022-2023 Budget adopted by the City Council is hereby revised and amended as shown on Exhibit D, attached hereto. SECTION 5. That this Ordinance take effect immediately upon and after its passage upon second and final reading, as an emergency Ordinance, an emergency existing, and it being imperative to provide for the necessary expenses, general and special, of said City of Murfreesboro for the Fiscal Year 2022-2023 at the earliest practicable time, the welfare of the City requiring it. Passed: Shane McFarland, Mayor 1st reading 2nd reading ATTEST: APPROVED AS TO FORM: Jennifer Brown Adam F. Tucker City Recorder City Attorney SEAL Exhibit A Exhibit A - AMENDED for 22-O-29 Page 1 BUDGET AMENDMENT AS PASSED OR AMENDED INCREASE De</p>
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Source URL	https://www.murfreesborotn.gov/AgendaCenter/ViewFile/Agenda/_12142022-1732?packet=true
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County of Shasta, California	
Date	December 13, 2022
Document Type	Council Meeting Agenda
Region	California Local
Title	Agenda for Board Of Supervisors Regular Meeting
Content	<p>BOARD OF SUPERVISORS REGULAR MEETING - December 13, 2022 SHASTA COUNTY BOARD OF SUPERVISORS 1450 Court Street, Suite 308B Supervisor Joe Chimenti, District 1 Redding, California 96001-1673 Supervisor Tim Garman, District 2 (530) 225-5557 Supervisor Mary Rickert, District 3 (800) 479-8009 Supervisor Patrick Jones, District 4 Supervisor Les Baugh, District 5 AGENDA REGULAR MEETING OF THE BOARD OF SUPERVISORS Tuesday, December 13, 2022, 9:00 AM The Board of Supervisors welcomes you to its meetings which are regularly scheduled for Tuesday at 9:00 a.m. in the Board of Supervisors Chambers on the second floor of the Shasta County Administration Center, 1450 Court Street, Suite 263, Redding, California. Your interest is encouraged and appreciated. If the meeting has not concluded by 12:00 p.m., the Board may recess for 30 minutes and reconvene at 12:30 p.m. The agenda is divided into two sections: CONSENT CALENDAR: These matters include routine financial and administrative actions and are usually approved by a single majority vote. REGULAR CALENDAR: These items include significant financial, policy, and administrative actions and are classified by program areas. The regular calendar also includes "Scheduled Hearings," which are noticed and public hearings, and any items not on the consent calendar. TO ADDRESS THE BOARD: The Board of Supervisors provides the members of the public with a Public Comment-Open Time period, where the public may directly address the Board on any agenda item on the regular calendar and on the consent calendar and may also address the Board on any matter not listed on the agenda that is within the subject matter jurisdiction of the Board of Supervisors. In addition, members of the public may also comment on any item on the consent calendar before the Board's consideration of the item and may also comment on any item on the regular calendar before or during the Board's consideration of the item. Members of the public may also address matters scheduled for public hearings at the time such public hearings are opened for comment. Pursuant to the Brown Act (Govt. Code section 54950, et seq.), Board action or discussion cannot be taken on non-agenda matters, but the Board may briefly respond to statements or questions and, if deemed necessary, refer the subject matter to the appropriate department for follow-up and/or to schedule the matter on a subsequent Board Agenda. Persons wishing to address the Board in the Board Room are requested to fill out a Speaker Request Form and provide it to the Clerk before the meeting begins. Speaker Request Forms are available at the following locations: (1) online at http://www.co.shasta.ca.us/docs/libraries/bos-docs/docs/speaker-request-form.pdf; (2) from the Clerk of the Board on the third floor of 1450 Court Street, Suite 308B, Redding; and (3) in the back of the Board of Supervisors Chambers. If you have documents to present for the members of the Board of Supervisors to review, please provide a minimum of ten copies. When addressing the Board in the Board Room, please approach the rostrum, and after receiving recognition from the Chair, give your comments. Each speaker is allocated three minutes to speak.</p>

	<p>Comments should be limited to matters within the subject matter jurisdiction of the Board. Page 1 of 545 BOARD OF SUPERVISORS REGULAR MEETING - December 13, 2022 Reasonable accommodations will be made for individuals with disabilities, with any doubt being resolved in favor of accessibility. If you would like to request an accommodation for accessibility, please contact the Clerk of the Board at (530) 225-5550. To better enable us to assist you, please contact us with your request at least 24 hours prior to the meeting. The Board wishes to ensure that business is conducted in an orderly fashion and that all have an equal opportunity to observe and participate in the proceedings. Each person who addresses the Board of Supervisors shall not use loud, threatening, profane, or abusive language which disrupts, disturbs, or otherwise impedes the orderly conduct of the Board meeting. Any such language or any other disorderly conduct which disrupts, disturbs, or otherwise impedes the orderly conduct of the Board meeting is prohibited. Please note: Closed Session will commence at 12:00 p.m. CALL TO ORDER Invocation: Pastor Darren Niles, Anderson Community Church Pledge of Allegiance: Harry Loder, Vietnam War Veteran REGULAR CALENDAR Members of the public may comment on any item on the Regular Calendar before or during the Board's consideration of the item. Members of the public may also address matters scheduled for public hearings at the time such public hearings are opened for comment. Each speaker is allocated three minutes to speak. BOARD MATTERS R1 Board Matters Conduct an oath of office ceremony for the incoming District 1 and 5 Supervisors. No General Fund Impact No Vote R2 Board Matters Recognize the outgoing District 1 and 5 Supervisors for their service</p>
Issues	
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Source URL	https://shasta.novusagenda.com/agendapublic/DisplayAgendaPDF.ashx?MeetingID=518

County of Luzerne, Pennsylvania	
Date	December 13, 2022
Document Type	Council Meeting Agenda
Region	Pennsylvania Local
Title	Agenda for County Council-Luzerne County Council Work Session
Content	<p>LUZERNE COUNTY COUNCIL WORK/BUDGET WORK SESSION December 13, 2022 Council Meeting Room Luzerne County Courthouse 200 N. River Street Wilkes-Barre, PA 18701 AND Video/Teleconference via ZOOM IMMEDIATELY FOLLOWING VOTING SESSION CALL TO ORDER PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE ROLL CALL ADDITIONS TO/DELETIONS FROM WORK SESSION AGENDA ADOPTION OF WORK SESSION AGENDA AGENDA ITEMS-COUNTY MANAGER 1. Receive and discuss Budget Reports for November 2022.....pages 1-86 2. Discussion regarding resolution Approving the Sales of Certain Parcels of Property Held in Repository by Elite Revenue Solutions, LLC Acting as the Luzerne County Tax Claim Bureau.....pages 87-90 3. Discussion regarding resolution Authorizing the renewal of a Lease for an Office Building Occupied by the Agency on Aging and Children & Youth Services.....pages 91-92 4. Discussion regarding a resolution for Workers' Compensation</p>

Administration.....pages 93-116
 AGENDA ITEMS-COUNTY COUNCIL 5. Discussion regarding Council Meeting Schedule for 2023.....page 117 PUBLIC COMMENT This is an opportunity for members of the public to address the Council on matters not listed on the Agenda, but which must be within the subject matter jurisdiction of the Council. Each speaker shall have three (3) minutes to address Council. Speakers may not yield or transfer their time to another speaker. Those attending in person are asked to complete and submit a Speaker Card to the Clerk of Council before the first speaker is called. Those attending virtually are asked to refer to the Public Meetings Online page of the County's Website at <https://www.luzernecounty.org/1279/Public-Meetings-Online> for more information on how to participate in Public Comment via technology.

ADJOURNMENT Budget Performance Report Date Range 01/01/22 - 11/30/22
 Include Rollup Account and Rollup to Account Adopted Budget Amended
 Current Month YTD YTD Budget - YTD % Used/ Account Account Description
 Budget Amendments Budget Transactions Encumbrances Transactions
 Transactions Rec'd Fund 100 - General Fund REVENUE Division 10 - General
 Government Department 1000 - Non Departmental 460 460.47 Health Care
 Reimbursement Agencies 5,915,000.00 .00 5,915,000.00 72.00 .00
 2,362,265.57 3,552,734.43 40 460.48 Health Care Reimbursement Employees
 3,335,000.00 .00 3,335,000.00 7,502.97 .00 1,896,964.57 1,438,035.43 57 460 -
 Totals \$9,250,000.00 \$0.00 \$9,250,000.00 \$7,574.97 \$0.00 \$4,259,230.14
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 460.28 Expense Reimbursement 15,000.00 .00 15,000.00 .00 .00 15,000.00
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 Government Totals \$9,265,000.00 \$0.00 \$9,265,000.00 \$7,574.97 \$0.00
 \$4,259,230.14 \$5,005,769.86 46% Division 11 - Controller Department 4133 -
 Controller 415 415.17 Audit Fees 375.00 .00 375.00 .00 .00 375.00 0 415 -
 Totals \$375.00 \$0.00 \$375.00 \$0.00 \$0.00 \$0.00 \$375.00 0% Department 4133
 - Controller Totals \$375.00 \$0.00 \$375.00 \$0.00 \$0.00 \$0.00 \$375.00 0%
 Division 11 - Controller Totals \$375.00 \$0.00 \$375.00 \$0.00 \$0.00 \$0.00
 \$375.00 0% Division 12 - District Attorney Department 4194 - District
 Attorney 415 415.62 ARD Application Fees 110,000.00 .00 110,000.00
 15,526.30 .00 162,429.98 (52,429.98) 148 415.63 Copies of Subpoena 25.00
 .00 25.00 .00 .00 25.00 0 415.64 Right to Know Fees 25.00 .00 25.00 .00 .00
 .00 25.00 0 415 - Totals \$110,050.00 \$0.00 \$110,050.00 \$15,526.30 \$0.00
 \$162,429.98 (\$52,379.98) 148% 425 425.25 Restitution 10,000.00 .00
 10,000.00 482.18 .00 5,279.15 4,720.85 53 425.30 Bail
 Forfeitures/Expungements 7,000.00 .00 7,000.00 495.00 .00 3,795.00 3,205.00
 54 425 - Totals \$17,000.00 \$0.00 \$17,000.00 \$977.18 \$0.00 \$9,074.15
 \$7,925.85 53% 435 435.15 State Grants - PCCD DA VOJO/RASA 275,685.00 .00
 275,685.00 23,830.39 .00 129,435.13 146,249.87 47 435.17 State Grants -
 PCCD DA Gun Violence 124,669.00 .00 124,669.00 22,261.95 .00 143,481.48
 (18,812.48) 115 435 - Totals \$400,354.00 \$0.00 \$400,354.00 \$46,092.34 \$0.00
 \$272,916.61 \$127,437.39 68% 440 440.40 Other Grants - Federal 209,220.00
 .00 209,220.00 25,200.31 .00 92,557.06 116,662.94 44 440 - Totals

	\$209,220.00 \$0.00 \$209,220.00 \$25,200.31 \$0.00 \$92,557.06 \$116,662.94 44% Luzerne Run by AJ Evanoski County on 12/09/2022 Council 10:33:45 AM Work Session December 13, 2022 AGENDA Page 1 of 117 Page 1 of 54 Budget Performance Report Date Range 01/01/2 ... (Remaining content cut off)
Issues	
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Source URL	https://www.luzernecounty.org/AgendaCenter/ViewFile/Agenda/_12132022-3177?packet=true

City of Chula Vista, California	
Date	December 6, 2022
Document Type	Council Meeting Agenda
Region	California Local
Title	Agenda for City Council Regular Meeting
Content	<p>REGULAR MEETING OF THE CITY COUNCIL **REVISED - 12/2/2022** Date: Tuesday, December 6, 2022, 5:00 p.m. Location: Council Chambers, 276 Fourth Avenue, Chula Vista, CA View the Meeting Live in English & Spanish: chulavistaca.gov/councilmeetings Cox channel 24 in English only Welcome to your City Council Meeting</p> <p>PUBLIC COMMENTS: Public comments may be submitted to the City Council in the following ways: * In-Person. The community is welcome to make public comments at this City Council meeting. Masks or face coverings are recommended in Council Chambers and all City conference and meeting rooms. * Submit an eComment: Visit www.chulavistaca.gov/councilmeetings, locate the meeting and click the comment bubble icon. Select the item and click "Leave Comment." eComments can be submitted until the conclusion of public comments for the item and are viewable online upon submittal. If you have difficulty submitting eComments, email comments to: cityclerk@chulavistaca.gov.</p> <p>HOW TO WATCH: Live stream is available at www.chulavistaca.gov/councilmeetings. To switch the video to Spanish, please click on "ES" in the bottom right hand corner. Meetings are available anytime on the City's website (English and Spanish). ACCESSIBILITY: Individuals with disabilities or special needs are invited to request modifications or accommodations to access and/or participate in a City meeting by contacting the City Clerk's Office at cityclerk@chulavistaca.gov or (619) 691-5041 (California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting.</p> <p>SPEAKER TIME LIMITS: The time allotted for speakers may be adjusted by the Mayor. - Five minutes* for specific items listed on the agenda - Three minutes* for items NOT on the agenda (called to speak during Public Comments) - A group of individuals may select a spokesperson to speak on their behalf on an agenda item, waiving their option to speak individually on the same item. Generally, five minutes are allotted per person, up to a limit of 30 minutes, although the limits may be adjusted. Members of the group must be present.</p> <p>*Individuals who use a translator will be allotted twice the amount of</p>

	<p>time. GETTING TO KNOW YOUR AGENDA Agenda Sections: CONSENT CALENDAR items are routine items that are not expected to prompt discussion. All items are considered for approval at the same time with one vote. Councilmembers and staff may request items be removed and members of the public may submit a speaker slip if they wish to comment on an item. Items removed from the Consent Calendar are discussed after the vote on the remaining Consent Calendar items. PUBLIC COMMENT provides the public with an opportunity to address the Council on any matter not listed on the agenda that is within the jurisdiction of the Council. In compliance with the Brown Act, the Council cannot take action on matters not listed on the agenda. PUBLIC HEARINGS are held on matters specifically required by law. The Mayor asks for presentations from staff and from the proponent or applicant involved (if applicable) in the matter under discussion. Following questions from the Councilmembers, the Mayor opens the public hearing and asks for public comments. The hearing is closed, and the City Council may discuss and take action. ACTION ITEMS are items that are expected to cause discussion and/or action by the Council but do not legally require a Public Hearing. Staff may make a presentation and Councilmembers may ask questions of staff and the involved parties before the Mayor invites the public to provide input. CLOSED SESSION may only be attended by members of the Council, support staff, and/or legal counsel. The most common purpose of a Closed Session is to avoid revealing confidential information that may prejudice the legal or negotiating position of the City or compromise the privacy interests of employees. Closed sessions may be held only as specifically authorized by law. Council Actions: RESOLUTIONS are formal expressions of opinion or intention of the Council and are usually effective immediately. ORDINANCES are laws adopted by the Council. Ordinances usually amend, repeal or supplement the Municipal Code; provide zoning specifications; or appropriate money for specific purposes. Most ordinances require two hearings: an introductory hearing, generally followed by a second hearing at the next regular meeting. Most ordinances go into effect 30 days after the final approval. PROCLAMATIONS are issued by the City to honor significant achievements by community members, highlight an event, promote awareness of community issues, and recognize City employees. 2022/12/06 City Council Agenda Page 2 of 1190 Pages 1. CALL TO ORDER 2. ROLL CALL 3. PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENCE 4. SPECIAL ORDERS OF THE DAY 4.1 Presentation of a Proclamation to Senior Maintenance Worker Luis Castillo in Recognition of His Retirement and 25 Years of Service with the City of Chula</p>
Issues	
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Source URL	https://pub-chulavista.escribemeetings.com/FileStream.ashx?DocumentId=27250

City of Buffalo, New York	
Date	December 6, 2022
Document Type	Other Local Meeting Minutes
Region	New York Local
Title	Minutes for Legislation Committee - Council Committee Meeting
Content	<p>LEGISLATION COMMITTEE COUNCIL COMMITTEE MEETING ~ PROCEEDINGS ~ Tuesday, 06 Dec 2022 2:00 PM Council Chambers I. CALL TO ORDER Attendee Name Present Absent Late Arrived Joel P. Feroletto Joseph Golombek Jr David A. Rivera Christopher P. Scanlon Ulysees O. Wingo Sr Darius G. Pridgen Bryan J. Bollman Mitchell P. Nowakowski Rasheed N.C. Wyatt II. MINUTES APPROVAL 1. - Council Committee Meeting 22 Nov 2022 2:00 PM - RESULT: ACCEPTED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Christopher P. Scanlon, Legislation Committee Member AYES: Feroletto, Golombek Jr, Rivera, Scanlon ABSENT: Wingo Sr III. NEW ITEMS 1. 22-1901 - EDPIS - Food Store License 3323 Aka 3327 BAILEY (UN) RESULT: W/O REC Next: 12/13/2022 2:00 PM 2. 22-1902 - EDPIS - Food Store License 407 GRANT ST (NIA) RESULT: RECOMMENDED APP Next: 12/13/2022 2:00 PM 3. 22-1903 - EDPIS - Food Store License 711 KENSINGTON (MAS) RESULT: W/O REC Next: 12/13/2022 2:00 PM 4. 22-1904 - EDPIS - Food Store License 224 Virginia St. (EL) Legislation Committee Page 1 Updated: 06 Dec 2022 4:24 PM Council Committee Meeting Minutes 06 Dec 2022 RESULT: TABLED Next: 12/20/2022 2:00 PM 5. 22-1905 - EDPIS - Food Store License Renewals for 2023 RESULT: TABLED Next: 12/20/2022 2:00 PM 6. 22-1912 - GEN - Olmsted Parks Conservancy - 2023 Proposed Fee Adjustments RESULT: W/O REC Next: 12/13/2022 2:00 PM 7. 22-1915 - GEN - M. Alaimo, Zoning Map Amendment - 618, 622, 624 Clinton from N-4- 30 to N-3E (Ell)(Hrg12/20/22) RESULT: TABLED Next: 12/20/2022 2:00 PM 8. 22-1916 - GEN - T.Hamill, Special Use - 555 Elmwood for Tavern in N-2C Zone (Nia)(12/20/22) RESULT: TABLED Next: 12/20/2022 2:00 PM 9. 22-1782 - GEN - J. Vidal, Special Use - 830 Abbott for Alcohol Sales in N-3C Zone (Sou)(Hrg11/22/22) RESULT: TABLED Next: 12/20/2022 2:00 PM 10. 22-1785 - GEN - A. White, Special Use- 881 Tonawanda for Non-Owner Occupied Short-Term Rent- N-3C (Nor)(Hrg11/22/22) RESULT: W/O REC Next: 12/13/2022 2:00 PM IV. TABLED ITEMS 11. - PUBLIC HEARING - SPECIAL USE - 138 PETER ST - RESULT: CLOSED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Christopher P. Scanlon, Legislation Committee Member AYES: Feroletto, Golombek Jr, Rivera, Scanlon ABSENT: Wingo Sr 22-1860 - GEN - A. Bakth, Special Use - 138 Peter St for Non-Owner-Occupied Short Term Rental N2R (Nor)(Hrg 12/6) RESULT: REC DENY Next: 12/13/2022 2:00 PM 12. - PUBLIC HEARING - SPECIAL USE - 270 LAUREL - The Buffalo Common Council Page 2 Updated 06 Dec 2022 4:24 PM Council Committee Meeting Minutes 06 Dec 2022 RESULT: CLOSED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Christopher P. Scanlon, Legislation Committee Member AYES: Feroletto, Golombek Jr, Rivera, Scanlon ABSENT: Wingo Sr 22-1861 - GEN - M.Bhulyan, Special Use - 270 Laurel for Assembly in N-3R Zone (Ell)(Hrg12/6/22) RESULT: W/O REC Next: 12/13/2022 2:00 PM 13. - PUBLIC HEARING - SPECIAL USE - 1691 HERTEL - RESULT: CLOSED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Christopher P. Scanlon, Legislation Committee Member AYES: Feroletto, Golombek Jr, Rivera, Scanlon ABSENT: Wingo Sr 22-1862 - GEN - D. Smith, Special Use - 1691 Hertel- Non-Owner</p>

	<p>Occupied Short- Term Rental- N-3C (Del)(Hrg12/6/22) RESULT: RECOMMENDED APP Next: 12/13/2022 2:00 PM 14. - PUBLIC HEARING - ZONING MAP AMENDMENT - 1166 ABBOTT RD - RESULT: CLOSED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Christopher P. Scanlon, Legislation Committee Member AYES: Feroletto, Golombek Jr, Rivera, Scanlon ABSENT: Wingo Sr 22-1863 - CLERK - I. Walton, Zoning Map Amendment - 1166 Abbott Rd from N3E to DS Zone (Sou)(Hrg 12/6/22) RESULT: RECOMMENDED APP Next: 12/13/2022 2:00 PM 15. 22-1450 - PRESBRD - Local Landmark - 1443 Clinton Street(Hrg 10/25/22) RESULT: TABLED Next: 12/20/2022 2:00 PM 16. 22-1783 - GEN - A. White, Special Use - 2024 Fillmore for Non-Owner Occupied Short- Term Rent- N-3R (Mas)(Hrg11/22/22 The Buffalo Common Council Page 3 Updated 06 Dec 2022 4:24 PM Council Committee Meeting Minutes 06 Dec 2022 RESULT: TABLED Next: 12/20/2022 2:00 PM 17. 22-1784 - GEN - A. White, Special Use - 209 Leroy- Non-Owner Occupied Short-Term Rental in N-3R (Mas)(Hrg11/22/22) RESULT: TABLED Next: 12/20/2022 2:00 PM 18. 22-1690 - GEN - V. Gay - Petition Re: Bike Path on Forest Ave RESULT: TABLED Next: 12/20/2022 2:00 PM 19. 22-1692 - GEN - I. Nagi, Special Use-934 Walden Ave Neighborhood Shop (Retail & Service, General)N3R (Lov)(Hrg 11/9) RESULT: W/O REC Next: 12/13/2022 2:00 PM 20. 22-1548 - GEN - P.Greiner, Special Use- 53 Riverview for Non-Owner-Occ. Short-Term Rent N-3R Zone (Sou)(Hrg10/11/22) RESULT: RECOMMENDED APP Next: 12/13/2022 2:00 PM 21. 22-1642 - CC - K. Lockhart - Experience Applying for Surplus Under the Current City Process RESULT: TABLED Next: 12/20/2022 2:00 PM 22. 22-1638 - CC - Pridgen - Exploring at Large Council Member Positions (Exc Res's</p>
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Source URL	http://buffalony.iqm2.com/Citizens/FileOpen.aspx?Type=12&ID=2344&Inline=True

City of Buffalo, New York	
Date	December 6, 2022
Document Type	Other Local Meeting Minutes
Region	New York Local
Title	Minutes for Community Development Committee - Council Committee Meeting
Content	<p>COMMUNITY DEVELOPMENT COMMITTEE COUNCIL COMMITTEE MEETING ~ PROCEEDINGS ~ Tuesday, 06 Dec 2022 1:00 PM Council Chambers I. CALL TO ORDER Attendee Name Present Absent Late Arrived Joseph Golombek Jr Joel P. Feroletto David A. Rivera Christopher P. Scanlon Ulysees O. Wingo Sr Darius G. Pridgen Bryan J. Bollman Mitchell P. Nowakowski Rasheed N.C. Wyatt II. MINUTES APPROVAL 1. - Council Committee Meeting 22 Nov 2022 1:00 PM - RESULT: ACCEPTED [UNANIMOUS] MOVER: David A. Rivera, CD Committee Member SECONDER: Christopher P. Scanlon, CD Committee Member AYES: Golombek Jr, Feroletto, Rivera, Scanlon ABSENT: Wingo Sr III. NEW ITEMS 1. 22-1885 - RE - Report of Sale 193 Southampton (EL) RESULT: TABLED Next: 12/20/2022 1:00 PM 2. 22-1923 - CC - J. Golombek - Why We Need Municipal Sidewalk Plowing RESULT: TABLED Next: 12/20/2022 1:00 PM 3. 22-1913 - GEN - Petition to Stop Hopewell Opioid Center in Cleve-Hill Plaza - ADDITIONAL SIGNATURES 11.14.22 RESULT: TABLED Next: 12/20/2022 1:00 PM IV. TABLED ITEMS Community Development</p>

Committee Page 1 Updated: 06 Dec 2022 3:53 PM Council Committee Meeting Minutes 06 Dec 2022 4. 22-1872 - CC - M. Meyerhofer - Update on Government, Education and Public Access Moved to Lower Channel Numbers RESULT: TABLED Next: 12/20/2022 1:00 PM 5. 22-1864 - CC - Bollman - Calling for Traffic Study for Genesee Street and Bailey Avenue to City Line (Exc Resolves) RESULT: TABLED Next: 12/20/2022 1:00 PM 6. 22-1730 - RE - Designated Developer Agreement for Woodruff Enterprise LLC - 894 Kensington (UN) RESULT: TABLED Next: 12/20/2022 1:00 PM 7. 22-1797 - CC - R. Wyatt - Request NFTA to Address Bus Shelters at Various Locations RESULT: TABLED Next: 12/20/2022 1:00 PM 8. 22-1712 - CC - A, Asfaw - Promotion of Ethiopia Peace and Democracy RESULT: TABLED Next: 12/20/2022 1:00 PM 9. 22-1696 - GEN - Bollman, Scanlon - Request for New Animal Shelter Facility RESULT: TABLED Next: 12/20/2022 1:00 PM 10. 22-1709 - CC - Wyatt - Traffic Study at Kensington and Bailey Near Cleve Hill Plaza (Exc Res's) RESULT: TABLED Next: 12/20/2022 1:00 PM 11. 22-1454 - RE - Report of Sale 222 Carl (MA) RESULT: TABLED Next: 12/20/2022 1:00 PM 12. 22-1617 - CC - Bicycle and Pedestrian Advisory Board - Sidewalk Snow Removal Fact Sheet and Recommendations RESULT: TABLED Next: 12/20/2022 1:00 PM 13. 22-1619 - GEN - K.Preve - Opposition to Treatment Clinic in Cleve-Hill Plaza The Buffalo Common Council Page 2 Updated 06 Dec 2022 3:53 PM Council Committee Meeting Minutes 06 Dec 2022 RESULT: TABLED Next: 12/20/2022 1:00 PM 14. 22-1552 - GEN - Petition to Stop Hopewell Opioid Center in Cleve-Hill Plaza ADDITIONAL SIGNATURES RESULT: TABLED Next: 12/20/2022 1:00 PM 15. 22-1421 - CC - Pridgen - Public Input and Traffic Studies for Significant Street Changes Before Instituted (Exc Res RESULT: TABLED Next: 12/20/2022 1:00 PM 16. 22-1420 - CC - Pridgen, Wyatt, Rivera - Improving Notifications for Street Closures (Exc Res) RESULT: TABLED Next: 12/20/2022 1:00 PM 17. 22-1418 - CC - Nowakowski, Et Al - Supporting the Installation of LED Lighting in the Streetlight System (Exc Res) RESULT: TABLED Next: 12/20/2022 1:00 PM 18. 22-1413 - CC - Golombek, Rivera - Support for Waterfront North of Virginia Street to Vulcan Street (Exc Res) RESULT: TABLED Next: 12/20/2022 1:00 PM 19. 22-1412 - GEN - Petition to Stop Hopewell Opioid Center Installation in Cleve-Hill Plaza RESULT: TABLED Next: 12/20/2022 1:00 PM 20. 22-1402 - GEN - R. Wyatt- H. Schweickert, Re: Purchasing 69 Oakmont Ave RESULT: TABLED Next: 12/20/2022 1:00 PM 21. 22-1400 - GEN - M. Overall, Re: Home Improvement Grants RESULT: TABLED Next: 12/20/2022 1:00 PM 22. 22-1399 - GEN - W. Keresztes, Fosdick Street Traffic Study RESULT: RECOMMENDED R&F Next: 12/13/2022 2:00 PM 23. 22-1398 - GEN - J. Gordon, Pole Numbers on Street Lights The Buffalo Common Council Page 3 Updated 06 Dec 2022 3:53 PM Council Committee Meeting Minutes 06 Dec 2022 RESULT: TABLED Next: 12/20/2022 1:00 PM 24. 22-1295 - RE - Report of Sale 779 Delavan East (MA) RESULT: TABLED Next: 12/20/2022 1:00 PM 25. 22-1186 - RE - Report of Sale 444 Winslow (MA) RESULT: TABLED Next: 12/20/2022 1:00 PM 26. 22-1257 - GEN - C. Bogнар, Petition for Stop Sign at Roesch & Ullman St RESULT: TABLED Next: 12/20/2022 1:00 PM 27. 22-1131 - GEN - Judges Row Neighborhood & Block Club - Petition Opposing Hopewell Center Opioid Treatmt Facility RESULT: TABLED Next: 12/20/2022 1:00 PM 28. 22-1138 - CC - Bollman - Calling for Traffic Study for Doat Street from Bailey to City Line (Exc Res) RESULT: TABLED Next: 12/20/2022 1:00 PM 29. 22-1052 - GEN - Bollman, J. Allen - Swim Therapy for Seniors RESULT: TABLED Next: 12/20/2022 1:00 PM 30. 22-1054 - CC - J. Booth - Accident Doesn't Lead to Solutions RESULT: TABLED Next: 12/20/2022 1:00 PM 31. 22-1058 - CC - D. Wesp - Concerns with Slow Roll RESULT: TABLED Next: 12/20/2022 1:00 PM 32.

	22-1059 - CC - R. Wyatt- Letter to NYS OASAS RESULT: TABLED Next: 12/20/2022
Issues	
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Source URL	http://buffalony.iqm2.com/Citizens/FileOpen.aspx?Type=12&ID=2343&Inline=True

County of Luzerne, Pennsylvania	
Date	December 6, 2022
Document Type	Council Meeting Agenda
Region	Pennsylvania Local
Title	Agenda for County Council-Luzerne County Council Work/Budget Work Session
Content	<p>LUZERNE COUNTY COUNCIL WORK/BUDGET WORK SESSION December 06, 2022 Council Meeting Room Luzerne County Courthouse 200 N. River Street Wilkes-Barre, PA 18701 AND Video/Teleconference via ZOOM IMMEDIATELY FOLLOWING VOTING SESSION CALL TO ORDER PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE ROLL CALL ADDITIONS TO/DELETIONS FROM WORK SESSION AGENDA ADOPTION OF WORK SESSION AGENDA AGENDA ITEMS-COUNTY MANAGER 1. Receive and discuss Manager Reports for November 2022.....pages 1-19 2. Discussion regarding resolution Authorizing the County Manager to Execute a Contract with Trinity Services Group for Inmate Meals and Kitchen Operations Management.....pages 20-38 3. Discussion regarding Opioid Funding.....HANDOUT AGENDA ITEMS-COUNTY COUNCIL 4. Discussion regarding CEO and ARPA Funding PUBLIC COMMENT This is an opportunity for members of the public to address the Council on matters not listed on the Agenda, but which must be within the subject matter jurisdiction of the Council. Each speaker shall have three (3) minutes to address Council. Speakers may not yield or transfer their time to another speaker. Those attending in person are asked to complete and submit a Speaker Card to the Clerk of Council before the first speaker is called. Those attending virtually are asked to refer to the Public Meetings Online page of the County's Website at https://www.luzernecounty.org/1279/Public-Meetings-Online for more information on how to participate in Public Comment via technology. ADJOURNMENT LUZERNE COUNTY ACTING COUNTY MANAGER Brian Swetz COUNTY of LUZERNE P E N N S Y L V A N I A E S T A B L I S H E D 1 7 8 6 Division Head Summary November 2022 Division of Administrative Services GIS/Mapping * GIS staff continued working with the Assessment Department and EST on ironing out remaining issues resulting in the new CAMA server switchover. Lingering effects from new daily data delivery had disrupted data quality of GIS Portals and some GIS data layers. Staff has since identified the error and notified the vendor. New data is being imported into the GIS database on a daily basis now without error. * Management staff assisted Engineering, Elections and the Sheriff's departments with mapping projects during the month of November. * Management created a web portal for the Elections Department website along with pdf maps to assist voters with understanding where their polling places are located and what precinct/district they are located. * Staff assisted with the Elections Bureau</p>

	<p>with the lead-up to election day as well as mail in ballot scanning on election day. * Management had follow-up meeting with stakeholders regarding excess county properties project and will continue working on this project for as long as it takes to finalize. * Testing and configuring of new GIS server is wrapping up. CAMA data is now being copied over to new server. Final touches are being made prior to transitioning over in coming weeks. * GIS staff assisted 45 customers in November to date (11/16/2022) and received 35 deeds to process to date in November (11/16/2022). Elections * Successfully processed nearly 30,000 mail-in ballots before the deadline set forth in Act 88 * Successfully implemented and executed a drop box surveillance program with each drop box location * Completed the November 8th General Election with unprecedented midterm election turnout * Completed adjudication and had the first signing of election results * Actively working on an action plan for the Primary Election _____ Luzerne County Courthouse * 20 N. Pennsylvania Ave. * Wilkes-Barre, PA, 18701 Phone: (570) 825-1635 Email: Brian.Swetz@luzernecounty.org Luzerne County Council Work Session December 06, 2022 AGENDA Page 1 of 38 Purchasing During the month of November 2022, Purchasing processed over 161 purchase orders. The Purchasing staff also received, verified and posted 413 invoices against related purchase orders in New world. The department advertised 6 Bids, 6 Request for Proposals and 1 Request for Quote. Four addendums were also posted in November. After all Bids and RFP's are received, Purchasing consistently updates the County Website with the bid tabulations and notice of awards. We are currently in the process of putting out all the Bids/RFP's for the upcoming calendar year. Our staff has been working with all County Departments to ensure that all quotes and requested purchases are approved and procured in a timely manner. Purchasing continues to assist the Solicitors office in responding to Right-To-Know request for copies of contracts and bid tabulations. We also routinely answer Bid/RFP request for information from contract data sites. We continue to see an increase of on-line purchases due to difficulty in locating product, supplie ... (Remaining content cut off)</p>
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Source URL	https://www.luzernecounty.org/AgendaCenter/ViewFile/Agenda/_12062022-3155?packet=true

County of Carroll, Georgia	
Date	December 1, 2022
Document Type	Council Meeting Agenda
Region	Georgia Local
Title	Agenda for Board of Commissioners-Board of Commissioners Work Session
Content	AGENDA CARROLL COUNTY BOARD OF COMMISSIONERS Thursday, December 1, 2022 Historic Court House 4:00 p.m. - Superior Court Room 323 Newnan Street, 3rd Floor WORK SESSION 1. Greystone Broadband -Blake Doss, Director of State Government Affairs Greystone Power 2. Financial Recap For October -Alecia Searcy, Director of Finance Documents: OCTOBER 22 FINANCIALS (1).PDF SPLOST 21 OCT 22.PDF SPLOST 13 OCT 22.PDF 3. Review And Discussion Of Items For The December 6, 2022 Board Of Commissioners Meeting Agenda

Persons with special needs relating to handicapped accessibility, disability, or foreign language shall contact the County Clerk at (770) 830-5800 at least five days prior to the meeting. This person can be located at the Commission Office, Historic Court House at 323 Newnan Street, Room 200, Carrollton, Georgia between the hours of 8:00 AM and 5:00 PM, Monday through Friday.

General Fund October 2022 Carroll County, Georgia General Fund Statement of Revenues, Expenditures and Changes in Fund Balance For the Four Month Ended October 31, 2022 Prior Prior Year Current Year to Budget Unrealized Year to Budget

Month	Date	Amount	Balance	Date	Amount	Revenues	Taxes
		10,129,637					
		17,456,027	56,463,500	39,007,473	15,642,951	49,595,500	Licenses and permits
		60,786	335,981	778,000	442,019	399,986	580,000 Fines, fees and forfeitures
		268,566	799,146	2,663,000	1,863,854	997,506	2,181,500 Charges for Services
		479,138	1,782,500	5,459,082	3,676,582	1,542,068	4,989,000 Intergovernmental
		26,638	196,626	810,620	613,994	504,286	1,034,316 Interest
		39,084	(473)	10,128	50,750	260	2,785 20,000 17,215 54,378
		17,000	Other	113,750	305,021	804,100	499,079 214,763 661,000 Total
		Revenues	11,108,673	20,917,643	67,037,386	46,119,743	19,366,066 59,109,066
		Expenditures	General government	County Commission	118,645	433,293	
		1,534,800	1,101,507	546,782	1,470,000	County Attorney -	49,676 300,000
		250,324	86,082	200,000	Elections	42,815 151,757 597,460	445,703 103,215
		534,300	General Administration	195,953	632,487	1,694,900	1,062,413 538,567
		1,769,400	Risk Management	14,083	977,958	1,587,897	609,939 898,908
		1,405,414	Information Technology Services	41,129	167,961	481,300	313,339
		109,263	389,800	Property Tax Appraisal	104,223	394,256	1,392,300 998,044
		450,930	1,323,400	Tax Commissioner	82,584	377,893	1,154,100 776,207
		344,314	1,068,350	Judicial District Attorney	106,820	427,280	1,281,829 854,549
		397,812	1,193,426	Juvenile Court	99,911	388,004	1,126,600 738,596 332,350
		1,076,800	Magistrate Court	46,436	206,676	625,600	418,924 180,612 586,800
		Probate Court	100,799	339,118	882,245	543,127	281,077 823,091
		Clerk of Courts	88,880	432,409	1,456,350	1,023,941	454,631 1,360,550
		Solicitor State Court	44,825	199,455	598,100	398,645	187,709 583,500
		Superior Court	16,371	208,662	621,460	412,798	121,982 566,700
		Public Defender	111,132	376,619	1,248,327	871,708	353,561 1,098,527
		State Court	40,950	155,133	482,600	327,467	152,016 449,200
		CASA - -	10,000	10,000	-	10,000	Public Safety
		800	MgH	Telecommunications	210,350	210,350	216,000 5,650 210,350 216,000
		Coroner	5,564	28,991	119,800	90,809	32,179 106,780
		Animal Services	64,933	313,492	1,023,200	709,708	250,644 881,200
		Ambulance Service	123,918	495,668	1,487,000	991,332	379,000 1,137,000
		Emergency Management	19,455	88,993	292,500	203,507	85,513 284,000
		Fire Department	812,384	3,677,101	10,599,470	6,922,369	2,752,539 8,949,780
		Correctional Institute	308,896	1,092,739	3,761,700	2,668,961	886,474 3,328,650
		Sheriff	1,416,131	6,629,489	17,847,400	11,217,911	5,229,528 16,217,200
		Public Works	Public Works	Department	446,883	1,881,214	5,174,500 3,293,286
		1,742,666	4,411,000	Solid Waste Disposal and Recycling	160,263	725,071	3,777,500 3,052,429
		799,826	2,548,000	Health and Welfare	Health Department - -	40,140	40,140 - 40,140
		Welfare	320	320	89,840	89,520	- 89,840
		Mental Health	2,083	8,333	27,500	19,167	8,333 27,500
		Transit Program	3,967	17,900	119,200	101,300	16,087
		84,000	Other Programs	2,500	5,000	30,000	25,000 12,500 30,000
		Culture and Recreation	Recreation Department	137,903	505,018	2,035,430	1,530,412
		413,152	1,807,680	Parks	84,707	464,181	1,166,938 702,757 363,375 1,083,238

	Carroll County, Georgia General Fund Statement of Revenues, Expenditures and Changes in Fund Balance For the Four Month Ended October 31, 2022 Prior Year Current Year to Budget Unrealized Year to Budget Month Date Amount Balance Date Amount Libraries - - 250,000 250,000 - 250,000 Housing and Development Economic Development Assistance 40,000 45,050 157,000 111,950 1,922 165,000 County Extension Service 19,971 107,790 255,400 147,610 93,233 243,100 Planning and Zoning 189,170 419,352 1,196,000 776,648 298,253 1,005,700 Debt Service Capital Lease - - 203,000 203,000 - 196,000 Capital Lease-Interest - - 92,000 92,000 - 98,000 Total Expenditures 5,304,956 22,634,688 67,037,386 44,402,698 19,115,385 59,109,066 Excess (deficiency) of revenues over expenditures 5,803,717 (1,717,045) - 250,681 - Other Financing Sources (Uses) Transfe
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Source URL	https://www.carrollcountyga.com/AgendaCenter/ViewFile/Agenda/_12012022-497?packet=true

City of Norfolk, Virginia	
Date	November 29, 2022
Document Type	Council Meeting Agenda
Region	Virginia Local
Title	Agenda for City Council - Formal Session
Content	November 29, 2022 NORFOLK, VIRGINIA DOCKET FOR THE COUNCIL TUESDAY, NOVEMBER 29, 2022 - 7:00 P.M. MOMENT OF SILENCE Followed by the Pledge of Allegiance. APPROVAL OF MINUTES Approve the minutes of the previous City Council meeting. CLOSED SESSION RESOLUTION A Resolution certifying a closed meeting of the council of the City of Norfolk in accordance with the provisions of the Virginia Freedom of Information Act. PUBLIC HEARINGS PH-1 Public Hearing scheduled this day, pursuant to State Law, on the application of the CITY PLANNING COMMISSION, for a zoning text amendment to the Norfolk Zoning Ordinance to revise and remove inconsistent definitions and fix clerical errors. An Ordinance to Amend the Norfolk Zoning Ordinance so as to Clarify Certain Standards for Variances, Performance Standards for Visitor Accommodation Uses, and Dimensional Standards for Accessory Uses, to Provide Exceptions for Orientation of Fences in Limited Circumstances, to Define the Scope of Resilience Quotient, Screening, and Open Space Set-Aside Regulations, and to Make Other Corrections Necessary to Maintain Organization and Internal Consistency Within the Zoning Ordinance. PH-2 Public Hearing scheduled this day, pursuant to State Law, on the application of ODU REAL ESTATE FOUNDATION, for a change of zoning from C-C (Community - Commercial) and I-L (Light Industrial) to Conditional UV (University Village) at 1056, 1064, 1070, 1080 W 39th Street, N S W 39th Street, 1035- 1089, W 40th Street, 1041-1083 W 41st Street, and 3912, 4000, 4024 Hampton Boulevard. 1 November 29, 2022 An Ordinance to Rezone Properties Located at 1056 to 1080 West 39th Street, 1035 to 1089 West 40th Street, 1041 to 1083 West 41st Street, 3912 Hampton Boulevard, 4000 Hampton Boulevard and 4024 Hampton Boulevard from C-C (Community Commercial) District and I-L (Industrial-Light) to conditional MW (Monarch Way) District. PH-3 Public Hearing scheduled this

	<p>day, pursuant to State Law, on the application of PERRY GLASS STUDIO, for a Rezoning from HC-G1 (Ghent Historic and Cultural Conservation) to D-AD (Downtown - Arts and Design) at 253 Grace Street and a Development Certificate for 253 Grace Street and 745 Duke Street. An Ordinance to Rezone Property Located at 253 Grace Street from HC-G1 (Ghent Historic and Cultural Conservation) District to D-AD (Downtown-Arts and Design) District. An Ordinance Granting a Development Certificate, With Waivers, to Permit the Expansion of an Existing Art Studio on Properties Located at 253 Grace Street and 745 Duke Street. PH-4 Public Hearing scheduled this day, pursuant to State Law, to hear comments on an Ordinance Authorizing the Sale and Conveyance to Marshall Builders USA LLC of That Certain Parcel of Property Located at 1004 Saint Julian Avenue in Accordance with the Terms and Conditions of the City's Online Real Estate Auction and Authorizing the Modification, Revision or Release of Certain Protective and Restrictive Covenants. An Ordinance Authorizing the Sale and Conveyance to Marshall Builders USA LLC of That Certain Parcel of Property Located at 1004 Saint Julian Avenue in Accordance with the Terms and Conditions of the City's Online Real Estate Auction and Authorizing the Modification, Revision or Release of Certain Protective and Restrictive Covenants. PH-5 Public Hearing scheduled this day, pursuant to State Law, to hear comments on an Ordinance Authorizing the Sale and Conveyance to Marshall Builders USA LLC of That Certain Parcel of Property Located at 2430 West Avenue in Accordance with the Terms and Conditions of the City's Online Real Estate Auction and Authorizing the Modification, Revision or Release of Certain Protective and Restrictive Covenants. 2 November 29, 2022 An Ordinance Authorizing the Sale and Conveyance to Marshall Builders USA LLC of That Certain Parcel of Property Located at 2430 West Avenue in Accordance with the Terms and Conditions of the City's Online Real Estate Auction and Authorizing the Modification, Revision or Release of Certain Protective and Restrictive Covenants. PH-6 Public Hearing scheduled this day, pursuant to State Law, to hear comments on an Ordinance Authorizing the Sale and Conveyance to ABJO Investment LLC of That Certain Parcel of Property Located at 1319 Reservoir Avenue in Accordance with the Terms and Conditions of the City's Online Real Estate Auction and Authorizing the Modification, Revision or Release of Certain Protective and Restrictive Covenants. An Ordinance Authorizing the Sale and Conveyance to ABJO Investment LLC of That Certain Parcel of Property Located at 1319 Reservoir Avenue in Accordance with the Terms and Conditions of the City's Online Real Estate Auction and Authorizing the Modification, Revision or Release of Certain Protective and Restrictive Covenants. PH-7 Public Hearing scheduled this day, pursuant to State Law, to hear comments on an Ordinance Authorizing the Sale and Conveyance to Wayne Garvin of That Certain Parcel of Property Located at 957 Wash</p>
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Source URL	http://norfolkcityva.iqm2.com/Citizens/FileOpen.aspx?Type=14&ID=2138&Inline=True

City of Buffalo, New York	
Date	November 29, 2022
Document Type	Council Meeting Minutes
Region	New York Local

Title	Minutes for Common Council - Regular Meeting
Content	<p>COMMON COUNCIL REGULAR MEETING ~ PROCEEDINGS ~ Tuesday, 29 Nov 2022 2:00 PM Council Chambers CALL TO ORDER Attendee Name Present Absent Late Arrived Bryan J. Bollman Joel P. Feroletto Joseph Golombek Jr Mitchell P. Nowakowski Darius G. Pridgen David A. Rivera Christopher P. Scanlon Ulysees O. Wingo Sr Rasheed N.C. Wyatt FELICITATIONS & IN MEMORIAM MINUTES APPROVAL - Regular Meeting 15 Nov 2022 2:00 PM - RESULT: ACCEPTED [UNANIMOUS] MOVER: David A. Rivera, Majority Leader, Niagara Dist. Council Member SECONDER: Christopher P. Scanlon, President Pro Tempore AYES: Bollman, Feroletto, Golombek Jr, Nowakowski, Pridgen, Rivera, Scanlon, Wingo Sr, Wyatt MAYOR 1. 22-1879 - MAY - Appoint Members of BMHA Board (Rodriguez, McCray, Pressley) RESULT: REFERRED TO CS Next: 12/6/2022 9:45 AM MAYOR EXECUTIVE 2. 22-1880 - OSP - Amendment to the 2020-2021 Annual Action Plan for ESG-CV Funds RESULT: REFERRED TO FIN Next: 12/6/2022 10:00 AM 3. 22-1881 - RE - Amend Report of Sale of 14 and 16 Koons (FI) Common Council Page 1 Updated: 29 Nov 2022 3:17 PM Regular Meeting Minutes 29 Nov 2022 RESULT: APPROVED 4. 22-1882 - RE - Report of Sale 344 Ideal (LO) RESULT: APPROVED 5. 22-1883 - RE - Report of Sale 50 Kingsley (EL) RESULT: APPROVED 6. 22-1884 - RE - Report of Sale 36 Newfield (NO) RESULT: APPROVED 7. 22-1885 - RE - Report of Sale 193 Southampton (EL) RESULT: REFERRED TO CD Next: 12/6/2022 1:00 PM 8. 22-1886 - RE - Report of Sale 573 Spring (EL) RESULT: APPROVED 9. 22-1887 - RE - Rescind the Sale of 100 Buter (MA) RESULT: APPROVED 10. 22-1888 - RE - Rescind the Sale of 373 Goodyear (FI) RESULT: APPROVED 11. 22-1889 - RE - Rescind the Sale of 23 Grider (MA) RESULT: APPROVED 12. 22-1890 - RE - Rescind the Sale of 222 Mackinaw (FI) RESULT: APPROVED 13. 22-1891 - OSP - COA Hailey Whitney RESULT: REFERRED TO CS Next: 12/6/2022 9:45 AM COMPROLLER 14. 22-1892 - AC - Certificate of Necessity- Transfer Funds-City Hall Improvement Design The Buffalo Common Council Page 2 Updated 29 Nov 2022 3:17 PM Regular Meeting Minutes 29 Nov 2022 RESULT: RECEIVED AND FILED 15. 22-1893 - AC - IFL November 2022 RESULT: REFERRED TO FIN Next: 12/6/2022 10:00 AM 16. 22-1894 - AC - October Cashflow 2022 RESULT: REFERRED TO FIN Next: 12/6/2022 10:00 AM COUNCIL PRESIDENT ASSESSMENT & TAXATION MANAGEMENT INFORMATION SYSTEMS PUBLIC WORKS 17. 22-1895 - PARKS - Change Order - Bud Bakewell Ice Rink - Weydman Electric RESULT: APPROVED 18. 22-1896 - BLDG - Change Order - George K Arthur CC Gym YR 46 Improvements - GC - Allstate General Contracting RESULT: APPROVED 19. 22-1897 - BLDG - Change Order - Gonzalez Soto - Trautman Associates RESULT: APPROVED 20. 22-1898 - BLDG - Change Order - Kleinhans Roof Replacement - Foit Albert RESULT: APPROVED 21. 22-1925 - BLDG - Change Order - Marcy Casino Stairs - JDM Construction Services, Inc. - Late File RESULT: APPROVED 22. 22-1899 - BLDG - Change Order - Merriweather Library - Goodwin Electric RESULT: APPROVED 23. 22-1900 - PARKS - Permission to Accept Funds & Enter into Agreement - Buffalo Society of Natural Sciences The Buffalo Common Council Page 3 Updated 29 Nov 2022 3:17 PM Regular Meeting Minutes 29 Nov 2022 RESULT: APPROVED POLICE 24. 22-1922 - BPD - Approval for Service Agreement for BPD Email Migration - Late File RESULT: APPROVED FIRE CORPORATION COUNSEL PERMITS & INSPECTIONS 25. 22-1901 - EDPIS - Food Store License 3323 Aka 3327 BAILEY (UN) RESULT: REFERRED TO LEG Next: 12/6/2022 2:00 PM 26. 22-1902 - EDPIS - Food Store License 407 GRANT ST (NIA) RESULT: REFERRED TO LEG Next: 12/6/2022 2:00 PM 27. 22-1903 - EDPIS - Food Store License 711 KENSINGTON</p>

	(MAS) RESULT: REFERRED TO LEG Next: 12/6/2022 2:00 PM 28. 22-1904 - EDPIS - Food Store License 224 Virginia St. (EL) RESULT: REFERRED TO LEG Next: 12/6/2022 2:00 PM 29. 22-1905 - EDPIS - Food Store License Renewals for 2023 RESULT: REFERRED TO LEG Next: 12/6/2022 2:00 PM 30. 22-1906 - EDPIS - New Used Car Dealer 35 Skillen (Nor) RESULT: APPROVED 31. 22-1907 - EDPIS - Property Managers License (NEW) Sinatra and Company Donella Singleton RESULT: APPROVED ADMINISTRATION, FINANCE, POLICY & URBAN AFFAIRS PARKING The Buffalo Common Council Page 4 Updated 29 Nov 2022 3:17 PM Regular Meeting Minutes 29 Nov 2022 COMMUNITY SERVICES AND RECREATIONAL PROGRAMMING HUMAN RESOURCES ZONING BOARD OF APPEALS CITIZENS RIGHTS BOARD OF EDUCATION BUFFALO SEWER AUTHORITY BUFFALO MUNICIPAL HOUSING AUTHORITY BUFFALO URBAN RENEWAL AGENCY CITY CLERK 32. 22-1908 - GEN - Liquor License Notice - 91 Buffalo China Road (Aka75 Hayes) (Lov) RESULT: RECEIVED AND FILED 33. 22-1909 - CLERK - BSA Board Attendance 11.10.22 RESULT: RECEIVED AND FILED 34. 22-1910 - MAYEX - Notice of Appointment - Intern II - Kenneth Tse (COA) RESULT: REFERRED TO CS Next: 12/6/2022 9:45 AM 35. 22-1911 - CLERK - Appoint Sr Legislative Assistant (Maier) RESULT: ADOPTED MISCELLANEOUS 36. 22-1923 - CC - J. Golombek - Why We Need Municipal Sidewalk Plowing - Late File RESULT: REF
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Source URL	http://buffalony.iqm2.com/Citizens/FileOpen.aspx?Type=12&ID=2338&Inline=True

County of Washington, Maryland	
Date	November 29, 2022
Document Type	Council Meeting Agenda
Region	Maryland Local
Title	Agenda for County Commissioners Meeting
Content	Jeffrey A. Cline, President Wayne K. Keefer Terry L. Baker, Vice President Randall E. Wagner Krista L. Hart, Clerk Charles A. Burkett 100 West Washington Street, Suite 1101 Hagerstown, MD 21740-4735 P: 240.313.2200 F: 240.313.2201 WWW.WASHCO-MD.NET BOARD OF COUNTY COMMISSIONERS November 29, 2022 AMENDED OPEN SESSION AGENDA 9:30 AM MOMENT OF SILENCE AND PLEDGE OF ALLEGIANCE CALL TO ORDER, President Jeffrey A. Cline APPROVAL OF MINUTES: November 15, 2022 9:35 AM COMMISSIONERS' REPORTS AND COMMENTS 9:50 AM STAFF COMMENTS 9:55 AM CITIZEN PARTICIPATION 10:05 AM PROCLAMATION FOR SHERIFF DOUGLAS W. MULLENDORE Board of County Commissioners to Sheriff Douglas W. Mullendore 10:15 AM AGRICULTURE - FACES

OF FARMING PRESENTATION Leslie Hart, Business Development Specialist - Agriculture, Business Development; Jonathan Horowitz, Director, Business Development 10:20 AM MARYLAND AGRICULTURAL LAND PRESERVATION PROGRAM (MALPP) 60/40 MATCH FOR FY 2023 Chris Boggs, Rural Preservation Administrator, Planning and Zoning 10:25 AM COMMUNITY RESCUE SERVICE SUB-STATION DISCUSSION R. David Hays, Director, Emergency Services; Robert Buck, Deputy Chief, Community Rescue Service (CRS), Dale Fishack, President, WCVFRA 10:30 AM PUBLIC HEARING - MARYLAND CLEAN ENERGY LOAN PROGRAM ORDINANCE AND AGREEMENT Linda Spence, Business Specialist, Business Development 10:40 AM PUBLIC HEARING - NOT-TO-EXCEED \$5,600,000 OF CONDUIT REVENUE BONDS TO BE ISSUED BY THE TOWN OF SMITHSBURG ("SMITHSBURG") AND LOANED TO BROOK LANE HEALTH SERVICES, INC. ("BROOK LANE") AND PROPOSED RESOLUTION Kirk C. Downey, County Attorney; and Lindsey A. Rader, Bond Counsel for Washington County; or Emery B. McRill, McGuire Woods LLP, Bond Counsel for the Proposed Revenue Bond Issue Page 2 of 3 OPEN Session Agenda November 29, 2022 10:50 AM PUBLIC HEARING - APPLICATION FOR ZONING TEXT AMENDMENT RZ-22-004 Jill Baker, Director, Planning and Zoning 11:30 AM TEXT TO 911 - REQUEST FOR APPROVAL TO ACCEPT AWARDED FUNDING Brian Albert, Assistant Director, Emergency Communications Center Operations; Nicole Phillips, Grant Manager, Grant Management 11:35 AM INTERGOVERNMENTAL COOPERATIVE PURCHASE (INTG-22-0101) 9-1-1 (NG9-1-1) ESINET NEXT GENERATION SOFTWARE UPGRADE IMPLEMENTATION Rick Curry, Director, Purchasing; Brian Albert, Assistant Director, Emergency Communications Center Operations; QUOTATION AWARD (Q-22-737) FORT RITCHIE MANHOLE MONITORING Rick Curry, Director, Purchasing; Joe Moss, Deputy Director, Highway Department INTERGOVERNMENTAL COOPERATIVE PURCHASE (INTG-22-0091) - LEASE/PURCHASE ONE (1) NEW TUB

GRINDER Rick Curry, Director, Purchasing;
Dave Mason, Deputy Director, Solid Waste
RESCIND BID AWARD, INTERGOVERNMENTAL
COOPERATIVE PURCHASE (INTG-22-0080)
ONE (1) NEW 2023 FORD F650 Rick Curry,
Director, Purchasing 11:40 AM
CONSTRUCTION BID AWARD - STOTLER ROAD
AT HALFWAY BOULEVARD SIGNAL
INTERSECTION IMPROVEMENTS Scott Hobbs,
Director, Engineering 11:45 AM
PROCLAMATION PRESENTATION TO
COMMISSIONER TERRY L. BAKER FOR HIS
DEDICATED YEARS OF SERVICE TO THE
CITIZENS OF WASHINGTON COUNTY
Presented by the Board of County
Commissioners 11:55 AM PROCLAMATION
PRESENTATION TO COMMISSIONER CHARLES
A. BURKETT FOR HIS DEDICATED SERVICE TO
THE CITIZENS OF WASHINGTON COUNTY
Presented by the Board of County
Commissioners Individuals requiring special
accommodations are requested to contact the
Office of the County Commissioners,
240.313.2200 Voice/TDD, to make
arrangements no later than ten (10) working
days prior to the meeting. Page 3 of 3 OPEN
Session Agenda November 29, 2022 12:05 PM
ADJOURNMENT 12:30 PM COMMISSIONERS
END OF TERM RECEPTION LOCATION:
ADMINISTRATION OFFICE BOARDROOM
#1115 Individuals requiring special
accommodations are requested to contact the
Office of the County Commissioners,
240.313.2200 Voice/TDD, to make
arrangements no later than ten (10) working
days prior to the meeting. Board of County
Commissioners of Washington County,
Maryland Agenda Report Form Open Session
Item SUBJECT: Proclamation for Sheriff
Douglas W. Mullendore PRESENTATION DATE:
November 29, 2022 PRESENTATION BY: Board
of County Commissioners to Sheriff Douglas W.
Mullendore RECOMMENDED MOTION: N/A
REPORT-IN-BRIEF: Proclamation Presentation
WHEREAS, Douglas W. Mullendore has
dedicated his life to serving the citizens of
Washington County, Maryland; and WHEREAS,
in 1968, at the age of 15, he began volunteering
for the combined Boonsboro Fire and
Ambulance Company When the companies

	split, he stayed with the fire department and eventually served as Boonsboro Fire Chief from 1978 to 1983; and WHEREAS, Sheriff Mullendore was first employed as a police officer for the town of Boonsboro form 1974-1978. He was hired by the Washington County Sheriff's Office on January 18, 1982. He has held the ranks of Deputy through Sheriff. He is the longest serving employee of the Washington County Sheriff's Office, who was elected and served as Sheriff for sixteen (16) years; and WHEREAS, during his career with the W
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Source URL	https://www.washco-md.net/wp-content/uploads/bocc221129a-rev.pdf

City of Spokane, Washington	
Date	November 28, 2022
Document Type	Council Meeting Agenda
Region	Washington Local
Title	Agenda for City Council Legislative Meeting
Content	<p>CITY OF SPOKANE NOTICE REGARDING CITY COUNCIL MEETINGS Notice is hereby given that City Council has resumed in-person meetings. City Council's standing committee meetings, Briefing Sessions, Legislative Sessions and study sessions are held in City Council Chambers - Lower Level of City Hall, 808 W. Spokane Falls Blvd. City Council Members, City staff, presenters and members of the public will still have the option to participate virtually via WebEx during all meetings, with the exception of Executive Sessions which are closed to the public. Call in information for the November 28, 2022, meetings is below. All meetings will continue to be streamed live on Channel 5 and online at https://my.spokanecity.org/citycable5/live and https://www.facebook.com/spokanecitycouncil. WebEx call in information for the week of November 28, 2022: 1:15 p.m. Committee Meeting: 1-408-418-9388; access code: 2491 952 4023; password: 0320 3:30 p.m. Briefing Session: 1-408-418-9388; access code: 2485 018 9050; password: 0320 6:00 p.m. Legislative Session: 1-408-418-9388; access code: 2495 356 0460; password: 0320 Thursday Study Session: 1-408-418-9388; access code: 2480 676 7327; password: 0320 To participate in public comment (including Open Forum): Testimony sign up is open from 5:00-6:00 p.m. on Monday, November 28, 2022. You must sign up by 6:00 p.m. to be called on to testify. Sign up forms will be available outside of Council</p>

Chambers for in- person attendees. Those wishing to give testimony virtually can sign up between 5:00-6:00 p.m. at <https://forms.gle/Vd7n381x3seaL1NW6>. (If you are unable to access the form by clicking the hyperlink, please copy and paste the link address into your browser window.) Instructions for participation are provided on the form when you sign up. The Open Forum is a limited public forum; all matters discussed in the open forum shall relate to the affairs of the City and items of interest not relating to the Current or Advance Agendas, pending hearing items, or initiatives or referenda in a pending election. Individuals speaking during the open forum shall address their comments to the Council President and shall not use profanity, engage in obscene speech, or make personal comment or verbal insults about any individual. CITY COUNCIL MEETINGS RULES - PUBLIC DECORUM Strict adherence to the following rules of decorum by the public will be observed and adhered to during City Council meetings, including open forum, public comment period on legislative items, and Council deliberations: 1. No Clapping! 2. No Cheering! 3. No Booing! 4. No public outbursts! 5. Three-minute time limit for comments made during open forum and public testimony on legislative items! In addition, please silence your cell phones when entering the Council Chambers! Further, keep the following City Council Rules in mind: Rule 2.2 OPEN FORUM A. At the 6:00 p.m. legislative session, after the conclusion of the legislative agenda, the Council shall hold an open forum unless a majority of Council Members vote otherwise. The open forum will not extend past 9:30 p.m. unless extended by a supermajority of the Council. B. Members of the public can sign up for open forum in the hour preceding the legislative session via the virtual testimony form linked in the meeting packet or in person outside Council Chambers. The order of the speakers be determined at the discretion of the chair. Each speaker shall be limited to no more than three minutes unless a majority of the Council Members in attendance vote on an alternate time limit. C. No action, other than a statement of Council Members' intent to address the matter in the future, points of order, or points of information will be taken by Council Members during an open forum. D. The open forum is a limited public forum and all matters discussed in the open forum shall relate to the affairs of the City. No person shall be permitted to speak in open forum regarding items on that week's current agenda or the next week's advanced agenda, pending hearing items, or initiatives or referenda in a pending election. Individuals speaking during open forum shall address their comments to the Council President and shall not use profanity, engage in obscene speech, or make personal comment or verbal insults about any individual. Rule 2.7 SERVICE ANIMALS AT CITY COUNCIL MEETINGS A. For purposes of these Rules, only dogs that are individually trained to do work or perform tasks for a person

	with a disability are recognized as service animals. Dogs or other animals whose sole function is to provide comfort or emotional support do not qualify as service animals under these Rules. Service animals are permitted to accompany people with disabilities in City Council meetings, as well as all areas where members of the public are allowed to go. B. Service animals must, at all times while present in a City Council meeting, be harnessed, leashed, or tethered, unless these devices interfere with the service animal's wor
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Source URL	https://static.spokanecity.org/documents/citycouncil/advance-agendas/2022/11/city-council-advance-agenda-2022-11-28.pdf

City of Spokane, Washington	
Date	November 28, 2022
Document Type	Council Meeting Agenda
Region	Washington Local
Title	Agenda for City Council Briefing Session
Content	<p>CITY OF SPOKANE NOTICE REGARDING CITY COUNCIL MEETINGS Notice is hereby given that City Council has resumed in-person meetings. City Council's standing committee meetings, Briefing Sessions, Legislative Sessions and study sessions are held in City Council Chambers - Lower Level of City Hall, 808 W. Spokane Falls Blvd. City Council Members, City staff, presenters and members of the public will still have the option to participate virtually via WebEx during all meetings, with the exception of Executive Sessions which are closed to the public. Call in information for the November 28, 2022, meetings is below. All meetings will continue to be streamed live on Channel 5 and online at https://my.spokanecity.org/citycable5/live and https://www.facebook.com/spokanecitycouncil. WebEx call in information for the week of November 28, 2022: 1:15 p.m. Committee Meeting: 1-408-418-9388; access code: 2491 952 4023; password: 0320 3:30 p.m. Briefing Session: 1-408-418-9388; access code: 2485 018 9050; password: 0320 6:00 p.m. Legislative Session: 1-408-418-9388; access code: 2495 356 0460; password: 0320 Thursday Study Session: 1-408-418-9388; access code: 2480 676 7327; password: 0320 To participate in public comment (including Open Forum): Testimony sign up is open from 5:00-6:00 p.m. on Monday, November 28, 2022. You must sign up by 6:00 p.m. to be called on to testify. Sign up forms will be available outside of Council Chambers for in- person attendees. Those wishing to give testimony virtually can sign up between 5:00-6:00 p.m. at https://forms.gle/Vd7n381x3seaL1NW6. (If you are unable to</p>

access the form by clicking the hyperlink, please copy and paste the link address into your browser window.) Instructions for participation are provided on the form when you sign up. The Open Forum is a limited public forum; all matters discussed in the open forum shall relate to the affairs of the City and items of interest not relating to the Current or Advance Agendas, pending hearing items, or initiatives or referenda in a pending election. Individuals speaking during the open forum shall address their comments to the Council President and shall not use profanity, engage in obscene speech, or make personal comment or verbal insults about any individual. CITY COUNCIL MEETINGS RULES - PUBLIC DECORUM Strict adherence to the following rules of decorum by the public will be observed and adhered to during City Council meetings, including open forum, public comment period on legislative items, and Council deliberations: 1. No Clapping! 2. No Cheering! 3. No Booing! 4. No public outbursts! 5. Three-minute time limit for comments made during open forum and public testimony on legislative items! In addition, please silence your cell phones when entering the Council Chambers! Further, keep the following City Council Rules in mind: Rule 2.2 OPEN FORUM A. At the 6:00 p.m. legislative session, after the conclusion of the legislative agenda, the Council shall hold an open forum unless a majority of Council Members vote otherwise. The open forum will not extend past 9:30 p.m. unless extended by a supermajority of the Council. B. Members of the public can sign up for open forum in the hour preceding the legislative session via the virtual testimony form linked in the meeting packet or in person outside Council Chambers. The order of the speakers be determined at the discretion of the chair. Each speaker shall be limited to no more than three minutes unless a majority of the Council Members in attendance vote on an alternate time limit. C. No action, other than a statement of Council Members' intent to address the matter in the future, points of order, or points of information will be taken by Council Members during an open forum. D. The open forum is a limited public forum and all matters discussed in the open forum shall relate to the affairs of the City. No person shall be permitted to speak in open forum regarding items on that week's current agenda or the next week's advanced agenda, pending hearing items, or initiatives or referenda in a pending election. Individuals speaking during open forum shall address their comments to the Council President and shall not use profanity, engage in obscene speech, or make personal comment or verbal insults about any individual. Rule 2.7 SERVICE ANIMALS AT CITY COUNCIL MEETINGS A. For purposes of these Rules, only dogs that are individually trained to do work or perform tasks for a person with a disability are recognized as service animals. Dogs or other animals whose sole function is to provide comfort or emotional support do not qualify as service animals under these

	Rules. Service animals are permitted to accompany people with disabilities in City Council meetings, as well as all areas where members of the public are allowed to go. B. Service animals must, at all times while present in a City Council meeting, be harnessed, leashed, or tethered, unless these devices interfere with the service animal's wor
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Source URL	https://static.spokanecity.org/documents/citycouncil/advance-agendas/2022/11/city-council-advance-agenda-2022-11-28.pdf

County of Peoria, IL	
Date	November 28, 2022
Document Type	Other Local Meeting Agenda
Region	Illinois Local
Title	Agenda for County Board - Ways & Means Committee-Ways and Means Committee Regular Meeting Agenda (PDF)
Content	<p>AGENDA Ways and Means Committee Monday, November 28, 2022 @ 3:30 PM Peoria County Courthouse, Room 403 1. Call to Order 2. Approval of Minutes * October 24, 2022 3. Informational Items / Reports / Other Minutes / Updates * County Clerk's Office Collections and Transactions Report * County Election Commission * Supervisor of Assessments/Board of Review Tax Cycle Update * Treasurer * Veteran's Assistance Commission 4. Resolution * Monthly Delinquent Taxes 5. Committee Action * Assignment of Tax Sale Certificate of Purchase 6. Miscellaneous 7. Adjournment DRAFT MINUTES Ways and Means Committee October 24, 2022 @ 3:30 P.M. MEMBERS PRESENT: Steven Rieker - Chairperson; Eden Blair, James Fennell (via teleconference), Rachel Reliford (via teleconference); Phillip Salzer, William Watkins, Jr., Matt Windish MEMBERS ABSENT: Jennifer Groves Allison STAFF PRESENT: Scott Sorrel - County Administrator; Shauna Musselman - Assistant County Administrator; Jennie Cordis Boswell - State's Attorney's Office; Andrew Rand - County Board Chairman; Heather McCord - Chief Financial Officer; Julie Kusturin - Finance; Gretchen Pearsall, Nick Ruybalid - County Administration; Rachael Parker - County Clerk; Dave Ryan - Supervisor of Assessments OTHERS PRESENT: Call to Order The meeting was called to order by Chairman Rieker at 3:30 p.m. A motion to approve the participation of Mr. Fennell and Ms. Reliford via teleconference was made by Mr. Salzer and seconded by Mr. Watkins. The motion carried unanimously. Approval of Minutes A motion to approve the minutes of October 3, 2022 was made by Mr. Salzer and seconded by Mr. Watkins. The motion carried unanimously. Informational Items/Reports/Other Minutes/Updates County Clerk Collections and Transactions Report Ms. Parker advised that the office is approximately 6% over estimated year-to-date revenue projections. She also noted that 154 marriage licenses and 14 raffle licenses were filed in September. Peoria County Election Commission No report. Supervisor of Assessments/Board of Review * Tax Cycle Mr. Ryan advised that preliminary reports for the 2023 re-evaluation are being prepared. He also commented</p>

	<p>that the Board of Review is currently 2022 cases. Treasurer No report. Veteran's Assistance Commission No report. 2 Resolutions * Monthly Delinquent Taxes A motion to approve was made by Mr. Watkins and seconded by Mr. Windish. The motion to approve carried unanimously. Adjournment The meeting was adjourned by Chairman Rieker at 3:36 p.m. Recorded and Transcribed by: Jan Kleffman 3 County Clerk Collections and Transactions Report - October 2022 2022 Budget Oct YTD (Oct.) County Clerk Revenues: Recording Related Fees - General Fund: 798,400 59,477 652,700 Recording Related Fees - Automation Fund: 281,630 20,650 235,562 Real Estate Transfer Tax - County: 360,000 43,519 469,807 Vital Records Certifications: 347,500 25,748 279,983 Property Tax Redemption Fees: 264,200 9,822 142,146 Marriage/Civil Union Licenses: 84,000 8,400 70,420 Raffle Licenses: 5,000 3,996 10,896 Liquor Licenses: 46,700 300 45,655 Assumed Name Filings: 900 81 748 Notary Filings: 300 - 1,976 Miscellaneous: 600 1,177 1,941 Total 2,189,230 173,169 1,911,834 County Clerk's Collections to Benefit Other County Departments: GIS Recording Fee (IT): 37,564 408,523 Postage Reimb. - Redemption Notices (IT): - 7,491 Plat Certification Fees (Treasurer): 60 708 Total 37,624 416,722 County Clerk's Collections to Benefit Other Entities: Property Tax Redemption: 452,263 3,902,653 Real Estate Transfer Tax - City of Peoria: 148,370 1,656,008 Real Estate Transfer Tax - State of Illinois: 87,037 939,614 Illinois Rental Housing Fee: 15,327 171,990 Illinois Marriage/Civil Union Fee: 600 5,030 Illinois Death Certificate Fee: 736 5,200 County Trustee (property tax related): - 308 Total 704,333 6,680,802 TOTAL COLLECTIONS 915,126 9,009,358 4 -1- Transactions Oct YTD (Oct.) Recordings 1,900 20,667 Vital Records Certifications 1,874 18,570 Property Tax Redemptions 87 1,216 Marriage/Civil Union Licenses 120 1,006 Raffle Licenses 15 111 Liquor Licenses 1 68 Assumed Name Filings 17 101 Notary Filings - 248 Statement of Economic Interest Filings 4 1,519 County Clerk Functions Without Revenue Property Tax Extension, Clerking County Board (minutes, records, County Code & certifying), Statement of Economic Interests, Contracts, Service Directory, Military Discharge Recording/Certifying & Various Filings (bonds, oaths, reports, etc.) 5 -2- 6 7</p>
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Source URL	https://www.peoriacounty.org/AgendaCenter/ViewFile/Agenda/_11282022-1321?packet=true

City of Buffalo, New York	
Date	November 22, 2022
Document Type	Other Local Meeting Minutes
Region	New York Local
Title	Minutes for Legislation Committee - Council Committee Meeting
Content	LEGISLATION COMMITTEE COUNCIL COMMITTEE MEETING ~ PROCEEDINGS ~ Tuesday, 22 Nov 2022 2:00 PM Council Chambers I. CALL TO ORDER Attendee Name Present Absent Late Arrived Joel P. Feroletto Joseph Golombek Jr David A. Rivera

Christopher P. Scanlon Ulysees O. Wingo Sr Darius G. Pridgen Bryan J. Bollman Mitchell P. Nowakowski Rasheed N.C. Wyatt II. MINUTES APPROVAL 1. - Council Committee Meeting 09 Nov 2022 2:00 PM - RESULT: ACCEPTED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Christopher P. Scanlon, Legislation Committee Member AYES: Golombek Jr, Rivera, Scanlon, Wingo Sr ABSENT: Feroletto III. NEW ITEMS 1. 22-1860 - GEN - A. Bakth, Special Use - 138 Peter St for Non-Owner-Occupied Short Term Rental N2R (Nor)(Hrg 12/6) RESULT: TABLED Next: 12/6/2022 2:00 PM 2. 22-1861 - GEN - M.Bhulyan, Special Use - 270 Laurel for Assembly in N-3R Zone (Ell)(Hrg12/6/22) RESULT: TABLED Next: 12/6/2022 2:00 PM 3. 22-1862 - GEN - D. Smith, Special Use - 1691 Hertel- Non-Owner Occupied Short- Term Rental- N-3C (Del)(Hrg12/6/22) Legislation Committee Page 1 Updated: 22 Nov 2022 3:55 PM Council Committee Meeting Minutes 22 Nov 2022 RESULT: TABLED Next: 12/6/2022 2:00 PM 4. 22-1863 - CLERK - I. Walton, Zoning Map Amendment - 1166 Abbott Rd from N3E to DS Zone (Sou)(Hrg 12/6/22) RESULT: TABLED Next: 12/6/2022 2:00 PM 5. 22-1450 - PRESBRD - Local Landmark - 1443 Clinton Street(Hrg 10/25/22) RESULT: TABLED Next: 12/6/2022 2:00 PM 6. 22-1694 - GEN - C. Perrello, Special Use - 414 Delavan West Non-Owner-Occupied Short Term Rental N2R (Nia)(Hrg 11/9) RESULT: RECOMMENDED APP Next: 11/29/2022 2:00 PM IV. TABLED ITEMS 7. - PUBLIC HEARING - SPECIAL USE - 502 ELMWOOD - RESULT: CLOSED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Joseph Golombek Jr, Legislation Committee Member AYES: Golombek Jr, Rivera, Scanlon, Wingo Sr ABSENT: Feroletto 22-1778 - GEN - B. Markant, Special Use 502 Elmwood for Tavern in N-2C Zone (Nia)(Hrg11/22/22) RESULT: RECOMMENDED APP Next: 11/29/2022 2:00 PM 8. - PUBLIC HEARING - SPECIAL USE - 382 ABBOTT - RESULT: CLOSED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Christopher P. Scanlon, Legislation Committee Member AYES: Golombek Jr, Rivera, Scanlon, Wingo Sr ABSENT: Feroletto 22-1779 - GEN - J. Mariani, Special Use - 382 Abbott for Tavern in N-3E Zone (Sou)(Hrg11/22/22) RESULT: W/O REC Next: 11/29/2022 2:00 PM 9. - PUBLIC HEARING - SPECIAL USE - 982 BROADWAY - The Buffalo Common Council Page 2 Updated 22 Nov 2022 3:55 PM Council Committee Meeting Minutes 22 Nov 2022 RESULT: CLOSED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Ulysees O. Wingo Sr, Legislation Committee Member AYES: Golombek Jr, Rivera, Scanlon, Wingo Sr ABSENT: Feroletto 22-1780 - GEN - A. Saeed, Special Use - 982 Broadway for Vaping & Hookah Establishment in N-3C (Fil)(Hrg11/22/22) RESULT: W/O REC Next: 11/29/2022 2:00 PM 10. - PUBLIC HEARING - SPECIAL USE - 1100 KENMORE - RESULT: CLOSED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Joseph Golombek Jr, Legislation Committee Member AYES: Golombek Jr, Rivera, Scanlon, Wingo Sr ABSENT: Feroletto 22-1781 - GEN - K. Smith, Special Use - 1100 Kenmore for Assembly in N-3C Zone (Del)(Hrg11/22/22) RESULT: W/O REC Next: 11/29/2022 2:00 PM 11. - PUBLIC HEARING - SPECIAL USE - 830 ABBOTT - RESULT: CLOSED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Christopher P. Scanlon, Legislation Committee Member AYES: Golombek Jr, Rivera, Scanlon, Wingo Sr ABSENT: Feroletto 22-1782 - GEN - J. Vidal, Special Use - 830 Abbott for Alcohol Sales in N-3C Zone (Sou)(Hrg11/22/22) RESULT: W/O REC Next: 11/29/2022 2:00 PM 12. - PUBLIC HEARING - SPECIAL USE - 2024 FILLMORE - The Buffalo Common Council Page 3 Updated 22 Nov 2022 3:55 PM Council Committee Meeting Minutes 22 Nov 2022 RESULT: CLOSED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee

	Member SECONDER: Ulysees O. Wingo Sr, Legislation Committee Member AYES: Golombek Jr, Rivera, Scanlon, Wingo Sr ABSENT: Feroletto 22-1783 - GEN - A. White, Special Use - 2024 Fillmore for Non-Owner Occupied Short- Term Rent- N-3R (Mas)(Hrg11/22/22 RESULT: TABLED Next: 12/6/2022 2:00 PM 13. - PUBLIC HEARING - SPECIAL USE - 209 LEROY - RESULT: CLOSED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Ulysees O. Wingo Sr, Legislation Committee Member AYES: Golombek Jr, Rivera, Scanlon, Wingo Sr ABSENT: Feroletto 22-1784 - GEN - A. White, Special Use - 209 Leroy- Non-Owner Occupied Short-Term Rental in N-3R (Mas)(Hrg11/22/22) RESULT: TABLED Next: 12/6/2022 2:00 PM 14. - PUBLIC HEARING - SPECIAL USE - 881 TONAWANDA - RESULT: CLOSED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Joseph Golombek Jr, Legislation Committee Member AYES: Golombek Jr, Rivera, Scanlon, Wingo Sr ABSENT: Feroletto 15. 22-1785 - GEN - A. White, Special
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Source URL	http://buffalony.iqm2.com/Citizens/FileOpen.aspx?Type=12&ID=2336&Inline=True

City of Buffalo, New York	
Date	November 22, 2022
Document Type	Other Local Meeting Minutes
Region	New York Local
Title	Minutes for Community Development Committee - Council Committee Meeting
Content	COMMUNITY DEVELOPMENT COMMITTEE COUNCIL COMMITTEE MEETING ~ PROCEEDINGS ~ Tuesday, 22 Nov 2022 1:00 PM Council Chambers I. CALL TO ORDER Attendee Name Present Absent Late Arrived Joseph Golombek Jr Joel P. Feroletto David A. Rivera Christopher P. Scanlon Ulysees O. Wingo Sr Darius G. Pridgen Bryan J. Bollman Mitchell P. Nowakowski Rasheed N.C. Wyatt II. MINUTES APPROVAL 1. - Council Committee Meeting 09 Nov 2022 1:00 PM - RESULT: ACCEPTED [UNANIMOUS] MOVER: David A. Rivera, CD Committee Member SECONDER: Christopher P. Scanlon, CD Committee Member AYES: Golombek Jr, Rivera, Scanlon, Wingo Sr ABSENT: Feroletto III. NEW ITEMS 1. 22-1872 - CC - M. Meyerhofer - Update on Government, Education and Public Access Moved to Lower Channel Numbers RESULT: TABLED Next: 12/6/2022 1:00 PM 2. 22-1798 - RE - Designated Developer Agreement for 224 Vermont LLC - 359, 363, 365 Plymouth (NI) RESULT: RECOMMENDED APP Next: 11/29/2022 2:00 PM 3. 22-1864 - CC - Bollman - Calling for Traffic Study for Genesee Street and Bailey Avenue to City Line (Exc Resolves) Community Development Committee Page 1 Updated: 22 Nov 2022 3:13 PM Council Committee Meeting Minutes 22 Nov 2022 RESULT: TABLED Next: 12/6/2022 1:00 PM IV. LV TABLED ITEMS 4. 22-1730 - RE - Designated Developer Agreement for Woodruff Enterprise LLC - 894 Kensington (UN) RESULT: TABLED Next: 12/6/2022 1:00 PM 5. 22-1736 - RE - Report of Sale 77 Hill (MA) RESULT: RECOMMENDED APP Next: 11/29/2022 2:00 PM 6. 22-1797 - CC - R. Wyatt - Request NFTA to Address Bus Shelters at Various Locations RESULT: TABLED Next: 12/6/2022 1:00 PM 7. 22-1712 - CC - A, Asfaw - Promotion of Ethiopia Peace and Democracy RESULT: TABLED Next: 12/6/2022 1:00 PM 8. 22-1696 - GEN - Bollman,

	<p>Scanlon - Request for New Animal Shelter Facility RESULT: TABLED Next: 12/6/2022 1:00 PM 9. 22-1709 - CC - Wyatt - Traffic Study at Kensington and Bailey Near Cleve Hill Plaza (Exc Res's) RESULT: TABLED Next: 12/6/2022 1:00 PM 10. 22-1454 - RE - Report of Sale 222 Carl (MA) RESULT: TABLED Next: 12/6/2022 1:00 PM 11. 22-1617 - CC - Bicycle and Pedestrian Advisory Board - Sidewalk Snow Removal Fact Sheet and Recommendations RESULT: TABLED Next: 12/6/2022 1:00 PM 12. 22-1619 - GEN - K.Preve - Opposition to Treatment Clinic in Cleve-Hill Plaza RESULT: TABLED Next: 12/6/2022 1:00 PM 13. 22-1552 - GEN - Petition to Stop Hopewell Opioid Center in Cleve-Hill Plaza ADDITIONAL SIGNATURES The Buffalo Common Council Page 2 Updated 22 Nov 2022 3:13 PM Council Committee Meeting Minutes 22 Nov 2022 RESULT: TABLED Next: 12/6/2022 1:00 PM 14. 22-1421 - CC - Pridgen - Public Input and Traffic Studies for Significant Street Changes Before Instituted (Exc Res RESULT: TABLED Next: 12/6/2022 1:00 PM 15. 22-1420 - CC - Pridgen, Wyatt, Rivera - Improving Notifications for Street Closures (Exc Res) RESULT: TABLED Next: 12/6/2022 1:00 PM 16. 22-1418 - CC - Nowakowski, Et Al - Supporting the Installation of LED Lighting in the Streetlight System (Exc Res) RESULT: TABLED Next: 12/6/2022 1:00 PM 17. 22-1413 - CC - Golombek, Rivera - Support for Waterfront North of Virginia Street to Vulcan Street (Exc Res) RESULT: TABLED Next: 12/6/2022 1:00 PM 18. 22-1412 - GEN - Petition to Stop Hopewell Opioid Center Installation in Cleve-Hill Plaza RESULT: TABLED Next: 12/6/2022 1:00 PM 19. 22-1402 - GEN - R. Wyatt- H. Schweickert, Re: Purchasing 69 Oakmont Ave RESULT: TABLED Next: 12/6/2022 1:00 PM 20. 22-1400 - GEN - M. Overall, Re: Home Improvement Grants RESULT: TABLED Next: 12/6/2022 1:00 PM 21. 22-1399 - GEN - W. Keresztes, Fosdick Street Traffic Study RESULT: TABLED Next: 12/6/2022 1:00 PM 22. 22-1398 - GEN - J. Gordon, Pole Numbers on Street Lights RESULT: TABLED Next: 12/6/2022 1:00 PM 23. 22-1295 - RE - Report of Sale 779 Delavan East (MA) The Buffalo Common Council Page 3 Updated 22 Nov 2022 3:13 PM Council Committee Meeting Minutes 22 Nov 2022 RESULT: TABLED Next: 12/6/2022 1:00 PM 24. 22-1186 - RE - Report of Sale 444 Winslow (MA) RESULT: TABLED Next: 12/6/2022 1:00 PM 25. 22-1257 - GEN - C. Bognar, Petition for Stop Sign at Roesch & Ullman St RESULT: TABLED Next: 12/6/2022 1:00 PM 26. 22-1131 - GEN - Judges Row Neighborhood & Block Club - Petition Opposing Hopewell Center Opioid Treatmt Facility RESULT: TABLED Next: 12/6/2022 1:00 PM 27. 22-1138 - CC - Bollman - Calling for Traffic Study for Doat Street from Bailey to City Line (Exc Res) RESULT: TABLED Next: 12/6/2022 1:00 PM 28. 22-1052 - GEN - Bollman, J. Allen - Swim Therapy for Seniors RESULT: TABLED Next: 12/6/2022 1:00 PM 29. 22-1054 - CC - J. Booth - Accident Doesn't Lead to Solutions RESULT: TABLED Next: 12/6/2022 1:00 PM 30. 22-1058 - CC - D. Wesp - Concerns with Slow Roll RESULT: TABLED Next: 12/6/2022 1:00 PM 31. 22-1059 - CC - R. Wyatt- Letter to NYS OASAS RESULT: TABLED Next: 12/6/2022 1:00 PM 32. 22-912 - RE - Report of Sale Portion of 52 Richlawn (MA) RESULT: TABLED Next: 12/6/2022 1:00 PM 33. 22-980 - GEN - P. Moses, Petition to</p>
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Source URL	http://buffalony.iqm2.com/Citizens/FileOpen.aspx?Type=12&ID=2335&Inline=True

County of Luzerne, Pennsylvania	
Date	November 22, 2022

Document Type	Council Meeting Agenda
Region	Pennsylvania Local
Title	Agenda for County Council-Luzerne County Council Work/Budget Work Session
Content	<p>LUZERNE COUNTY COUNCIL WORK/BUDGET WORK SESSION November 22, 2022 Council Meeting Room Luzerne County Courthouse 200 N. River Street Wilkes-Barre, PA 18701 AND Video/Teleconference via ZOOM IMMEDIATELY FOLLOWING VOTING SESSION CALL TO ORDER PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE ROLL CALL ADDITIONS TO/DELETIONS FROM WORK SESSION AGENDA ADOPTION OF WORK SESSION AGENDA AGENDA ITEMS-COUNTY MANAGER 1. Receive and discuss Budget Reports for October 2022.....pages 1-57 2. Booth Update.....HANDOUT 3. Discussion Regarding Resolution Authorizing the Issuance of a Tax and Revenue Anticipation Note, Series of 2023 In the Principal Amount Not to Exceed Fourteen Million Dollars (\$14,000,000); Providing for the Dated Date, Interest Rate, Maturity Date, Payment and Place of Payment In Respect of the Note; Accepting the Proposal Attached Hereto as Exhibit "C" From the Financial Institution or Entity Named Therein for the Purchase of the Note; Authorizing the Proper Officers of the County to Execute and Deliver the Note and Certain Other Documents and Certificates In Connection Therewith; Authorizing and Directing the Preparation, Certification and Filing of the Necessary Documents With the Department of Community and Economic Development of the Commonwealth of Pennsylvania; Setting Forth a Form of the Note.....pages 58-96 AGENDA ITEMS-COUNTY COUNCIL 4. Discussion regarding County Manager Search Committee Ad.....HANDOUT 5. Discussion regarding County Manager Search Committee Timeline.....HANDOUT 6. CEO ARPA Funding Discussion AGENDA ITEMS-BUDGET 7. Division 12 - District Attorney.....HANDOUT PUBLIC COMMENT This is an opportunity for members of the public to address the Council on matters not listed on the Agenda, but which must be within the subject matter jurisdiction of the Council. Each speaker shall have three (3) minutes to address Council. Speakers may not yield or transfer their time to another speaker. Those attending in person are asked to complete and submit a Speaker Card to the Clerk of Council before the first speaker is called. Those attending virtually are asked to refer to the Public Meetings Online page of the County's Website at https://www.luzernecounty.org/1279/Public-Meetings-Online for more information on how to participate in Public Comment via technology. ADJOURNMENT Budget Performance Report Date Range 01/01/22 - 10/31/22 Include Rollup Account and Rollup to Account Adopted Budget Amended Current Month YTD YTD Budget - YTD % Used/ Account Account Description Budget Amendments Budget Transactions Encumbrances Transactions Transactions Rec'd Fund 100 - General Fund REVENUE Division 10 - General Government Department 1000 - Non Departmental 460 460.47 Health Care Reimbursement Agencies 5,915,000.00 .00 5,915,000.00 230.19 .00 2,362,121.57 3,552,878.43 40 460.48 Health Care Reimbursement Employees 3,335,000.00 .00 3,335,000.00 13,120.39 .00 1,889,461.60 1,445,538.40 57 460 - Totals \$9,250,000.00 \$0.00 \$9,250,000.00 \$13,350.58 \$0.00 \$4,251,583.17 \$4,998,416.83 46% Department 1000 - Non Departmental</p>

	Totals \$9,250,000.00 \$0.00 \$9,250,000.00 \$13,350.58 \$0.00 \$4,251,583.17 \$4,998,416.83 46% Department 4115 - Blighted Property Committee 460 460.28 Expense Reimbursement 15,000.00 .00 15,000.00 .00 .00 .00 15,000.00 0 460 - Totals \$15,000.00 \$0.00 \$15,000.00 \$0.00 \$0.00 \$0.00 \$15,000.00 0% Department 4115 - Blighted Property Committee Totals \$15,000.00 \$0.00 \$15,000.00 \$0.00 \$0.00 \$0.00 \$15,000.00 0% Division 10 - General Government Totals \$9,265,000.00 \$0.00 \$9,265,000.00 \$13,350.58 \$0.00 \$4,251,583.17 \$5,013,416.83 46% Division 11 - Controller Department 4133 - Controller 415 415.17 Audit Fees 375.00 .00 375.00 .00 .00 .00 375.00 0 415 - Totals \$375.00 \$0.00 \$375.00 \$0.00 \$0.00 \$0.00 \$375.00 0% Department 4133 - Controller Totals \$375.00 \$0.00 \$375.00 \$0.00 \$0.00 \$0.00 \$375.00 0% Division 11 - Controller Totals \$375.00 \$0.00 \$375.00 \$0.00 \$0.00 \$0.00 \$375.00 0% Division 12 - District Attorney Department 4194 - District Attorney 415 415.62 ARD Application Fees 110,000.00 .00 110,000.00 14,102.86 .00 146,903.68 (36,903.68) 134 415.63 Copies of Subpoena 25.00 .00 25.00 .00 .00 .00 25.00 0 415.64 Right to Know Fees 25.00 .00 25.00 .00 .00 .00 25.00 0 415 - Totals \$110,050.00 \$0.00 \$110,050.00 \$14,102.86 \$0.00 \$146,903.68 (\$36,853.68) 133% 425 425.25 Restitution 10,000.00 .00 10,000.00 497.89 .00 4,796.97 5,203.03 48 425.30 Bail Forfeitures/Expungements 7,000.00 .00 7,000.00 429.00 .00 3,300.00 3,700.00 47 425 - Totals \$17,000.00 \$0.00 \$17,000.00 \$926.89 \$0.00 \$8,096.97 \$8,903.03 48% 435 435.15 State Grants - PCCD DA VOJO/RASA 275,685.00 .00 275,685.00 .00 .00 105,604.74 170,080.26 38 435.17 State Grants - PCCD DA Gun Violence 124,669.00 .00 1 ... (Remaining content cut off)
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County of Albany, New York	
Date	November 17, 2022
Document Type	Other Local Meeting Agenda
Region	New York Local
Title	Agenda for Audit & Finance
Content	County of Albany Harold L. Joyce Albany County Office Building 112 State Street - Albany. NY 12207 Meeting Agenda Thursday, November 17, 2022 6:30 PM Harold L. Joyce Albany County Office Building Room 730 Audit and Finance Committee Audit and Finance Committee Meeting Agenda November 17, 2022 PREVIOUS BUSINESS: 1. 2. APPROVING PREVIOUS MEETING MINUTES LOCAL LAW NO. "L" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, ENSURING UNIVERSAL ACCESS TO COUNSEL DURING EVICTION PROCEEDINGS IN HOUSING COURTS IN ALBANY COUNTY CURRENT BUSINESS: 3. 10. AUTHORIZING AN AGREEMENT WITH NEW YORK STATE DEPARTMENT OF EDUCATION REGARDING THE LOCAL GOVERNMENT RECORDS MANAGEMENT IMPROVEMENT FUND SHARED SERVICES GRANT AND AMENDING THE 2022COUNTY CLERK BUDGET AMENDING THE 2022 DISTRICT ATTORNEY'S BUDGET: CLOTHING ALLOWANCE AUTHORIZING A LEASE PAYMENT REGARDING THE

CRIMINAL JUSTICE OUTREACH CENTER LOCATED AT 155 CLINTON AVENUE IN THE CITY OF ALBANY AMENDING THE 2022 PUBLIC DEFENDER'S OFFICE BUDGET: ADMINISTRATIVE ADJUSTMENTS AMENDING THE 2022 LAW DEPARTMENT BUDGET: SCHOOL BUS STOP ARM ENFORCEMENT PROGRAM AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 168 VLIET BLVD (TAX MAP NO. 10.11-2-3) IN THE CITY OF COHOES AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 221 MYRTLE AVENUE (TAX MAP NO. 76.40-2-45) IN THE CITY OF ALBANY AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 25 KRUGER ROAD (TAX MAP NO. 144.-1--35.1) IN THE TOWN OF COEYMANS Page 1 of 3 Audi' and Finance Committee Meeting Agenda November 17, 2022 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 260 BRADFORD STREET (TAX MAP NO. 65.46--2-9.2) IN THE CITY OF ALBANY AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 89 SECOND AVENUE (TAX MAP NO. 76.64-5-53) IN THE CITY OF ALBANY AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 1865A CENTRAL AVENUE (TAX MAP NO. 29.10-1-18) IN THE TOWN OF COLONIE AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 239 THIRD STREET (TAX MAP NO. 65.56-5--30) IN THE CITY OF ALBANY AUTHORIZING THE CONVEYANCE OF REAL PROPERTY LOCATED AT 129 CR 354 (TAX MAP NO. 180.-2-32) IN THE TOWN OF RENSSELAERVILLE AUTHORIZING AN INTERGOVERNMENTAL AGREEMENT WITH NEW YORK STATE REGARDING ENDPOINT PROTECTION AND RESPONSE CYBERSECURITY MONITORING SERVICES AMENDING RESOLUTION NO. 489 FOR 2021 REGARDING THE NEW YORK STATE HOMES AND COMMUNITY RENEWAL TO RECEIVE COMMUNITY DEVELOPMENT BLOCK GRANT CARES ACT FUNDS AUTHORIZING AN AGREEMENT WITH THE ALBANY COUNTY LAND BANK CORPORATION REGARDING THE NEW YORK STATE HOMES AND COMMUNITY RENEWAL COMMUNITY DEVELOPMENT BLOCK GRANT AMENDING THE 2022 ALBANY COUNTY BUDGET: NEW YORK STATE HEALTH CARE AND MENTAL HEALTH HYGIENE WORKER BONUS PROGRAM VESTING (PERIOD II) AMENDING RESOLUTION NOS. 342 AND 391 FOR 2022 REGARDING THE NEW YORK STATE HEALTHCARE WORKER BONUS PROGRAM Page 2 of 3 Audi' and Finance Committee Meeting Agenda November 17, 2022 21. AMENDING RESOLUTION NO. 506 FOR 2021 AND 176 FOR 2022 REGARDING ACCOUNTING FOR AMERICAN RESCUE PLAN FUNDING 22. AMENDING THE 2022 ALBANY COUNTY BUDGET: OPIOID SETTLEMENT FUNDS Page 3 of 3 County of Albany Harold L. Joyce Albany County Office Building 112 State Street - Albany, NY 12207 Meeting Minutes Tuesday, October 11, 2022 6:30 PM William J. Conboy II Legislative Chambers Albany County Courthouse Audit and Finance Committee Audit and Finance Committee Meeting Minutes October 11, 2022 CURRENT BUSINESS: Present: Wanda F. Willingham, Matthew T. Peter, Nathan L. Bruschi, Paul J. Burgdorf, William M. Clay, Mark E. Grimm, Raymond F. Joyce, Lynne Lekakis and David B. Mayo 1. AMENDING RESOLUTION NO. 262 FOR 2022 DIRECTING THE BOARD OF ELECTIONS TO CERTIFY ITS EXPENSES REGARDING THE 2021 ELECTION CYCLE This proposal was tabled at the request of the Sponsor. Page 1 of 1 County of Albany Harold L. Joyce Albany County Office Building 112 State Street - Albany, NY 12207 Meeting Minutes Thursday, October 27, 2022 6:30 PM Harold L. Joyce Albany County Office Building Room 730 Audit and Finance Committee Audit and Finance Committee Meeting Minutes October 27, 2022 PREVIOUS BUSINESS: 1. APPROVING PREVIOUS MEETING MINUTES A motion was made that the previous meeting minutes be approved. The motion carried by a unanimous vote. LOCAL LAW NO. "L" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, ENSURING UNIVERSAL ACCESS TO COUNSEL DURING EVICTION PROCEEDINGS IN HOUSING COURTS IN ALBANY COUNTY This Local

	Law was tabled at the request of the Sponsor. AMENDING RESOLUTION NO. 262 FOR 2022 DIRECTING THE BOARD OF ELECTIONS TO CERTIFY ITS EXPENSES REGARDING THE 2021 ELECTION CYCLE A motion was made to move the proposal fonNard with a positive recommendation. The motion carried by a unanimous vote. CURRENT BUSINESS: 4. AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE BOARD OF ELECTIONS REGARDING THE ABSENTEE BALLOT PRE-PAID POSTAGE GRANT A motion was made to move the proposal fonNard with a positive recommendation. The motion carrie ... (Remaining content cut off)
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County of Albany, New York	
Date	November 17, 2022
Document Type	Other Local Meeting Agenda
Region	New York Local
Title	Agenda for Health
Content	<p>County of Albany Harold L. Joyce Albany County Office Building 112 State Street - Albany, NY 12207 Meeting Agenda Thursday, November 17, 2022 5:00 PM Harold L. Joyce Albany County Office Building Room 730 Health Committee Health Commiflee Meeting Agenda November 17, 2022 PREVIOUS BUSINESS: 1. APPROVING PREVIOUS MEETING MINUTES CURRENT BUSINESS: 2. AUTHORIZING AGREEMENTS WITH GENOA HEALTHCARE, LLC REGARDING PHARMACY SERVICES AND THE LEASE OF SPACE AT 260 SOUTH PEARL STREET IN THE CITY OF ALBANY AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF HEALTH REGARDING THE INDOOR RADON GRANT PROGRAM AMENDING THE 2022HEALTH DEPARTMENT BUDGET: COVID-19 AND MONKEYPOX RESPONSE FUNDING AMENDING RESOLUTION NO. 252 FOR 2021 REGARDING COVID-IQ TESTING IN K-12 SCHOOLS IN ALBANY COUNTY AUTHORIZING AN AGREEMENT WITH INFORMATION MANAGEMENT ASSOCIATES REGARDING PATIENT AND BILLING SOFTWARE AT THE DEPARTMENT OF MENTAL HEALTH AMENDING THE 2022 DEPARTMENT OF MENTAL HEALTH BUDGET: YEAR END ADJUSTMENTS AUTHORIZING AN AGREEMENT WITH THE NEW YORK STATE OFFICE OF MENTAL HEALTH REGARDING MOBILE CRISIS UNIT FUNDING AND AMENDING THE 2022 DEPARTMENT OF MENTAL HEALTH BUDGET AMENDING RESOLUTION NO. 421 FOR 2021 REGARDING RESIDENTIAL AND TREATMENT SERVICES AND AMENDING THE 2022 DEPARTMENT OF MENTAL HEALTH BUDGET</p> <p>Page 1 of 1 County of Albany Harold L. Joyce Albany County Office Building 112 State Street - Albany, NY 12207 Meeting Minutes Thursday, October 27, 2022 5:00 PM Harold L. Joyce Albany County Office Building Room 730 Health Committee Health Committee Meeting Minutes October 27, 2022 PREVIOUS BUSINESS: Present: Raymond F. Joyce, Dustin M. Reidy, Zach Collins, Matthew J. Miller, Frank A. Mauriello, Sean E. Ward and Wanda F. Willingham Excused: Robert J. Boston and Alison McLean Lane APPROVING PREVIOUS MEETING MINUTES A motion was made that the previous meeting minutes be approved. The motion carried by a unanimous vote. CURRENT BUSINESS: 2. Mr. Miller made a motion, duly seconded, to group Resolution Nos. 6-15, and the</p>

	<p>AUTHORIZING AGREEMENTS WITH GENOA HEALTHCARE, LLC REGARDING PHARMACY SERVICES AND THE LEASE OF SPACE AT 260 SOUTH PEARL STREET IN THE CITY OF ALBANY A motion was made to move the proposal forward with a negative recommendation. The motion carried by a unanimous vote. AUTHORIZING AN AGREEMENT WITH THE CENTERS FOR DISEASE CONTROL AND PREVENTION REGARDING THE CLOSING THE GAP WITH SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLANS GRANT A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote. AMENDING RESOLUTION NO. 300 FOR 2021 AS AMENDED REGARDING COVID-19 FUNDING A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote. AMENDING RESOLUTION NO. 391 FOR 2019 REGARDING THE FY19 STATE HOMELAND SECURITY PROGRAM A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote. motion passed unanimously. Page 1 of 4 Health Committee Meeting Minutes October 27, 2022 6. AUTHORIZING AN AGREEMENT WITH HOSPITALITY HOUSE TC, INC. REGARDING INTENSIVE RESIDENTIAL TREATMENT SERVICES A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote. 7. AUTHORIZING AN AGREEMENT WITH PEARL STREET COUNSELING REGARDING OUTPATIENT TREATMENT SERVICES A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote. 8. AUTHORIZING AN AGREEMENT WITH EQUINOX, INC. REGARDING OUTPATIENT TREATMENT SERVICES A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote. 9. AUTHORIZING AN AGREEMENT WITH TRINITY ALLIANCE OF THE CAPITAL REGION, INC. REGARDING INTENSIVE RESIDENTIAL TREATMENT SERVICES A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote. 10. AUTHORIZING AN AGREEMENT WITH CAPITAL COUNSELING REGARDING THE PROVISION OF GAMBLING ADDICTION TREATMENT SERVICES A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote. 11. AUTHORIZING AN AGREEMENT WITH ADDICTIONS CARE CENTER OF ALBANY REGARDING COMMUNITY RESIDENTIAL AND CASE MANAGEMENT SERVICES A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote. 12. AUTHORIZING AN AGREEMENT WITH HOPE HOUSE, INC. REGARDING RESIDENTIAL AND TREATMENT SERVICES A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote. Page 2 of 4 Health Committee Meeting Minutes October 27, 2022 13. 14. 15. AUTHORIZING AN AGREEMENT WITH SENIOR HOPE COUNSELING, INC. REGARDING THE PROVISION OF MEDICALLY SUPERVISED OUTPATIENT TREATMENT SERVICES A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote. ... (Remaining content cut off)</p>
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City of Boulder, Colorado	
Date	November 17, 2022

Document Type	Council Meeting Agenda
Region	Colorado Local
Title	Agenda for City Council Meeting
Content	<p>Mayor City Manager Aaron Brockett Nuria Rivera-Vandermyde Council Members City Attorney Matt Benjamin Teresa Taylor Tate Lauren Folkerts Rachel Friend City Clerk Junie Joseph Council Chambers Elesha Johnson Nicole Speer 1777 Broadway Mark Wallach Boulder, CO 80302 Tara Winer November 17, 2022 Bob Yates 6:00 PM</p> <p>AGENDA FOR THE REGULAR MEETING OF THE BOULDER CITY COUNCIL</p> <p>1. Call to Order and Roll Call</p> <p>A. Consideration of a motion to Suspend the Council Rules of Procedures, Section IV.(b) defer the election of Mayor Pro Tem to the December 1, 2022 Regular Meeting</p> <p>B. Consideration of a motion to Suspend the Council Rules of Procedures, Section IV.(d) to extend the term of Mayor Pro-Tem for 2 weeks until the election at the December 1, 2022 Regular Meeting</p> <p>C. Consideration of a motion to Continue the Public Hearing for the Mayor Pro Tem election to the December 1, 2022 Regular Meeting</p> <p>D. Small Business Saturday Declaration to be presented by Council 5 min Member Bob Yates</p> <p>E. CO Companies to Watch Month Declaration to be presented by 10 min Council Member Joseph</p> <p>2. Open Comment</p> <p>3. Consent Agenda</p> <p>A. Consideration of a motion to accept the August 4, 2022 Regular Council Meeting Minutes</p> <p>B. Consideration of a motion to accept the August 11, 2022 Special Council Meeting Minutes</p> <p>C. Consideration of a motion to accept the August 18, 2022 Regular Council Meeting Minutes</p> <p>D. Consideration of a motion to accept the October 27, 2022 Study Session Summary regarding Middle Income Housing</p> <p>E. Consideration of a motion to approve the 2023 Council Meeting Calendar</p> <p>F. Consideration of a motion to adopt Resolutions 1323 and 1324 to Packet Page 1 of 561 provide fire protection services to certain annexed properties previously served by the Four Mile Fire Protection District and Mountain View Fire Protection District</p> <p>G. Introduction, first reading and consideration of a motion to order published by title only, Ordinance 8558 approving supplemental appropriations to the 2022 Budget and ARPA funding priorities; and setting forth related details</p> <p>H. Introduction, first reading, and motion to order published by title only Ordinance 8561, updating transportation design standards by amending the City of Boulder Design and Construction Standards (D.C.S.), originally adopted pursuant to Ordinance 5986; and setting forth related details. Consideration of this ordinance is Transportation Standards Update (Phase 2) of the Design and Construction Standards AND Introduction, first reading and consideration of a motion to order published by title only Ordinance 8560, updating Section 6-6-6, "Protection of Trees and Plants," B.R.C. 1981 and Section 9-9-7, "Sight Triangles," B.R.C. 1981;and setting forth related details</p> <p>I. Consideration of a motion to approve the 2022 performance evaluations and salary adjustments for the City Manager, City Attorney and Municipal Judge</p> <p>J. Consideration of a motion to approve the 2023 Policy Statement on Regional, State and Federal Issues</p> <p>K. Consideration of a motion to accept the October 27, 2022 Study Session Summary regarding Boards and Commissions Process Discussion</p> <p>4. Call-Up Check-In</p> <p>A. Landmark Alteration Certificate to restore front porch and replace rear addition with new rear addition at 429 Highland Ave. a contributing property in the Mapleton Hill Historic District, pursuant to Section 9-11- 18 of the Boulder Revised Code 1981</p> <p>5. Public Hearings</p> <p>A. Public hearing and consideration of the following items related to a 90 min - petition to annex a property generally located at 6500 Arapahoe Road 15 min with an initial zoning of Public (P). (LUR2021-00032): presentation/75</p> <p>1. Annexation of Westerly Portion: min (1) Consideration of a motion</p>

	to adopt Resolution 1317 Council setting forth Findings of Fact and Conclusions regarding the discussion annexation of the westerly 19.097-acre portion of the & Public property generally located at 6500 Arapahoe Road; Hearing AND (2) Second reading and consideration of a motion to adopt Ordinance 8550 annexing to the City of Boulder the westerly 19.097-acre portion of the property with an initial zoning classification of Public (P) as described in Chapter 9-5, "Modular Zone System," B.R.C. 1981; amending the Zoning District Map forming a part of said Chapter to Packet Page 2 of 561 include the property in the above-mentioned zoning district; and setting forth related details. AND, IF ORDINANCE 8550 IS ADOPTED: 2. Annexation of Easterly Portion: (1) Consideration of a motion to adopt Resolution 1322 setting forth Findings of Fact and Conclusions regarding the annexation of the easterly 28.882-acre portion of the property generally located at 6500 Arapahoe Road; AND (2) Second reading and consideration of a motion to adopt Ordinance 8553 annexing to the City of Boulder the easterly 28.882-acre portion of the property with an initial zoning classification of Public (P) as described in Chapter 9-5, "Modular Zone System," B.R.C. 1981; amending the Zoning District Map forming a part
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Source URL	https://boulder.novusagenda.com/agendapublic/DisplayAgendaPDF.ashx?MeetingID=743

County of Albany, New York	
Date	November 16, 2022
Document Type	Other Local Meeting Agenda
Region	New York Local
Title	Agenda for Law
Content	County of Albany Harold L. Joyce Albany County Office Building 112 State Street - Albany, NY 12207 Meeting Agenda Wednesday, November 16, 2022 6:00 PM Harold L. Joyce Albany County Office Building Room 730 Law Committee Law Committee Meeting Agenda November 16, 2022 PREVIOUS BUSINESS: 1. APPROVING PREVIOUS MEETING MINUTES 2. LOCAL LAW NO. "A" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, RELATING TO THE PROCEDURES FOR THE ESTABLISHMENT, OPERATION, MODIFICATION, AND DISESTABLISHMENT OF TOURISM IMPROVEMENT DISTRICTS IN ALBANY COUNTY 3. LOCAL LAW NO. "L" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, ENSURING UNIVERSAL ACCESS TO COUNSEL DURING EVICTION PROCEEDINGS IN HOUSING COURTS IN ALBANY COUNTY 4. LOCAL LAW NO. "B" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY AMENDING LOCAL LAW NO. 6 FOR 2017, TO EXEMPT THE COUNTY FROM WIRELESS COMMUNICATION SURCHARGES 5. LOCAL LAW NO. "J" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THAT ALL UNATTENDED WEAPONS IN THE HOME BE LOCKED OR KEPT SECURELY 6. LOCAL LAW NO. "L" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY CREATING THE ALBANY COUNTY NATURE AND HISTORIC PRESERVE SYSTEM 7. LOCAL LAW NO. "O" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK ADOPTING THE CODE OF ALBANY COUNTY CURRENT BUSINESS: 8. AUTHORIZING AGREEMENTS WITH GENOA HEALTHCARE, LLC REGARDING PHARMACY SERVICES AND THE LEASE OF SPACE AT 260 SOUTH PEARL STREET IN

THE CITY OF ALBANY 9. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "P" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REGARDING A TELEWORKING PROGRAM FOR EMPLOYEES Page 1 of 2 Law Committee 10. 11. Meeting Agenda November 16, 2022 LOCAL LAW NO. "P" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REGARDING A TELEWORKING PROGRAM FOR EMPLOYEES AUTHORIZING AN AGREEMENT WITH THOMPSON REUTERS REGARDING WESTLAW LEGAL RESEARCH SERVICES SOFTWARE Page 2 of Z County of Albany Harold L. Joyce Albany County Office Building 172 State Street - Albany, NY 12207 Meeting Minutes Wednesday, October 26, 2022 6:00 PM Harold L. Joyce Albany County Office Building Room 730 Law Committee Law Committee Meeting Minutes October 26, 2022 PREVIOUS BUSINESS: Present: Chairperson Victoria Plotsky, Paul J. Burgdorf, Dennis A. Feeney, Jeffrey D. Kuhn, David B. Mayo, Matthew T. Peter, Bill L. Ricard and Jennifer A. Whalen Excused: Vice Chair Joanne Cunningham 1. APPROVING PREVIOUS MEETING MINUTES A motion was made that the previous meeting minutes be approved. The motion carried by a unanimous vote. 2. LOCAL LAW NO. "A" FOR 2021: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK, RELATING TO THE PROCEDURES FOR THE ESTABLISHMENT, OPERATION, MODIFICATION, AND DISESTABLISHMENT OF TOURISM IMPROVEMENT DISTRICTS IN ALBANY COUNTY This Local Law was tabled at the request of the Sponsor. 4. LOCAL LAW NO. "B" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY AMENDING LOCAL LAW NO. 6 FOR 2017, TO EXEMPT THE COUNTY FROM WIRELESS COMMUNICATION SURCHARGES This Local Law was tabled at the request of the Sponsor. 5. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "L" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY CREATING THE ALBANY COUNTY NATURE AND HISTORIC PRESERVE SYSTEM A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote. 6. PUBLIC HEARING ON PROPOSED LOCAL LAW NO. "M" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THE DISTRIBUTION OF ILLEGAL FIREARM AWARENESS NOTICES A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote. Page 1 of 3 Law Committee Meeting Minutes October 26, 2022 7. 10. 11. LOCAL LAW NO. "I" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK AMENDING LOCAL LAW NO. 6 FOR 2017: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK REPEALING THE WIRELESS COMMUNICATION SURCHARGE AUTHORIZED BY ARTICLE 6 OF THE COUNTY LAW OF THE STATE OF NEW YORK SET FORTH IN ALBANY COUNTY LOCAL LAW NO. 9 FOR 2009 AND IMPOSING THE WIRELESS COMMUNICATIONS SURCHARGES PURSUANT TO THE AUTHORITY OF TAX LAW SS186-g A motion was made to move this Local Law forward with a positive recommendation. The motion carried by a unanimous vote. LOCAL LAW NO. "J" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THAT ALL UNATTENDED WEAPONS IN THE HOME BE LOCKED OR KEPT SECURELY This Local Law was tabled at the request of the Sponsor. LOCAL LAW NO. "K" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY BANNING DEADLY WEAPONS, DANGEROUS INSTRUMENTS, EXPLOSIVE DEVICES, AND POISONOUS GASES FROM ALBANY COUNTY FACILITIES A motion was made to move this Local Law forward with a positive recommendation. The motion carried by a unanimous vote. LOCAL LAW NO. "L" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY CREATING THE ALBANY COUNTY NATURE AND HISTORIC PRESERVE SYSTEM This Local Law was tabled at the request of the Sponsor. LOCAL LAW NO. "M" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY REQUIRING THE DISTRIBUTION OF ILLEGAL FIREARM AWARENESS NOTICES This Loc ... (Remaining content cut off)

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City of Chicago, Illinois	
Date	November 16, 2022
Document Type	Council Meeting Agenda
Region	Illinois Local
Title	Agenda for City Council
Content	<p style="text-align: center;">AGENDA</p> <p style="text-align: center;">CHICAGO CITY COUNCIL REGULAR MEETING NOVEMBER 16, 2022 AT 10:00 A.M.</p> <p style="text-align: center;">COUNCIL CHAMBER, SECOND FLOOR CITY HALL, 121 N. LASALLE ST. CHICAGO, IL 60602</p> <p style="text-align: center;">CHICAGO CITY COUNCIL Council Chamber, Second Floor City Hall, 121 N. LaSalle St. Chicago, IL 60602</p> <p>MEETING DATE: November 16, 2022 City Council Regular Meeting Agenda *</p> <p>*Agenda items are shown in bold font. Text not in bold font is explanatory, for the convenience of the reader. In accordance with Rule 3 of the City Council Rules of Order and Procedure, the following is the agenda and order of business for regular City Council meetings: 1. Call to order by the Mayor. The Mayor, or in his or her absence the President Pro Tempore, calls the City Council to order to begin the meeting. 2. Call of the roll. The City Clerk calls the roll of members present beginning with the 1st Ward. 3. Determination of Quorum. If a quorum is present, the Council may proceed. A quorum consists of the majority of the members of the City Council, including the Mayor. If no quorum is present, the City Council shall, by majority vote of the members present, move to recess or adjourn. 4. Pledge of Allegiance. The Pledge of Allegiance is recited by the members of the City Council and assembled guests. 5. Invocation. An invocation is given. *The committee agendas/reports posted on the Chicago City Council Calendar list the items that may be called for a vote at the City Council meeting and are considered to be part of the City Council meeting agenda. 6. Public Comment. Members of the general public may address the City Council on subject matters appearing on meeting agenda. 7. Reports and Communications from the Mayor. Reports and communications from the Mayor and City departments are announced into the record by the City Clerk and sent to the appropriate committee unless there is 2/3 vote to Suspend the City Council's Rules of Order and Procedure and consider them immediately. The Mayor or Presiding Officer may also present resolutions or proclamations. 8. Communications from the City Clerk. The City Clerk apprises the City Council of communications from various departments and agencies that were filed in his or her office from the time of the previous meeting. The City Clerk also notes the publication of the previous City Council Journal and other documents required or requested to be published. Matters submitted to the City Clerk by members of the general public or other entities requiring City Council approval are also introduced and referred to the appropriate committee for deliberation. 9. Reports of Standing Committees.** Standing committee chairmen report out to the full City Council the recommendations of the membership on matters</p>

	<p>under their consideration. Joint committees comprising two or more standing committees also report their recommendations at this time. **The committee agendas/reports posted on the Chicago City Council Calendar(link is external) list the items that may be called for a vote at the City Council meeting and are considered to be part of the City Council meeting agenda. 10. Reports of Special Committees. Special committee chairmen present their reports. Special committees are created by resolution adopted by 2/3 affirmative vote of the aldermen entitled by law to be elected. 11. Agreed Calendar. Non-controversial resolutions honoring or paying tribute to individuals or organizations or ceremonial in nature are considered under the Agreed Calendar and on recommendation of the Chairman of the Committee on Committees and Rules, they are voted upon as a group by the full City Council. The Agreed Calendar is also commonly referred to as the Consent Calendar. 12. Presentation of petitions, communication, resolutions, orders, and ordinances introduced by Aldermen. The City Clerk will "Call the Wards" and read into the record new legislative proposals (ordinances, orders, petitions, resolutions, or other original matters) introduced by aldermen on a variety of topics including but not limited to Municipal Code amendments, traffic regulations, zoning matters, licensing requirements, etc. The order of presentation alternates each meeting beginning with the 1st Ward on one meeting, then the 50th Ward on the next succeeding meeting, and so forth. Under City Council Rules, all legislative matters introduced are automatically referred to a City Council Committee without debate, unless there is a 2/3 vote of the members (34 votes are required) to suspend the rules to allow immediate consideration of the matter in question. Matters may be referred to a Joint Committee for consideration; however, if two or more committees are called, the subject matter is referred, without debate, to the Committee on Committees and Rules. 13. Correction and approval of the Journal of the Proceedings of the last preceding meetin</p>
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Eaton County, Michigan	
Date	November 16, 2022
Document Type	Council Meeting Agenda
Region	Michigan Local
Title	Agenda for - Board of Commissioners-Board of Commissioners Regular Meeting Agenda (PDF)
Content	EATON COUNTY BOARD OF COMMISSIONERS WEDNESDAY, NOVEMBER 16, 2022 AGENDA I. Call to Order - 7:00 P.M. II. Pledge of Allegiance to the Flag III. Invocation IV. Roll Call V. Agenda Additions or Changes VI. Approval of Minutes of October 19, 2022 VII. Communications VIII. Retirement Recognition Resolutions IX. Public Hearings 1. Closeout Eaton County Homeowner Rehabilitation Program CDBG Grant 2015-2017 2. Expenditure of CDBG Emergency Repair Program Housing Funds (Program Income) X. Limited Public Comment XI. COMMITTEE REPORTS AND RESOLUTIONS A. HEALTH AND HUMAN SERVICES COMMITTEE - Commissioner Mott 1.

Community Mental Health Appointment 2. Resolution Urging State Legislature to Amend the Michigan Auto Insurance Reform Act to Amend the Reimbursement Cap for Auto Accident Victims and Home Health Care B. PUBLIC SAFETY COMMITTEE - Commissioner Barnes 1. Resolution to Approve Intergovernmental Service Agreement with Waverly Community Schools 2. Resolution to Authorize Application for State Opioid Response Project Grant 3. Resolution to Approve Community Corrections Advisory Board By-Law Amendments C. INFORMATION TECHNOLOGY & COMMUNICATION COMMITTEE - Commissioner Ridge D. PUBLIC WORKS AND PLANNING COMMITTEE - Commissioner Lautzenheiser 1. Resolution to Approve a Michigan Department of Environment Great Lakes and Energy Scrap Tire Recycling Grant Application 2. Resolution to Approve Contracts for Household Hazardous Waste, Electronics and Battery Recycling Programs 3. Resolution to Approve Right-of-Way Easement 4. Resolution to Approve Michigan Department of Natural Resources Spark Grant Application 5. Appointments E. WAYS & MEANS COMMITTEE - Commissioner Mulder 1. Approval of 2022 Apportionment Report 2. Approval of the 2023 Holiday Schedule 3. Resolution to Authorize Extension for COVID Emergency Supplemental Funding Grant Extension - Prosecuting Attorney 4. Resolution to Approve Amendments to Section 125 Flexible Benefit Program Plan Document 5. Resolution to Approve FY 2022-23 Budget Amendments 6. School Resource Officer Contract Budget Amendment 7. Building Authority Appointment 8. Claims and Purchases 9. Resolution to Approve Park and Open Space Millage Levy XII. Limited Public Comment XIII. Commissioner Comment XIV. Unfinished Business XV. Old Business XVI. New Business 1. Closed Session - To consult with legal counsel regarding settlement strategy in pending tax foreclosure class action litigation (MCL 15.268 (e)) 2. Closed Session - To consult with legal counsel for strategy and negotiation session necessary to reach a collective bargaining agreement (MCL 15.268 (c)) XVII. Adjourn to Wednesday, December 21, 2022 at 7:00 p.m. EATON COUNTY BOARD OF COMMISSIONERS OCTOBER 19, 2022 The Eaton County Board of Commissioners met in regular session at the County Facilities, in the City of Charlotte, Wednesday, October 19, 2022 including the availability of virtual participation by the public. Chairman Whittum called the meeting to order at 7:00 p.m. The Pledge of Allegiance to the Flag was given by all. Invocation by Pastor Riley of Eaton Rapids Assembly of God. Roll call. Commissioners present: Tim Barnes, Blake Mulder, Terrance Augustine, Jeanne Pearl-Wright, Jane M. Whitacre, Mark Mudry, Joseph Brehler, Brian Droscha, Dairus Reynnet, Wayne Ridge, Jim Mott, Barbara Rogers and Jeremy Whittum. Commissioners absent: Brandon Haskell, Brian Lautzenheiser. Commissioner Mulder requested the following changes to the Ways and Means Committee report: Addition of items #1a - Eaton County Historical Commission Ordinance and By-Laws; #1b - Eaton County Historical Commission Appointments; #5 Resolution to Accept State Department of Health and Human Services Raise the Age Grant Award; and #6 Resolution to Appoint District Court Magistrate. Commissioner Mulder also requested the removal of item #2 - Resolution to Approve FY 2022-23 Budget Amendments. Commissioner Mott requested the following addition to the Health and Human Services Committee report: Items #1 - Appointments. Commissioner Mott request the following addition to the Public Works and Planning

	Committee report: Item #2 Appointments. Commissioner Augustine moved the approval of the agenda as amended. Seconded by Commissioner Whitacre. Carried unanimously. Commissioner Rogers moved the approval the regular minutes and closed minutes of September 12, 2022, as well as September 13, 2022 and September 21, 2022 meeting minutes. Seconded by Commissioner Ridge. Carried unanimously. Communications: Letter received from a Mulliken resident to Sheriff Reich regarding speed enforcement on Charlotte Street in Mulliken. Chairman Whittum moved the approval of #22-10-103 Resolution of Appreciation for Mark Wriggelsworth, Sheriff's Office. WHEREAS, Mark Wriggelsworth has retired from Eaton County on October 14, 2022 after 25 years of service; and WHEREAS, Mark worked in the Sheriff's Office from November 17, 1997; until his retirement; and 1 WHEREAS, Mark has provided dedicated and h
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City of Costa Mesa, California	
Date	November 15, 2022
Document Type	Other Local Meeting Minutes
Region	California Local
Title	Minutes for Regular City Council And Successor Agency To The Redevelopment Agency And Housing Authority
Content	<p>City of Costa Mesa REGULAR CITY COUNCIL AND SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY AND HOUSING AUTHORITY Agenda Tuesday, November 15, 2022 6:00 PM City Council Chambers 77 Fair Drive *Note: All agency memberships are reflected in the title "Council Member" 4:00 P.M. Closed Session The City Council meetings are presented in a hybrid format, both in-person at City Hall and virtually via Zoom Webinar. Pursuant to the State of California Assembly Bill 361(Gov. Code SS54953(b)(3)) the City Council Members and staff may choose to participate in person or by video conference. You may participate via the following options: 1. Attending in person: Attendees are encouraged to wear masks at their discretion. If you are feeling ill, or if you've been exposed to someone with COVID-19, you may still participate in the meeting via Zoom. 2. Members of the public can view the City Council meetings live on COSTA MESA TV (SPECTRUM CHANNEL 3 AND AT&T U-VERSE CHANNEL 99) or http://costamesa.granicus.com/player/camera/2?publish_id=10&redirect=true and online at youtube.com/costamesatv. Page 1 of 18 1 REGULAR CITY COUNCIL AND Agenda November 15, 2022 SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY AND HOUSING AUTHORITY 3. Zoom Webinar: (For both 4:00 p.m. and 6:00 p.m. meetings) Please click the link below to join the webinar: https://us06web.zoom.us/j/98376390419?pwd=dnFfelc5TnU4a3BKWVIyRVZMallZZz09 Or sign into Zoom.com and "Join a Meeting" Enter Webinar ID: 983 7639 0419/ Password: 905283 * If Zoom is not already installed on your computer, click "Download & Run Zoom" on the launch page and press "Run" when prompted by your browser. If Zoom has previously been installed on your computer, please allow a few moments for the application to launch automatically. * Select "Join Audio via Computer." * The</p>

	<p>virtual conference room will open. If you receive a message reading, "Please wait for the host to start this meeting," simply remain in the room until the meeting begins. * During the Public Comment Period, use the "raise hand" feature located in the participants' window and wait for city staff to announce your name and unmute your line when it is your turn to speak. Comments are limited to 3 minutes, or as otherwise directed. Participate via telephone: (For both 4:00 p.m. and 6:00 p.m. meetings) Call: 1 669 900 6833 Enter Webinar ID: 983 7639 0419/ Password: 905283 During the Public Comment Period, press *9 to add yourself to the queue and wait for city staff to announce your name/phone number and press *6 to unmute your line when it is your turn to speak. Comments are limited to 3 minutes, or as otherwise directed. 4. Additionally, members of the public who wish to make a written comment on a specific agenda item, may submit a written comment via email to the City Clerk at cityclerk@costamesaca.gov. Comments received by 12:00 p.m. on the date of the meeting will be provided to the City Council, made available to the public, and will be part of the meeting record. 5. Please know that it is important for the City to allow public participation at this meeting. If you are unable to participate in the meeting via the processes set forth above, please contact the City Clerk at (714) 754-5225 or cityclerk@costamesaca.gov and staff will attempt to accommodate you. While the City does not expect there to be any changes to the above process for participating in this meeting, if there is a change, the City will post the information as soon as possible to the City's website. Page 2 of 18 2 REGULAR CITY COUNCIL AND Agenda November 15, 2022 SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY AND HOUSING AUTHORITY Note that records submitted by the public will not be redacted in any way and will be posted online as submitted, including any personal contact information. All pictures, PowerPoints, and videos submitted for display at a public meeting must be previously reviewed by staff to verify appropriateness for general audiences. No links to YouTube videos or other streaming services will be accepted, a direct video file will need to be emailed to staff prior to each meeting in order to minimize complications and to play the video without delay. The video must be one of the following formats, .mp4, .mov or .wmv. Only one file may be included per speaker for public comments, for both videos and pictures. Please e-mail to the City Clerk at cityclerk@costamesaca.gov NO LATER THAN 12:00 Noon on the date of the meeting. If you do not receive confirmation from the city prior to the meeting, please call the City Clerks office at 714-754-5225. Note regarding agenda-related documents provided to a majority of the City Council after distribution of the City Council agenda packet (GC SS54957.5): Any related documents provided to a majority of the City Council after distribution of the City Council Agenda Packets will be made available for public inspection. Such documents will be posted on the city's website and will be available at the City Clerk's office, ... (Remaining content cut off)</p>
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County of Lexington, South Carolina	
Date	November 15, 2022
Document Type	Council Meeting Agenda

Region	South Carolina Local
Title	Agenda for 11-15-2022 County Council Meeting
Content	<p>Lexington County Council Committee Meetings Agenda November 15, 2022 212 South Lake Dr., Lexington, South Carolina, 29072 Telephone: 803.785.8103 / Email: CountyCouncil@lex-co.com The County Council Committee Meetings will be available for public viewing on the following: 1. Lexington County Spectrum Cable Channel 1302 2. County website at: https://www.lex-co.com/MeetingPortal/LexCoMeetingPortal.html (click on "Live Meeting" at the top of the page) Committee Meetings are tentatively scheduled and may run behind and/or ahead of the listed time. 2:05 P.M. - 2:31 P.M. - Economic Development: B. Carrigg, Chairwoman (1) Approval to Apply for the Federal Aviation Administration (FAA) BIL Airport Terminal Program (ATP) Grant Application (Goal 1) Public Works - Tim Shumpert, PLS, Deputy Director..... A (2) Approval of the FY 2024-2028 Airport Capital Improvement Plan (ACIP) (Goal 2) - Public Works - Tim Shumpert, PLS, Deputy Director; and Andy Busbee, Aviation Manager, Michael Baker International B (3) Property Acquisition for Runway Extension Project (Goal 1) - EXECUTIVE SESSION - Contract Negotiation - SC Code Section 30-4-70 (A) (2) - Public Works - Tim Shumpert, PLS, Deputy Director..... C - Vote, if any, reporting out of EXECUTIVE SESSION (4) Adjournment 2:31 P.M. - 2:55 P.M. - Planning, C. Wessinger, Chairwoman (1) Approval to Accept the Library Services and Technology Act (LSTA) Tuition Reimbursement Grant Award for Katrina Koprowicz (Goal 1) - Library Services - Kelly Poole, DirectorD (2) Approval to Accept the Library Services and Technology Act (LSTA) Tuition Reimbursement Grant Award for Kaycee Merritt (Goal 1) - Library Services - Kelly Poole, DirectorE (3) Proposed Amendments to the Zoning Ordinance (Goal 2) - Community Development - Robbie Derrick, Director..... F (4) Adjournment 2:55 P.M. - 2:59 P.M. - Health & Human Services, L. Brigham Jr., Chairman (1) Approval to Accept the Midlands Regional Medical Assistance Team (RMAT) Grant Award (Goal 1) - Emergency Services / EMS - Chief Brian Hood..... G (2) Adjournment 2:59 P.M. - 3:05 P.M. - Justice, B. Carrigg, Chairwoman (1) Approval to Accept the Coronavirus Prevention Grant Award (Goal 1) - Sheriff's Department - Captain Lee MarshallH 1 (2) Approval to Accept the Crime Reduction Investigator Grant Award (Goal 1) - Sheriff's Department - Captain Lee MarshallI (3) Approval to Accept the Drug Lab Chemist Grant Award (Goal 1) - Sheriff's Department - Captain Lee MarshallJ (4) Adjournment 3:05 P.M. - 3:32 P.M. - Public Works / Solid Waste Management, D. Hudson, Chairman (1) Approval to Apply for the Palmetto Pride Grant (Goal 1) - Solid Waste Management - Dave Eger, Director K (2) Approval of the FY 2021-2022 Lexington County Transportation Committee (CTC) Annual C Fund Report (Goal 2) - Public Works - Brent Hyatt, PE, Director; Derrick Pratt, C Fund Project Manager L (3) Right of Way Acquisition to Complete Approved Paving Projects - EXECUTIVE SESSION - Contract Negotiation - SC Code Section 30-4-70(A)(2) (Goal 1) - Public Works - Brent Hyatt, PE, Director M - Vote, if any, reporting out of EXECUTIVE SESSION</p>

	(4) Adjournment 3:32 P.M. - 4:15 P.M. - Committee of the Whole: S. Whetstone, Chairman (1) Approval of Contract Extension for Household Hazardous Waste Collection - Solid Waste Management - Procurement - Madison S. Stack, Director of Procurement N (2) Approval of Contract Extension for On-Site Medical Clinic - Human Resources - Procurement - Madison Stack, Director of Procurement O (3) State Local Fiscal Recovery Fund Outside Agency Request - Lynn Sturkie, County Administrator (4) Discussion for Infrastructure and Road Improvements - Legal Briefing on Matters Protected by the Attorney Client Privilege - SC Code Section 30-4-70 (A) (2) - Possible EXECUTIVE SESSION - Vote, if any, reporting out of EXECUTIVE SESSION (5) Legal
Issues	
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City of Chicago, Illinois	
Date	November 15, 2022
Document Type	Other Local Meeting Agenda
Region	Illinois Local
Title	Agenda for Committee on Committees and Rules
Content	AGENDA OF MATTERS TO BE CONSIDERED BY THE COMMITTEE ON COMMITTEES and RULES Tuesday, November 15, 2022 2:00 p.m. MONTHLY RULE 45 REPORT Approval of the October, 2022 Monthly Rule 45 Reports for the Committee on Committees and Rules RESOLUTION 1. (R2022-1146) Election of Alvin D. Starks as Sergeant-at-Arms and Leevater Purnell, Torian Cox and Anthony P. Harper as Assistant Sergeants-at-Arms for remainder of 2019-2023 City Council term. 2. (R2022-1145) Submission of public question by referendum to Chicago voters at February 28, 2023 municipal general election reinstating and strengthening 1994 assault weapons ban to end non-military manufacture and sale of assault weapons and high- capacity magazines. 3. (R2022-1144) Submission of public question by referendum to Chicago voters at February 28, 2023 municipal general election regarding homelessness as public health crisis. 4. (R2022-1147) Submission of public question by referendum to Chicago voters at February 28, 2023 municipal general election regarding declining of utility franchise agreement with Commonwealth Edison. 5. (R2021-919) Submission of public question by referendum to Chicago voters proposing increase in real estate transfer tax for affordable housing and homelessness services.
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County of Lexington, South Carolina	
Date	November 15, 2022

Document Type	Other Local Meeting Agenda
Region	South Carolina Local
Title	Agenda for 11-15-2022 Council Committee Meeting
Content	<p>Lexington County Council Committee Meetings Agenda November 15, 2022 212 South Lake Dr., Lexington, South Carolina, 29072 Telephone: 803.785.8103 / Email: CountyCouncil@lex-co.com The County Council Committee Meetings will be available for public viewing on the following: 1. Lexington County Spectrum Cable Channel 1302 2. County website at: https://www.lex-co.com/MeetingPortal/LexCoMeetingPortal.html (click on "Live Meeting" at the top of the page) Committee Meetings are tentatively scheduled and may run behind and/or ahead of the listed time. 2:05 P.M. - 2:31 P.M. - Economic Development: B. Carrigg, Chairwoman (1) Approval to Apply for the Federal Aviation Administration (FAA) BIL Airport Terminal Program (ATP) Grant Application (Goal 1) Public Works - Tim Shumpert, PLS, Deputy Director..... A (2) Approval of the FY 2024-2028 Airport Capital Improvement Plan (ACIP) (Goal 2) - Public Works - Tim Shumpert, PLS, Deputy Director; and Andy Busbee, Aviation Manager, Michael Baker International B (3) Property Acquisition for Runway Extension Project (Goal 1) - EXECUTIVE SESSION - Contract Negotiation - SC Code Section 30-4-70 (A) (2) - Public Works - Tim Shumpert, PLS, Deputy Director..... C - Vote, if any, reporting out of EXECUTIVE SESSION (4) Adjournment 2:31 P.M. - 2:55 P.M. - Planning, C. Wessinger, Chairwoman (1) Approval to Accept the Library Services and Technology Act (LSTA) Tuition Reimbursement Grant Award for Katrina Koprowicz (Goal 1) - Library Services - Kelly Poole, DirectorD (2) Approval to Accept the Library Services and Technology Act (LSTA) Tuition Reimbursement Grant Award for Kaycee Merritt (Goal 1) - Library Services - Kelly Poole, DirectorE (3) Proposed Amendments to the Zoning Ordinance (Goal 2) - Community Development - Robbie Derrick, Director..... F (4) Adjournment 2:55 P.M. - 2:59 P.M. - Health & Human Services, L. Brigham Jr., Chairman (1) Approval to Accept the Midlands Regional Medical Assistance Team (RMAT) Grant Award (Goal 1) - Emergency Services / EMS - Chief Brian Hood..... G (2) Adjournment 2:59 P.M. - 3:05 P.M. - Justice, B. Carrigg, Chairwoman (1) Approval to Accept the Coronavirus Prevention Grant Award (Goal 1) - Sheriff's Department - Captain Lee MarshallH 1 (2) Approval to Accept the Crime Reduction Investigator Grant Award (Goal 1) - Sheriff's Department - Captain Lee MarshallI (3) Approval to Accept the Drug Lab Chemist Grant Award (Goal 1) - Sheriff's Department - Captain Lee MarshallJ (4) Adjournment 3:05 P.M. - 3:32 P.M. - Public Works / Solid Waste Management, D. Hudson, Chairman (1) Approval to Apply for the Palmetto Pride Grant (Goal 1) - Solid Waste Management - Dave Eger, Director K (2) Approval of the FY 2021-2022 Lexington County Transportation Committee (CTC) Annual C Fund Report (Goal 2) - Public Works - Brent Hyatt, PE, Director; Derrick Pratt, C Fund Project Manager L (3) Right of Way Acquisition to Complete Approved Paving Projects - EXECUTIVE SESSION - Contract</p>

	Negotiation - SC Code Section 30-4-70(A)(2) (Goal 1) - Public Works - Brent Hyatt, PE, Director M - Vote, if any, reporting out of EXECUTIVE SESSION (4) Adjournment 3:32 P.M. - 4:15 P.M. - Committee of the Whole: S. Whetstone, Chairman (1) Approval of Contract Extension for Household Hazardous Waste Collection - Solid Waste Management - Procurement - Madison S. Stack, Director of Procurement N (2) Approval of Contract Extension for On-Site Medical Clinic - Human Resources - Procurement - Madison Stack, Director of Procurement O (3) State Local Fiscal Recovery Fund Outside Agency Request - Lynn Sturkie, County Administrator (4) Discussion for Infrastructure and Road Improvements - Legal Briefing on Matters Protected by the Attorney Client Privilege - SC Code Section 30-4-70 (A) (2) - Possible EXECUTIVE SESSION - Vote, if any, reporting out of EXECUTIVE SESSION (5) Legal
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Source URL	https://lex-co.granicus.com/AgendaViewer.php?view_id=1&clip_id=1489

City of Buffalo, New York	
Date	November 15, 2022
Document Type	Council Meeting Minutes
Region	New York Local
Title	Minutes for Common Council - Regular Meeting
Content	COMMON COUNCIL REGULAR MEETING ~ PROCEEDINGS ~ Tuesday, 15 Nov 2022 2:00 PM Council Chambers CALL TO ORDER Attendee Name Present Absent Late Arrived Bryan J. Bollman Joel P. Feroletto Joseph Golombek Jr Mitchell P. Nowakowski Darius G. Pridgen David A. Rivera Christopher P. Scanlon Ulysees O. Wingo Sr Rasheed N.C. Wyatt FELICITATIONS & IN MEMORIAM MINUTES APPROVAL - Regular Meeting 01 Nov 2022 2:00 PM - RESULT: ACCEPTED [UNANIMOUS] MOVER: David A. Rivera, Majority Leader, Niagara Dist. Council Member SECONDER: Christopher P. Scanlon, President Pro Tempore AYES: Bollman, Feroletto, Golombek Jr, Nowakowski, Pridgen, Rivera, Scanlon, Wingo Sr, Wyatt MAYOR 1. 22-1799 - MAY - 2023 Capital Budget & 2024-27 Capital Improvement Program Recommendations RESULT: REFERRED TO FIN Next: 11/22/2022 10:00 AM MAYOR EXECUTIVE COMPTROLLER 2. 22-1800 - AC - Appoint Assistant Auditor (Prov) (Min) (Leslie) Common Council Page 1 Updated: 15 Nov 2022 3:20 PM Regular Meeting Minutes 15 Nov 2022 RESULT: REFERRED TO CS Next: 11/22/2022 9:45 AM COUNCIL PRESIDENT ASSESSMENT & TAXATION 3. 22-1801 - AST - Permission to Enter into Agreement for Street Level Imagery Services RESULT: APPROVED MANAGEMENT INFORMATION SYSTEMS PUBLIC WORKS 4. 22-1802 - ENG - Notification Serial #11370-Repeal No Parking on Ellicott Street/ELL RESULT: RECEIVED AND FILED 5. 22-1803 - BLDG - Change Order - JFK CC Roof Improvements - Jos. a Sanders & Sons RESULT: APPROVED 6. 22-1804 - BLDG - Change Order - MLK Casino Kitchen and Fireplace - ESSI RESULT: APPROVED 7. 22-1805 - BLDG - Change Order - Restoration, Buffalo Zoo Giraffe House & Veterinarian Hospital Roof Replacement - Jos RESULT: APPROVED 8. 22-1806 - ENG - Encroachment on City Right of Way - Bus

	<p>Shelters at Various Locations RESULT: APPROVED 9. 22-1807 - ENG - Encroachment of City Right of Way- Handicap Access Ramp at 15 Allen Street RESULT: APPROVED 10. 22-1870 - ENG - Encroachment on City Right of Way - 177 West Tupper - Late File The Buffalo Common Council Page 2 Updated 15 Nov 2022 3:20 PM Regular Meeting Minutes 15 Nov 2022 RESULT: APPROVED 11. 22-1808 - DPW - Permission to Enter into Agreement and Accept Funds from NYSDEC - Food Scrap Pilot RESULT: APPROVED 12. 22-1809 - BLDG - Permission to Hire Consulting Services - M/E Engineering -Ballpark SCAC Upgrades RESULT: APPROVED 13. 22-1810 - PARKS - Permission to Hire LaBella - Sears-Paderewski Park RESULT: APPROVED 14. 22-1871 - PARKS - Permission to Hire - LiRo Engineers, Inc. - Late File RESULT: APPROVED 15. 22-1811 - ENG - Permission to Install Utility Pole in ROW - 7 Guilford St. RESULT: APPROVED 16. 22-1812 - ENG - Report of Bids - AK360 ROW Work - Group 1014 - Millennium Construction RESULT: APPROVED 17. 22-1813 - BLDG - Report of Bids- Engine 1 Abatement - Caysea Contracting Corp. RESULT: APPROVED 18. 22-1814 - BLDG - Report of Bids- 271 Grant St. Window Replacement - Sicoli RESULT: APPROVED 19. 22-1815 - STREETS - Vehicle Purchase RESULT: APPROVED 20. 22-1816 - DPW - Notice of Appointment - Commissioner of DPW (Exempt)(Flat)(Marton) The Buffalo Common Council Page 3 Updated 15 Nov 2022 3:20 PM Regular Meeting Minutes 15 Nov 2022 RESULT: APPROVED POLICE 21. 22-1817 - BPD - Approval to Extend Healthworks Contract RESULT: APPROVED FIRE 22. 22-1818 - BFD - Appoint Fire Lieutenants (Perm)(Min)(Soto, Kazmierczak, Connors, Maguire, Jamieson, Kilianski) RESULT: REFERRED TO CS Next: 11/22/2022 9:45 AM CORPORATION COUNSEL 23. 22-1819 - LAW - A, 1, Ismail, Mohammad, \$37,500.00 RESULT: REFERRED TO CLAIMS Next: 11/16/2022 1:00 PM 24. 22-1820 - LAW - A, 2, Pitts, Brandie, \$15,000.00 RESULT: REFERRED TO CLAIMS Next: 11/16/2022 1:00 PM 25. 22-1821 - LAW - A, 3, Schmidt, Wallace, \$4,500.00 RESULT: REFERRED TO CLAIMS Next: 11/16/2022 1:00 PM 26. 22-1822 - LAW - A, 4, Scott, John, \$117,500.00 RESULT: REFERRED TO CLAIMS Next: 11/16/2022 1:00 PM 27. 22-1823 - LAW - A, 5, Martin, Scott, \$242,500.00 RESULT: REFERRED TO CLAIMS Next: 11/16/2022 1:00 PM 28. 22-1824 - LAW - B, 1, Kemper, Michelle, \$1,850.00 RESULT: REFERRED TO CLAIMS Next: 11/16/2022 1:00 PM 29. 22-1825 - LAW - C, 1, E-One Incorporated, \$12,973.62 RESULT: REFERRED TO CLAIMS Next: 11/16/2022 1:00 PM 30. 22-1826 - LAW - C, 2, Healthworks WNY LLP, \$5,026.00 The Buffalo Common Council Page 4 Updated 15 Nov 2022 3:20 PM Regular Meeting Minutes 15 Nov 2022 RESULT: REFERRED TO CLAIMS Next: 11/16/2022 1:00 PM 31. 22-1827 - LAW - C, 3, Reprocraft, \$182.00 RESULT: REFERRED TO CLAIMS Next: 11/16/2022 1:00 PM PERMITS & INSPECTIONS 32. 22-1828 - EDPIS - Food Store License (NEW) 217 North St Aka 214 Elmwood (ELL) RESULT: APPROVED WITH CONDITIONS 33. 22-1829 - EDPIS - Property Managers Licensne (NEW) Ellicott Dev William Paladino RESULT: APPROVED ADMINISTRATION, FINANCE, POLICY & URBAN AFFAIRS 34. 22-1830 - AF - Fiscal Year 2022-2023 First Quarter GAP Report RESULT: REFERRED TO FIN Next: 11/22/2022 10:00 AM 35. 22-1831 - AF - SLFRF - Third Quarter Project & Expenditure</p>
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Source URL	http://buffalony.iqm2.com/Citizens/FileOpen.aspx?Type=12&ID=2329&Inline=True

Date	November 15, 2022
Document Type	Council Meeting Agenda
Region	Arizona Local
Title	Agenda for City Council Meetings
Content	<p>Mayor Ironwood Acacia Mesquite Palo Verde Pine Willow Cathy Carlat District District District District District Bill Patena, Vicki Hunt, Brad Shafer Michael Finn Denette Dunn Jon Edwards Vice Mayor Mayor Pro Tem City Council Meeting Notice & Agenda Tuesday, November 15, 2022 City Council Chamber 8401 West Monroe Street Peoria, AZ 85345 Study Session 5:00 P.M. Convene Roll Call Study Session Agenda Subject(s) for Discussion Only 1. Mid-Year Financial Review Adjournment Regular Meeting 6:00 P.M. Convene Pledge of Allegiance Roll Call Final Call to Submit Speaker Request Forms NOTE: The City Council may go into Executive Session at any time during this meeting for the purpose of discussion or consultation of representatives of the public body and/or legal counsel pursuant to A.R.S 38-431.03(A)(3) and consideration pertaining to records exempt by law from public inspection pursuant to A.R.S. 38- 431.03(A)(2) pertaining to those items listed on the agenda. Presentation 2. Recognition To Peoria Unified School District Art Educators November 15, 2022 - Page 1 of 8 Consent Agenda CONSENT AGENDA: All items listed on the Consent Agenda are considered to be routine or have been previously reviewed and/or discussed by the City Council and will be enacted by one motion. There will be no separate discussion of these items. If the Presiding Officer receives a timely notice of a request for removal, an item may be removed from the Consent Agenda for consideration on the Regular Agenda. Consent 3 C. Minutes Discussion and possible action to approve the October 25, 2022 City Council meeting minutes. 4 C. Board and Commission Appointments Discussion and possible action to approve the recommendations from the Council Boards and Commissions Subcommittee and adopt RES. 2022- 122 appointing/reappointing members to various Boards and Commissions. 5 C. Rezone, Lighthouse Office Parcel, 8645 W Olive Avenue Discussion and possible action to concur with the Planning and Zoning Commission's 5-0 recommendation to approve the adoption of ORD. 2022-21, approving the rezoning of a 1.6 acre site located at 8645 W Olive Avenue, from Single-Family Residential (R1-8) to the Office Commercial (O-1) zoning district. 6 C. Grant, Arizona State Parks, Leave No Trace Trail Stewards Training Program Discussion and possible action to: (a) accept a grant for \$6,118 from Arizona State Parks Heritage Fund Education Program; (b) adopt RES. 2022-123, approving an agreement with the Arizona State Parks Board to create a Leave No Trace Trail Stewards Training Program; and (c) authorize a budget amendment from the Proposed Grant Contingency account to the Outdoor Recreation account. 7 C. Code Amendment, Chapter 21 (Zoning Ordinance), Administrative Amendment Discussion and possible action to adopt ORD. 2022-22 amending various sections of Chapter 21 of the Peoria City Code to correct an administrative oversight and reconcile the legislative intent of two separate Zoning Ordinance Text Amendments previously approved by City Council, declaring an emergency and put into full effect the restored regulations. 8 C. Contract, Brightview Landscape Services, 75th Avenue from Grand Avenue to Thunderbird Road Discussion and possible action to award a contract in the amount of \$1,695,478 to Brightview Landscape Services to construct the 75th Avenue from Grand Avenue to Thunderbird Road landscape enhancements, in accordance with budget authority previously approved by Council. November 15, 2022 - Page 2 of 8 9 C. Contract, Phase 1 Pre-Design Services, Archer Western Construction, CAP/LPP Intersection Wellfield</p>

	Discussion and possible action to approve Phase 1 of the contract with Archer Western Construction for Pre-Design Services of the Central Arizona Project/Lake Pleasant Parkway (CAP/LPP) Intersection Wellfield project for a guaranteed maximum price (GMP) of \$2,264,880, in accordance with budget authority previously approved by Council. This is a multi-phase project and the Water Services Department will present future phases to Council for approval. 10 C. Contract, Felix Construction Company, Greenway Water Treatment Plant On- Site Hypochlorite Generation Project Discussion and possible action to approve a contract for the procurement of long lead equipment for the Greenway Water Treatment Plant (WTP) On-Site Hypochlorite Generation project with Felix Construction Company, for a guaranteed maximum price (GMP) of \$1,183,001, in accordance with budget authority previously approved by Council. 11 C. Contract Amendment, The Weitz Company, Municipal Fleet Maintenance Facility, 79th Avenue and Olive Avenue Discussion and possible action to award a Contract Amendment to The Weitz Company for a not-to-exceed amount of \$1,105,506 to continue design and preconstruction services for a new Municipal Fleet Maintenance Facility located at the Peoria Municipal Operations Center at 79th Avenue, south of Olive Avenue, in accordance with budget authority previously approved b
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County of Seminole, Florida	
Date	November 15, 2022
Document Type	Council Meeting Agenda
Region	Florida Local
Title	Agenda for Board of County Commissioners Meeting
Content	BOARD OF COUNTY COMMISSIONERS SEMINOLE COUNTY, FLORIDA Tuesday, November 15, 2022 CONVENE BCC MEETING AT 9:30 AM Please silence all electronic devices Invocation Pledge of Allegiance PROCLAMATIONS, AWARDS, AND PRESENTATIONS 1. Veteran of the Month November 2022 2. Resolution 30th Anniversary of SCFD SHOT Team 3. County Investment Advisor Report 4. Litigation Update PUBLIC PARTICIPATION Pursuant to Florida law, the public has a right to be heard on all propositions, except when the Board of County Commissioners is acting on ministerial or emergency matters, or conducting a meeting exempt from Section 286.011, Florida Statutes. Public comment time on propositions shall be three (3) minutes for individuals and six (6) minutes for group representatives. The right to be heard during quasijudicial hearings is governed by Florida law. The public will be provided the opportunity to be heard on nonagenda matters at the end of the meeting. Proper decorum will be observed. County Manager's Consent Agenda (Items No. 5 24) County Manager's Office 5. American Rescue Plan Act (ARPA) First Amendment to Subrecipient Agreement Recovery House of Central Florida Business Office Authorize the County Manager to approve the first amendment to the subrecipient agreement between Seminole County and Recovery House, Inc. relating to ARPA funding. Specifically, this amendment modifies the scope of services to remove language that prevents reimbursement for the full term of the agreement. Countywide (Steve Fussell,

	<p>Chief Administrator Office of Organizational Excellence) agreement. Countywide (Steve Fussell, Chief Administrator Office of Organizational Excellence) 6. FY23 Seminole County and the Central Florida Zoological Society, Inc. Funding Agreement Tourism Development Approve and authorize the Chairman to execute an agreement with the Central Florida Zoological Society, Inc., in the amount of \$325,000 for the FY2022/23 funding allocation for marketing, advertising, maintenance, enhancements, repairs, and improvements. Countywide (Guilherme Cunha, Administrator) 7. FY23 Seminole County and Sanford Main Street Tourism Agreement Tourism Development Approve and authorize the Chairman to execute a tourism grant agreement with Sanford Main Street, Inc. in the amount of \$50,000 for the FY2022/23 funding allocation for marketing and advertising. Countywide (Guilherme Cuna, Administrator) Community Services 8. Department of Health / Teen Outreach Program Agreement FY20222023 Business Office Approve and authorize the Chairman to execute the Florida Department of Health Teen Outreach Program (TOP) Agreement Fiscal Year 20222023 in the amount of \$81,000 to provide trained facilitators to deliver a youth focused education program. Countywide (Allison Thall, Community Services Director) 9. NSP & HOME Monthly Reports October 2022 Community Development Approve and accept the Neighborhood Stabilization Program Snapshot/Report, pursuant to Seminole County Resolution No. 2013R61, and the HOME Program Activity Report, pursuant to Seminole County Resolution No 2015R51 for the month of October 2022. Countywide (Stacey Smithwick, Community Development Division Manager) Development Services 10. Astor Estates Final Plat Planning and Development Approve the Final Plat for the Astor Estates subdivision containing one (1) lot on 1.70 acres zoned A1 (Agriculture), on the north side of Orange Boulevard, approximately 1/2 mile north of W. S.R. 46? (Zach Miller, Applicant) District5 - Herr (Annie Sillaway, Project Manager) approximately 1/2 mile north of W. S.R. 46? (Zach Miller, Applicant) District5 - Herr (Annie Sillaway, Project Manager) 11. Trailwood Estates Utility Easement Vacate Planning and Development Adopt the Resolution vacating and abandoning a portion of a fifteen (15) foot wide platted utility easement on Lot 106, Trailwood Estates Section 1, as recorded in the Public Records of Seminole County, Florida in Plat Book 16, Pages 2728, more particularly known as 571 Grove Court, Altamonte Springs? (Christy L. Ipock, Applicant) District3 - Constantine (Joy Giles, Project Manager) 12. LYNX FY2022/23 Service Funding Agreement Planning and Development Approve and authorize the Chairman to execute the Fiscal Year 2022/2023 Service Funding Agreement in the amount of \$10,625,196 by and between Seminole County, Florida and Central Florida Regional Transportation Authority (LYNX). Countywide (Mary Moskowitz, Project Manager) Leisure Services 13. Wayne Densch Performing Arts Center Funding Agreement FY 22/23 Business Office Approve and authorize the Chairman to execute an agreement between Seminole County and Ritz Community Theater Projects, Inc. D/B/A Wayne Densch Performing Arts Center in the amount of \$50,000 for the 2022/2023 Funding Agreement. Countywide (Jaquelin Massaline Financial Business Administrator). 14. Seminole Cultural Arts Council, Inc Arts Funding Agreement FY 22/23 Business Office Approve and authorize the Chairman to execute</p>
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Source URL	https://seminolecounty.novusagenda.com/agendapublic/DisplayAgendaPDF.ashx?MeetingID=1528

County of Beaufort, South Carolina	
Date	November 14, 2022
Document Type	Council Meeting Minutes
Region	South Carolina Local
Title	Minutes for County Council Meeting
Content	<p>County Council Meeting Beaufort County, SC This meeting will be held in person at the Buckwalter Recreation Center, 905 Buckwalter Pkwy, Bluffton SC Monday, November 14, 2022 6:00 PM AGENDA COUNCIL MEMBERS: JOSEPH F. PASSIMENT, CHAIRMAN D. PAUL SOMMERVILLE, VICE-CHAIRMAN LOGAN CUNNINGHAM GERALD DAWSON BRIAN FLEWELLING YORK GLOVER CHRIS HERVOCHON ALICE HOWARD MARK LAWSON LAWRENCE MCELYNN STU RODMAN 1. CALL TO ORDER 2. MOMENT OF SILENCE FOR MAYOR SAMUEL E. MURRAY 3. PLEDGE OF ALLEGIANCE AND INVOCATION - Council Member Stu Rodman 4. PUBLIC NOTIFICATION OF THIS MEETING HAS BEEN PUBLISHED, POSTED, AND DISTRIBUTED IN COMPLIANCE WITH THE SOUTH CAROLINA FREEDOM OF INFORMATION ACT 5. APPROVAL OF AGENDA 6. APPROVAL OF MINUTES - 10.24.2022 Caucus and Council Minutes 7. ADMINISTRATOR'S REPORT 8. PRESENTATION OF THE GOLDEN PALMETTO AWARD TO THE BEAUFORT COUNTY DISABILITIES AND SPECIAL NEEDS DIVISION - Mr. Barry D. Malphrus and Mr. Eddie L. Miller, South Carolina Department of Disabilities and Special Needs (SCDDSN) Commission 9. PRESENTATION OF THE J. MITCHELL GRAHAM AND BARRETT LAWRIMORE TROPHIES - Tim Winslow, President of the South Carolina Association of Counties 10. PRESENTATION OF A PROCLAMATION FOR GULLAH/GEECHEE - SIERRA LEONE CONNECTION DAY - Council Member York Glover 11. PRESENTATION ON WATER DEMANDS AND IRRIGATION MANAGEMENT - Joe Mantua, General Manager at BJWSA 1 CITIZEN COMMENTS 12. CITIZEN COMMENTS - (ANYONE who wishes to speak during the Citizen Comment portion of the meeting will limit their comments to no longer than three (3) minutes (a total of 15 minutes) and will address Council in a respectful manner appropriate to the decorum of the meeting, refraining from the use of profane, abusive, or obscene language) COMMITTEE REPORTS 13. LIASION AND COMMITTEE REPORTS PUBLIC HEARINGS AND ACTION ITEMS 14. APPROVAL OF CONSENT AGENDA 15. MATTERS ARISING OUT OF THE CAUCUS EXECUTIVE SESSION 16. FIRST READING BY TITLE ONLY OF AN ORDINANCE TO AMEND CHAPTER 2, ARTICLE II, SECTION 2-28 OF THE BEAUFORT COUNTY CODE OF ORDINANCES BY DELETING AND REPLACING A PORTION OF THE CURRENT TEXT 17. PUBLIC HEARING AND SECOND READING OF AN ORDINANCE TO AMEND THE ZONING MAP OF BEAUFORT COUNTY TO CHANGE 175 FORDING ISLAND ROAD (PARCEL ID NUMBER R600 022 000 011A 0000) FROM T2 RURAL TO C5 REGIONAL CENTER MIXED USE Vote at First Reading on October 24, 2022: 10/0 18. PUBLIC HEARING AND SECOND READING OF AN ORDINANCE FOR A TEXT AMENDMENT TO THE COMMUNITY DEVELOPMENT CODE (CDC): SECTION 5.11.60 (RIVER BUFFER) TO CLARIFY PENALTIES FOR REMOVING TREES FROM THE RIVER BUFFER WITHOUT APPROPRIATE PERMITS. Vote at First Reading on October 24, 2022: 10/0 19. PUBLIC HEARING AND SECOND READING OF AN ORDINANCE AMENDING THE BEAUFORT COUNTY CODE OF ORDINANCES, CHAPTER 74 - BUILDING AND BUILDING REGULATIONS, SECTION 74-64, ADOPTION OF BUILDING CODES (AMENDS CODE OF ORDINANCES TO ADOPT THE 2021 STATE MANDATED CODE EDITIONS) Vote at First Reading on October 24, 2022: 10/0 20. PUBLIC HEARING AND SECOND READING OF AN ORDINANCE FOR A TEXT AMENDMENT TO THE COMMUNITY DEVELOPMENT CODE</p>

	(CDC): SECTION 5.3.20 (ARCHITECTURAL STANDARDS AND GUIDELINES APPLICABILITY) AND APPENDIX, DIVISION A.1.20 (COMMUNITY PRESERVATION DISTRICTS - RELATIONSHIP TO THE COMMUNITY DEVELOPMENT CODE) TO RESTRICT THAT A SHIPPING CONTAINER OR OTHER SIMILAR PORTABLE STORAGE CONTAINER IS NOT CONSIDERED A DWELLING. 21. APPROVAL OF A RESOLUTION TO SWAP IDENTIFIED PROPERTIES BETWEEN BEAUFORT COUNTY AND THE RURAL AND CRITICAL LANDS PROGRAM IN ORDER TO BUILD AN ADDITIONAL LIBRARY, ADDITIONAL PARKS AND RECREATION FIELDS AND A SOLID WASTE MATERIAL RECOVERY FACILITY IN SOUTHERN BEAUFORT COUNTY 22. APPROVAL OF A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE THE NECESSARY DOCUMENTS AND PROVIDE FUNDING FOR THE PURCHASE OF DEVELOPMENT RIGHTS ON TAX MAP SERIAL NUMBER R700 037 000 0131 0000 AND ALSO KNOWN AS LOBECO FARMS County Council Agenda - Beaufort County, SC 2 23. APPROVAL OF A RESOLUTION TO THE AMENDED OYSTER FACTORY PARK MASTER PLAN (2022 OYSTER FACTORY PARK MASTER PLAN) AND SITE LAYOUT PLAN 24. APPROVAL OF A RESOLUTION TO UPDATE POLICY 19- ACQUISITION OF STORMWATER DRAINAGE EASEMENTS 25. APPROVAL OF A RESOLUTION TO ADOPT A COUNTY-OWNED REAL PROPERTY LEASE POLICY (Fiscal Impact: No immediate fiscal impact. If adopted the County would receive the monthly lease rates moving forward) CITIZEN COMMENTS 26. CITIZEN COMMENTS - (ANYONE who wishes to speak during the Citizen Comment portion of the meeting will limit their comments to no longer than three (3) minutes (a total of 15 minutes) and will address Council in a respectful manner appropriate to the decorum of the meeting, refraining from the use of profane, abusive, or obscene language) 27. ADJOURNMENT County Council Agenda - Beaufort County, SC 3 CONSENT AGENDA Items Originating from the Finance Committee 1. THIRD READING OF AN ORDINANCE FOR A TEXT AMENDMENT TO THE BEAUFORT COUNTY PROCUREMENT CODE, DIVISION 4, SECTION 2-509, AUTHO
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City of Buffalo, New York	
Date	November 9, 2022
Document Type	Other Local Meeting Minutes
Region	New York Local
Title	Minutes for Legislation Committee - Council Committee Meeting
Content	LEGISLATION COMMITTEE COUNCIL COMMITTEE MEETING ~ PROCEEDINGS ~ Wednesday, 09 Nov 2022 2:00 PM Council Chambers I. CALL TO ORDER Attendee Name Present Absent Late Arrived Joel P. Feroletto Joseph Golombek Jr David A. Rivera Christopher P. Scanlon Ulysees O. Wingo Sr Darius G. Pridgen Bryan J. Bollman Mitchell P. Nowakowski Rasheed N.C. Wyatt II. MINUTES APPROVAL 1. - Council Committee Meeting 25 Oct 2022 2:00 PM - RESULT: ACCEPTED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER:

Christopher P. Scanlon, Legislation Committee Member AYES: Feroletto, Golombek Jr, Rivera, Scanlon, Wingo Sr III. NEW ITEMS 1. 22-1733 - RE - Regarding Abandonment and Sale of a Portion of Parcel 7 - Common Council District Filmore. Public hearing on 11/15/22 at 2:00 PM RESULT: W/O REC Next: 11/15/2022 2:00 PM 2. 22-1734 - RE - Regarding Abandonment and Sale of a Portion of Trestle Alley, - Common Council District Lovejoy. Public hearing on 11/15/22 at 2:00 PM RESULT: RECOMMENDED APP Next: 11/15/2022 2:00 PM 3. 22-1756 - EDPIS - Food Store License (NEW) 1799 Genesee St (FIL) Legislation Committee Page 1 Updated: 09 Nov 2022 3:49 PM Council Committee Meeting Minutes 09 Nov 2022 RESULT: W/O REC Next: 11/15/2022 2:00 PM 4. 22-1757 - EDPIS - Lodging House License (NEW) 444 Forest (NOR) RESULT: W/O REC Next: 11/15/2022 2:00 PM 5. 22-1778 - GEN - B. Markant, Special Use 502 Elmwood for Tavern in N-2C Zone (Nia)(Hrg11/22/22) RESULT: TABLED Next: 11/22/2022 2:00 PM 6. 22-1779 - GEN - J. Mariani, Special Use - 382 Abbott for Tavern in N-3E Zone (Sou)(Hrg11/22/22) RESULT: TABLED Next: 11/22/2022 2:00 PM 7. 22-1780 - GEN - A. Saeed, Special Use - 982 Broadway for Vaping & Hookah Establishment in N-3C (Fil)(Hrg11/22/22) RESULT: TABLED Next: 11/22/2022 2:00 PM 8. 22-1781 - GEN - K. Smith, Special Use - 1100 Kenmore for Assembly in N-3C Zone (Del)(Hrg11/22/22) RESULT: TABLED Next: 11/22/2022 2:00 PM 9. 22-1782 - GEN - J. Vidal, Special Use - 830 Abbott for Alcohol Sales in N-3C Zone (Sou)(Hrg11/22/22) RESULT: TABLED Next: 11/22/2022 2:00 PM 10. 22-1783 - GEN - A. White, Special Use - 2024 Fillmore for Non-Owner Occupied Short-Term Rent- N-3R (Mas)(Hrg11/22/22 RESULT: TABLED Next: 11/22/2022 2:00 PM 11. 22-1784 - GEN - A. White, Special Use - 209 Leroy- Non-Owner Occupied Short-Term Rental in N-3R (Mas)(Hrg11/22/22) RESULT: TABLED Next: 11/22/2022 2:00 PM 12. 22-1785 - GEN - A. White, Special Use- 881 Tonawanda for Non-Owner Occupied Short-Term Rent- N-3C (Nor)(Hrg11/22/22) The Buffalo Common Council Page 2 Updated 09 Nov 2022 3:49 PM Council Committee Meeting Minutes 09 Nov 2022 RESULT: TABLED Next: 11/22/2022 2:00 PM 13. 22-1450 - PRESBRD - Local Landmark - 1443 Clinton Street(Hrg 10/25/22) RESULT: W/O REC Next: 11/15/2022 2:00 PM 14. 22-1793 - CC - Feroletto - Ordinance Amendment: Ch. 479 Traffic Ordinance RESULT: RECOMMENDED APP Next: 11/15/2022 2:00 PM IV. TABLED ITEMS - 16, 17, 18, 19 AND 20 15. 22-1690 - GEN - V. Gay - Petition Re: Bike Path on Forest Ave RESULT: TABLED Next: 11/22/2022 2:00 PM 16. - PUBLIC HEARING - SPECIAL USE PERMIT - 1803 SOUTH PARK - RESULT: CLOSED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Ulysees O. Wingo Sr, Legislation Committee Member AYES: Feroletto, Golombek Jr, Rivera, Scanlon, Wingo Sr 22-1691 - GEN - M. Branham, Special Use Permit - 1803 South Park for Tavern in N-3C Zone (Sou)(Hrg 11/9) RESULT: RECOMMENDED APP Next: 11/15/2022 2:00 PM 17. - PUBLIC HEARING - SPECIAL USE - 934 WALDEN AVE - RESULT: CLOSED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Ulysees O. Wingo Sr, Legislation Committee Member AYES: Feroletto, Golombek Jr, Rivera, Scanlon, Wingo Sr 22-1692 - GEN - I. Nagi, Special Use-934 Walden Ave Neighborhood Shop (Retail & Service, General)N3R (Lov)(Hrg 11/9) RESULT: TABLED Next: 11/22/2022 2:00 PM 18. - PUBLIC HEARING - SPECIAL USE - 104 HOWELL - The Buffalo Common Council Page 3 Updated 09 Nov 2022 3:49 PM Council Committee Meeting Minutes 09 Nov 2022 RESULT: CLOSED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Joseph Golombek Jr, Legislation Committee Member AYES: Feroletto, Golombek Jr, Rivera, Scanlon, Wingo Sr 22-1693 - GEN - A.Nieves, Special Use- 104 Howell for Non-Owner Occupied Short- Term Rental- N-2R Zone

	(Nor)(Hrg11/9 RESULT: W/O REC Next: 11/15/2022 2:00 PM 19. - PUBLIC HEARING - SPECIAL USE - 414 DELAVAN WEST - RESULT: CLOSED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Joseph Golombek Jr, Legislation Committee Member AYES: Feroletto, Golombek Jr, Rivera, Scanlon, Wingo Sr 22-1694 - GEN - C. Perrello, Special Use - 414 Delavan West Non-Owner-Occupied Short Term Rental N2R (Nia)(Hrg 11/9) RESULT: W/O REC Next: 11/15/2022 2:00 PM 20. - PUBLIC HEARING - ZMA - SYCAMORE - RESULT: CLOSED [UNANIMOUS] MOVER: David A. Rivera, Legislation Committee Member SECONDER: Ulysees O. Wingo Sr, Legislation Committee
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Source URL	http://buffalony.iqm2.com/Citizens/FileOpen.aspx?Type=12&ID=2328&Inline=True

City of Buffalo, New York	
Date	November 9, 2022
Document Type	Other Local Meeting Minutes
Region	New York Local
Title	Minutes for Community Development Committee - Council Committee Meeting
Content	COMMUNITY DEVELOPMENT COMMITTEE COUNCIL COMMITTEE MEETING ~ PROCEEDINGS ~ Wednesday, 09 Nov 2022 1:00 PM Council Chambers I. CALL TO ORDER Attendee Name Present Absent Late Arrived Joseph Golombek Jr Joel P. Feroletto David A. Rivera Christopher P. Scanlon Ulysees O. Wingo Sr Darius G. Pridgen Bryan J. Bollman Mitchell P. Nowakowski Rasheed N.C. Wyatt II. MINUTES APPROVAL 1. - Council Committee Meeting 25 Oct 2022 1:00 PM - RESULT: ACCEPTED [UNANIMOUS] MOVER: David A. Rivera, CD Committee Member SECONDER: Christopher P. Scanlon, CD Committee Member AYES: Golombek Jr, Feroletto, Rivera, Scanlon, Wingo Sr III. NEW ITEMS 1. 22-1794 - MAY - 2022-2023 Snow Plan RESULT: RECOMMENDED R&F Next: 11/15/2022 2:00 PM 2. 22-1727 - RE - DDA - 887, 891 Michigan Street (Ell) RESULT: RECOMMENDED APP Next: 11/15/2022 2:00 PM 3. 22-1798 - RE - Designated Developer Agreement for 224 Vermont LLC - 359, 363, 365 Plymouth (NI) RESULT: W/O REC Next: 11/15/2022 2:00 PM 4. 22-1730 - RE - Designated Developer Agreement for Woodruff Enterprise LLC - 894 Kensington (UN) Community Development Committee Page 1 Updated: 09 Nov 2022 3:08 PM Council Committee Meeting Minutes 09 Nov 2022 RESULT: TABLED Next: 11/22/2022 1:00 PM 5. 22-1736 - RE - Report of Sale 77 Hill (MA) RESULT: TABLED Next: 11/22/2022 1:00 PM 6. 22-1777 - GEN - S. Vitaris, Concerns - Construction Project at Jasper Parrish Housing RESULT: RECOMMENDED R&F Next: 11/15/2022 2:00 PM 7. 22-1797 - CC - R. Wyatt - Request NFTA to Address Bus Shelters at Various Locations RESULT: TABLED Next: 11/22/2022 1:00 PM IV. TABLED ITEMS 8. 22-1712 - CC - A, Asfaw - Promotion of Ethiopia Peace and Democracy RESULT: TABLED Next: 11/22/2022 1:00 PM 9. 22-1696 - GEN - Bollman, Scanlon - Request for New Animal Shelter Facility RESULT: TABLED Next: 11/22/2022 1:00 PM 10. 22-1304 - RE - Report of Sale Portion of 15 Schreck (LO) RESULT: RECOMMENDED APP Next: 11/15/2022 2:00 PM 11. 22-1709 - CC - Wyatt - Traffic Study at Kensington and Bailey Near Cleve Hill Plaza (Exc Res's) RESULT: TABLED Next: 11/22/2022 1:00 PM 12. 22-1454 - RE - Report of Sale 222 Carl (MA)

	<p>RESULT: TABLED Next: 11/22/2022 1:00 PM 13. 22-1617 - CC - Bicycle and Pedestrian Advisory Board - Sidewalk Snow Removal Fact Sheet and Recommendations RESULT: TABLED Next: 11/22/2022 1:00 PM 14. 22-1619 - GEN - K.Preve - Opposition to Treatment Clinic in Cleve-Hill Plaza The Buffalo Common Council Page 2 Updated 09 Nov 2022 3:08 PM Council Committee Meeting Minutes 09 Nov 2022 RESULT: TABLED Next: 11/22/2022 1:00 PM 15. 22-1552 - GEN - Petition to Stop Hopewell Opioid Center in Cleve-Hill Plaza ADDITIONAL SIGNATURES RESULT: TABLED Next: 11/22/2022 1:00 PM 16. 22-1421 - CC - Pridgen - Public Input and Traffic Studies for Significant Street Changes Before Instituted (Exc Res RESULT: TABLED Next: 11/22/2022 1:00 PM 17. 22-1420 - CC - Pridgen, Wyatt, Rivera - Improving Notifications for Street Closures (Exc Res) RESULT: TABLED Next: 11/22/2022 1:00 PM 18. 22-1418 - CC - Nowakowski, Et Al - Supporting the Installation of LED Lighting in the Streetlight System (Exc Res) RESULT: TABLED Next: 11/22/2022 1:00 PM 19. 22-1413 - CC - Golombek, Rivera - Support for Waterfront North of Virginia Street to Vulcan Street (Exc Res) RESULT: TABLED Next: 11/22/2022 1:00 PM 20. 22-1412 - GEN - Petition to Stop Hopewell Opioid Center Installation in Cleve-Hill Plaza RESULT: TABLED Next: 11/22/2022 1:00 PM 21. 22-1402 - GEN - R. Wyatt- H. Schweickert, Re: Purchasing 69 Oakmont Ave RESULT: TABLED Next: 11/22/2022 1:00 PM 22. 22-1400 - GEN - M. Overall, Re: Home Improvement Grants RESULT: TABLED Next: 11/22/2022 1:00 PM 23. 22-1399 - GEN - W. Keresztes, Fosdick Street Traffic Study RESULT: TABLED Next: 11/22/2022 1:00 PM 24. 22-1398 - GEN - J. Gordon, Pole Numbers on Street Lights The Buffalo Common Council Page 3 Updated 09 Nov 2022 3:08 PM Council Committee Meeting Minutes 09 Nov 2022 RESULT: TABLED Next: 11/22/2022 1:00 PM 25. 22-1295 - RE - Report of Sale 779 Delavan East (MA) RESULT: TABLED Next: 11/22/2022 1:00 PM 26. 22-1186 - RE - Report of Sale 444 Winslow (MA) RESULT: TABLED Next: 11/22/2022 1:00 PM 27. 22-1257 - GEN - C. Bognar, Petition for Stop Sign at Roesch & Ullman St RESULT: TABLED Next: 11/22/2022 1:00 PM 28. 22-1131 - GEN - Judges Row Neighborhood & Block Club - Petition Opposing Hopewell Center Opioid Treatmt Facility RESULT: TABLED Next: 11/22/2022 1:00 PM 29. 22-1138 - CC - Bollman - Calling for Traffic Study for Doat Street from Bailey to City Line (Exc Res) RESULT: TABLED Next: 11/22/2022 1:00 PM 30. 22-1052 - GEN - Bollman, J. Allen - Swim Therapy for Seniors RESULT: TABLED Next: 11/22/2022 1:00 PM 31. 22-1054 - CC - J. Booth - Accident Doesn't Lead to Solutions RESULT: TABLED Next: 11/22/2022 1:00 PM 32. 22-1058 - CC - D. Wesp - Concerns with Slow Roll RESULT: TABLED Next: 11/22/2022 1:00 PM 33. 22-1059 - CC - R. Wyatt- Letter to NYS OASAS RESULT: TABLED Next: 11/22/2022 1:00 PM 34. 22-912</p>
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Source URL	http://buffalony.iqm2.com/Citizens/FileOpen.aspx?Type=12&ID=2327&Inline=True

County of Luzerne, Pennsylvania	
Date	November 9, 2022
Document Type	Council Meeting Agenda
Region	Pennsylvania Local
Title	Agenda for County Council-Luzerne County Council Work/Budget Work Session

<p>Content</p>	<p>LUZERNE COUNTY COUNCIL WORK/BUDGET WORK SESSION November 09, 2022 Council Meeting Room Luzerne County Courthouse 200 N. River Street Wilkes-Barre, PA 18701 AND Video/Teleconference via ZOOM IMMEDIATELY FOLLOWING VOTING SESSION CALL TO ORDER PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE ROLL CALL ADDITIONS TO/DELETIONS FROM WORK SESSION AGENDA ADOPTION OF WORK SESSION AGENDA AGENDA ITEMS-COUNTY MANAGER 1. Receive and discuss Division Reports for October 2022.....pages 1-19 2. County Manager Minute 3. Discussion regarding resolution Authorizing an Application for the 2022 Building Resilient Infrastructure and Communities Grant Program.....pages 20-23 4. Delinquent Tax Discussion.....pages 24-29 AGENDA ITEMS-COUNTY COUNCIL 5. Discussion regarding resolution Approving an Agreement with Newport Township for the Luzerne County Treasurer to Collect Newport Township Taxes.....pages 30-33 AGENDA ITEMS-BUDGET 6. Division 50 - Operational Services.....HANDOUT PUBLIC COMMENT This is an opportunity for members of the public to address the Council on matters not listed on the Agenda, but which must be within the subject matter jurisdiction of the Council. Each speaker shall have three (3) minutes to address Council. Speakers may not yield or transfer their time to another speaker. Those attending in person are asked to complete and submit a Speaker Card to the Clerk of Council before the first speaker is called. Those attending virtually are asked to refer to the Public Meetings Online page of the County's Website at https://www.luzernecounty.org/1279/Public-Meetings-Online for more information on how to participate in Public Comment via technology. ADJOURNMENT LUZERNE COUNTY COUNTY MANAGER Randy E. Robertson COUNTY of LUZERNE P E N N S Y L V A N I A E S T A B L I S H E D 1 7 8 6 Division Head Summary October 2022 Division of Administrative Services GIS/Mapping * Continued working with the Assessment Department and Evaluator Services Technology on ironing out from the new CAMA switchover. * Assisted Engineering, Elections and the Sheriff's departments with mapping projects. Management has created a web portal to be posted on the Elections Department website prior to the end of this week (10/28/2022). * Participated in the EMA Talen Susquehanna Steam Electric Station drill with the Nuclear Regulatory Commission. Provided GIS support throughout the activity. * Stakeholders meeting regarding excess county properties project. * Testing and configuring of new GIS server continues. Final transition in coming weeks. * Assisted 88 customers to date (10/26/2022) and received 61 deeds to process since 10/18/2022. Deeds from the Assessment department were on hold during the transition to the new CAMA . Elections * Successfully completed logic and accuracy testing of all Dominion equipment * Sent out our mail-in ballot file to be processed by Fort Orange * Mail-in ballots were mailed out beginning 10/13. This effort is ongoing * Advertised for the position of "Election Day Worker" * Continued updating our website for the General Election * Conducted poll worker training and prepared all relevant materials for training * Prepped administrative materials for election day * Sent out letters to assisted care homes in Luzerne County * Sent out polling place coordination letters * Met with our delivery service, Matheson, to coordinate</p>
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	<p>the delivery of our voting machines * Deployed each drop box to each location Luzerne County Courthouse * 20 N. Pennsylvania Ave. * Wilkes-Barre, PA, 18701 Phone: (570) 825-1635 Email: Randy.Robertson@luzernecounty.org Luzerne County Council Work/Budget Work Session November 09, 2022 AGENDA Page 1 of 33 * Hired four temporary employees * Worked with GIS (Mapping) to develop a section of our website that will allow voters to input their address to see which voting precinct they reside in. The map will tell a voter which Congressional and State Legislative boundary they reside in. It will also allow voters to identify their polling place within their precinct. Drop box locations will also be on this map * Actively working to ensure each polling place is appropriately staffed * Processed over nearly 20K mail-in ballots as of end of month. * Coordinated a media briefing day for 10/28 * Processed all voter registration applications that came in before the deadline of 10/24 * Actively reviewing logistics for Election Day * Creating a :Count Down to Election Day" social media platform for citizens and media. Purchasing * Bids: 4 * RFP's: 33 * Addendums: 2 * Purchase Orders: 133 * Paid Invoice's: 353 Info ... (Remaining content cut off)</p>
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County of Luzerne, Pennsylvania	
Date	November 9, 2022
Document Type	Council Meeting Agenda
Region	Pennsylvania Local
Title	Agenda for County Council-Luzerne County Council Work/Budget Work Session REVISED 11-8-22
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Luzerne County
 Courthouse * 20 N. Pennsylvania Ave. * Wilkes-Barre, PA, 18701 Phone: (570) 825-1635 Email: Randy.Robertson@luzernecounty.org Luzerne County Council Work/Budget Work Session November 09, 2022 AGENDA Page 1 of 33 * Hired four temporary employees * Worked with GIS (Mapping) to develop a section of our website that will allow voters to input their address to see which voting precinct they reside in. The map will tell a voter which Congressional and State Legislative boundary they reside in. It will also allow voters to identify their polling place within their precinct. Drop box locations will also be on this map * Actively working to ensure each polling place is appropriately staffed * Processed over nearly 20K mail-in ballots as of end of month. * Coordinated a media briefing day for 10/28 * Processed all voter registration applications that came in before the deadline of 10/24 * Actively reviewing logistics for Election Day * Creating a :Count Down to Election Day" social media platform for citizens and media. Purchasing * Bids: 4 * RFP's: 33 * Addendums: 2 * Purchase Orders: 133 * P ... (Remaining content cut off)

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Source URL	https://www.luzernecounty.org/AgendaCenter/ViewFile/Agenda/_11092022-3114?packet=true
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Livingston County, Michigan	
Date	November 7, 2022
Document Type	Other Local Meeting Agenda
Region	Michigan Local
Title	Agenda for General Government and Health and Human Services Committee
Content	<p>GENERAL GOVERNMENT AND HEALTH AND HUMAN SERVICES COMMITTEE MEETING AGENDA November 7, 2022, 6:00 p.m. Board of Commissioners Meeting Location 304 E. Grand River Ave., Board Chambers, Howell, Michigan Zoom Virtual Meeting ID: 399-700-0062 / Password: LCBOC https://us02web.zoom.us/j/3997000062 Pages 1. CALL TO ORDER 2. ROLL CALL 3. APPROVAL OF MINUTES 3.1. Minutes of meeting dated: October 3, 2022 2 4. APPROVAL OF AGENDA 5. REPORTS 6. CALL TO THE PUBLIC 7. RESOLUTIONS FOR CONSIDERATION 7.1. Facility Services 4 Resolution Authorizing Granting of an Easement to Consumers Energy - Facility Services 7.2. Board of Commissioners 10 Resolution Proclaiming November 2022 as Homeless Awareness Month 8. ADJOURNMENT GENERAL GOVERNMENT AND HEALTH & HUMAN SERVICES COMMITTEE MEETING MINUTES October 3, 2022, 6:00 p.m. Board of Commissioners Meeting Location 304 E. Grand River Ave., Board Chambers, Howell, Michigan Zoom Virtual Meeting ID: 399-700-0062 / Password: LCBOC https://us02web.zoom.us/j/3997000062 Members Present: Jay Gross, Carol S. Griffith, Douglas Helzerman Members Absent: Carol Sue Reader</p> <p>_____ 1. CALL TO ORDER The meeting was called to order by Commissioner Gross at 6:00 p.m. 2. ROLL CALL Roll call by the recording secretary indicated the presence of a quorum. 3. APPROVAL OF MINUTES 3.1 Minutes of meeting dated: September 6, 2022 Motion to approve the Minutes as presented. It was moved by D. Helzerman Seconded by Carol S. Griffith Yes (3): J. Gross, C. Griffith, and D. Helzerman Absent (1): C. Reader Motion Carried (3 to 0) 4. APPROVAL OF AGENDA Motion to approve the Agenda as presented. It was moved by C. Griffith Seconded by Douglas Helzerman Yes (3): J. Gross, C. Griffith, and D. Helzerman Absent (1): C. Reader Motion Carried (3 to 0) 5. REPORTS None. 6. CALL TO THE PUBLIC The following individuals addressed the Committee: Janine Iyer, Genoa Township; Cherie LaRou, Green Oak Township. 7. RESOLUTIONS FOR CONSIDERATION Agenda Page 2 of 10 1 7.1 Health Department Resolution to Accept Michigan Department of Health and Human Services Funding to Support Livingston County Health Department's Response to Emerging Threats Recommend motion to the Board of Commissioners. Moved by: D. Helzerman Seconded by: Carol S. Griffith Matt Bolang, Public Health Officer, presented the resolution</p>

	<p>and answered questions from committee members. Yes (3): J. Gross, C. Griffith, and D. Helzerman Absent (1): C. Reader Motion Carried (3 to 0) 7.2 Health Department Resolution to Authorize an Agreement for Delivery of Comprehensive Health Services for the Period of October 1, 2022 through September 30, 2023 Recommend motion to the Board of Commissioners. Moved by: D. Helzerman Seconded by: Carol S. Griffith Matt Bolang, Public Health Officer, presented the resolution and answered questions from committee members. Yes (3): J. Gross, C. Griffith, and D. Helzerman Absent (1): C. Reader Motion Carried (3 to 0) 7.3 Board of Commissioners Resolution Urging the Michigan Legislature to Amend the No-Fault Insurance Reform Act Recommend motion to the Board of Commissioners. Moved by: D. Helzerman Seconded by: Carol S. Griffith Commissioner Drick sponsored this resolution, was not present to answer questions. Committee members discussed. Yes (3): J. Gross, C. Griffith, and D. Helzerman Absent (1): C. Reader Motion Carried (3 to 0) 8. ADJOURNMENT Motion to adjourn the meeting at 6:35 p.m. It was moved by D. Helzerman Seconded by Carol S. Griffith Yes (3): J. Gross, C. Griffith, and D. Helzerman Absent (1): C. Reader Motion Carried (3 to 0) _____ Natalie Hunt, Recording Secretary Agenda Page 3 of 10 2 RESOLUTION NO: [Title] LIVINGSTON COUNTY DATE: October 20, 2022 Resolution Authorizing Granting of an Easement to Consumers Energy - Facility Services WHEREAS, Consumers Energy has a gas nest located on Lutz Park property, also known as Parcel ID: 4703- 05-100-014; and WHEREAS, new regulations require the gas valve at this gas nest to be monitored and electronically controlled, which requires electricity; and WHEREAS, the closest electrical supply is located at a residence near the corner of Lutz and Latson road; and WHEREAS, the underground electrical line is to be run across Lutz road from the nearest utility pole and continue west beside the roadway, then bending to the South and terminating into the Consumers Energy gas nest; and WHEREAS, the easement would not interfere with current or future development of the property THEREFORE BE IT RESOLVED that the Livingston County Board of Commissioners hereby authorizes a permanent easement to Consumers Energy to allow underground electrical power to be run to a gas nest on parcel ID: 4703-05-100-014 that does not interfere with current or future development of the property BE IT FURTHER RESOLVED that the Livingston County Board of Commissioners authorize the Board Chair to sign the easement agreement after review by civil coun</p>
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Source URL	https://pub-livingston.escribemeetings.com/FileStream.ashx?DocumentId=20558

County of Beaufort, South Carolina	
Date	November 7, 2022

Document Type	Other Local Meeting Minutes
Region	South Carolina Local
Title	Minutes for Natural Resources Committee
Content	<p>Natural Resources Committee Beaufort County, SC This meeting will be held in person at the County Council Chambers, 100 Ribaut Road, Beaufort, and virtually through Zoom Monday, November 07, 2022 3:00 PM AGENDA COMMITTEE MEMBERS: ALICE HOWARD, CHAIRMAN GERALD DAWSON, VICE-CHAIRMAN LOGAN CUNNINGHAM LAWRENCE MCELYNN YORK GLOVER 1. CALL TO ORDER 2. PLEDGE OF ALLEGIANCE 3. PUBLIC NOTIFICATION OF THIS MEETING HAS BEEN PUBLISHED, POSTED, AND DISTRIBUTED IN COMPLIANCE WITH THE SOUTH CAROLINA FREEDOM OF INFORMATION ACT 4. APPROVAL OF AGENDA 5. CITIZEN COMMENTS - (ANYONE who wishes to speak during the Citizen Comment portion of the meeting will limit their comments to no longer than three (3) minutes (a total of 15 minutes) and will address Council in a respectful manner appropriate to the decorum of the meeting, refraining from the use of profane, abusive, or obscene language) AGENDA ITEMS 6. RECOMMEND APPROVAL OF A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE THE NECESSARY DOCUMENTS AND PROVIDE FUNDING FOR THE PURCHASE OF DEVELOPMENT RIGHTS ON TAX MAP SERIAL NUMBER R700 037 000 0131 0000 AND ALSO KNOWN AS LOBECO FARMS 7. RECOMMEND APPROVAL OF A RESOLUTION TO THE AMENDED OYSTER FACTORY PARK MASTER PLAN (2022 OYSTER FACTORY PARK MASTER PLAN) AND SITE LAYOUT PLAN 8. RECOMMEND APPROVAL OF A RESOLUTION TO UPDATE POLICY 19- ACQUISITION OF STORMWATER DRAINAGE EASEMENTS 9. RECOMMEND APPROVAL OF THE ARTHUR HORNE PARK STORMWATER PROJECT FUNDING OPPORTUNITY (Fiscal Impact for this project is \$400,000 per FY23 and FY24 Stormwater Utility budget) 10. RECOMMEND APPROVAL OF THE APPOINTMENTS TO A CULTURAL PROTECTION OVERLAY DISTRICT COMMITTEE 11. RECOMMEND APPROVAL OF A REQUEST FOR DUE DILIGENCE ON THE PURCHASE OF DEVELOPMENT RIGHTS (PDR) FOR TMS# R600 038 000 0023 KNOWN AS THE TARVER TRACT 12. RECOMMEND APPROVAL OF A RESOLUTION TO ADOPT A COUNTY-OWNED REAL PROPERTY LEASE POLICY (Fiscal Impact: No immediate fiscal impact. If adopted the County would receive the monthly lease rates moving forward) 13. ADJOURNMENT TO WATCH COMMITTEE OR COUNTY COUNCIL MEETINGS OR FOR A COMPLETE LIST OF AGENDAS AND BACKUP PACKAGES, PLEASE VISIT: https://beaufortcountysc.gov/council/council-committee-meetings/index.html County Council Agenda - Beaufort County, SC 2 Item 6. BEAUFORT COUNTY COUNCIL AGENDA ITEM SUMMARY ITEM TITLE: A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE THE NECESSARY DOCUMENTS AND PROVIDE FUNDING FOR THE PURCHASE OF DEVELOPMENT RIGHTS ON TAX MAP SERIAL NUMBER R700 037 000 0131 0000 AND ALSO KNOWN AS LOBECO FARMS MEETING NAME AND DATE: Natural Resources Committee, Monday, November 7 2022 PRESENTER INFORMATION: Ms. Kate Schaefer, Director of Land Protection, Open Land Trust 5 minutes ITEM BACKGROUND: Rural and Critical Land Preservation Board recommended approval for due diligence on 7/8/21, NR 8/9/21 Rural and Critical Land Preservation Board recommended approval for PDR on 10/06/22, PROJECT / ITEM NARRATIVE: A PDR and conservation easement is recommended for Lobeco Farms PDR; 115 acres with PDR price of \$529,000. Easement terms include an easement favorable for future community farm use and agricultural activity. Recommended for the County to execute a right of first refusal at closing for the parcel including farm buildings and Highway 21 frontage</p>

	<p>in the event the County would like to operate a community farm in the future. FISCAL IMPACT: \$529,000 purchase from Beaufort County Rural and Critical Land Preservation Program Bond Referendum (Account # 45000011-54400) STAFF RECOMMENDATIONS TO COUNCIL: Staff recommends approval OPTIONS FOR COUNCIL MOTION: Motion to approve PDR for Lobeco Farms Motion to modify PDR for Lobeco Farms Motion to reject PDR for Lobeco Farms 3 Item 6. RESOLUTION 2022/___ A RESOLUTION AUTHORIZING THE COUNTY ADMINISTRATOR TO EXECUTE THE NECESSARY DOCUMENTS AND PROVIDE FUNDING FOR THE PURCHASE OF DEVELOPMENT RIGHTS ON TAX MAP SERIAL NUMBER R700 037 000 0131 0000 AND ALSO KNOWN AS LOBECO FARMS WHEREAS, Seller wishes to sell and Purchaser wishes to purchase the development rights on properties currently identified as TMS R700 037 000 0131 0000 consisting of +/- 115 acres and also known as Lobeco Farms PDR; collectively hereinafter "Lobeco Farms" and WHEREAS, the purchase of development rights of Lobeco Farms has been demonstrated to meet the Critical Lands Criteria of the Rural and Critical Lands Program ("RCLP"); and WHEREAS, the proposal to purchase development rights for Lobeco Farms for a purchase price of \$529,000.00 plus closing costs will be protected with a conservation easement; and WHEREAS, the conservation easement for Lobeco Farms is enclosed as Exhibit A and purchase agreement as exhibit B; and WHEREAS, the proposed purchase development rights associated with Lobeco Farms was presented to the Rural and Critical Land Preservation Board (RCLPB) at the October 06, 2022 meeting and the RCLPB unanimously recommended approval of the purchase; and WHEREAS, the proposed purch</p>
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County of Kendall, IL	
Date	October 27, 2022
Document Type	Other Local Meeting Minutes
Region	Illinois Local
Title	Minutes for Budget & Finance Committee
Content	<p>COUNTY OF KENDALL, ILLINOIS FINANCE COMMITTEE KENDALL COUNTY OFFICE BUILDING 2nd Floor Board Room; 111 W. Fox Street; Yorkville Thursday, October 27, 2022 at 5:00PM MEETING AGENDA 1. Call to Order 2. Roll Call to Establish a Quorum: Matt Kellogg (Chair), Amy Cesich, Brian DeBolt, Scott Gengler (Vice Chair), Scott Gryder 3. Approval of Agenda 4. Approval of September 29, 2022 and October 13, 2022 Meeting Minutes 5. Approval of Claims 6. New Business Fiscal Year 2023 Budget Discussion Discussion and Approval of the Addendum to the Intergovernmental Agreement with Kane County for Juvenile Detention Discussion and Approval of Adding Chicago Regional Economic Development Organization Dues to the FY2023 Budget Discussion of FY 2023 Capital Budget FY 22-24 ARPA Budget Discussion Discussion of Opioid Settlement 7. Old Business 8. Department Head and Elected Official Reports 9. Public Comment 10. Questions from the Media 11. Chairman's Report 12. Review Board Action Items 13.</p>

Executive Session 14. Adjournment If special accommodations or arrangements are needed to attend this County meeting, please contact the Administration Office at 630-553-4171, a minimum of 24-hours prior to the meeting time COUNTY OF KENDALL, ILLINOIS BUDGET & FINANCE COMMITTEE Meeting Minutes for Thursday, September 29th 2022 Call to Order - Committee Chair Matt Kellogg called the Finance Committee to order at 5:20 p.m. Roll Call Attendee Status Arrived Left Meeting Amy Cesich Here Brian DeBolt Here Scott Gengler Here Scott Gryder Here Matt Kellogg Here Others Present - Jennifer Karales via Remote, Scott Koeppel, Latreese Caldwell, Coroner, Jackie Purcell, Chief Deputy Coroner, Levi Gotte. Approval of Agenda - Member DeBolt made a motion to approve the agenda, second by Member Cesich. With five members present voting aye, the motion carried by a vote of 5 - 0. Approval of Minutes- Member Gengler made a motion to approve the meeting minutes from September 8th and September 15th, 2022 second by Member DeBolt. With five members present voting aye, the motion carried by a vote of 5 - 0. Approval of Claims - Member DeBolt made a motion to forward the claims to County Board, second by Member Gryder. With five members present voting aye, the motion carried by a vote of 5 - 0. Items of New Business Discussion and Approval of New Vehicle for Coroner Office - Coroner Purcell updated the committee on the challenges they are having finding a replacement vehicle because the vehicles on the lots are selling so quickly. Their current 18-year-old vehicle is no longer dependable. She presented three comparison options of a vehicle that would fit their needs but all three have already been sold. But she is confident in finding a similar vehicle within the next few weeks. Chair Kellogg mentioned the need to stay under a \$30,000 threshold because anything over would have to go to bid. He said half of the cost could come out of public safety capital and a budget adjustment be done so the vehicle can still be purchased this year. Ms. Purcell stated she could cover the remaining \$15,000 out of special fees. Page 1 of 4 Kendall County Budget & Finance Committee Meeting Minutes Thursday, September 29, 2022 1 Mr. Koeppel mentioned if the Finance committee moves not to exceed \$15,000 from public safety capital be could add this to the list for a budget revision. Member Cesich made a motion not to exceed \$15,000 from public safety capital and add this item to the list for budget revision, second by Member DeBolt. With five members present voting aye, the motion carried by a vote of 5 - 0. Historic Preservation CLG Grant Discussion - Mr. Koeppel stated the grant is for the Historic Preservation Commission to complete a historic survey at a couple townships in the county. He said the grant was approved by the County Board and there is a local match of approximately \$13,000 for the County to pay to do the grant. Mr. Koeppel said this item was included for a budget revision due to timing of the grant so they can start the work this year. Approximately \$13,000 can be taken out of the general fund. Motion made by member Cesich to amend the budget to add this item for a budget revision, second by member Gryder. With five members present voting aye, the motion carried by a vote of 5 - 0. FY 22-24 American Rescue Plan Act (ARPA) Budget Discussion - Mr. Koeppel reported that the contract for grant services from the communities is over the bid threshold. And according to Jim Web at the State Attorney's office it is not something that is exempt from bidding for grant services. Mr. Koeppel said he will need to put together a short bid with exact specifications for someone who could do the grant work for us and asked the committee for permission to prepare the bid to send to the County Board. There was consensus by the committee to have a bid put together for grant work. Mr. Koeppel shared with the committee a couple ARPA items including requests from the Ken Com Bo

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County of Albany, New York	
Date	October 27, 2022
Document Type	Other Local Meeting Agenda
Region	New York Local
Title	Agenda for Health
Content	<p>County of Albany Harold L. Joyce Albany County Office Building 112 State Street - Albany, NY 12207 Meeting Agenda Thursday, October 27, 2022 5:00 PM Harold L. Joyce Albany County Office Building Room 730 Health Committee Health Commiflee Meeting Agenda October 27, 2022 PREVIOUS BUSINESS: 1. APPROVING PREVIOUS MEETING MINUTES CURRENT BUSINESS: 2. 10. 11. AUTHORIZING AGREEMENTS WITH GENOA HEALTHCARE, LLC REGARDING PHARMACY SERVICES AND THE LEASE OF SPACE AT 260 SOUTH PEARL STREET IN THE CITY OF ALBANY AUTHORIZING AN AGREEMENT WITH THE CENTERS FOR DISEASE CONTROL AND PREVENTION REGARDING THE CLOSING THE GAP WITH SOCIAL DETERMINANTS OF HEALTH ACCELERATOR PLANS GRANT AMENDING RESOLUTION NO. 300 FOR 2021 REGARDING COVID-19 FUNDING AMENDING RESOLUTION NO. 391 FOR 2019 REGARDING THE FY19 STATE HOMELAND SECURITY PROGRAM AUTHORIZNG AN AGREEMENT WITH HOSPITALITY HOUSE TC, INC. REGARDING INTENSIVE RESIDENTIAL TREATMENT SERVICES AUTHORIZ NG AN AGREEMENT WITH PEARL STREET COUNSELING REGARDING OUTPATIENT TREATMENT SERVICES AUTHORIZ NG AN AGREEMENT WITH EQUINOX, INC. REGARDING OUTPATIENT TREATMENT SERVICES AUTHORIZ NG AN AGREEMENT WITH TRINITY ALLIANCE OF THE CAPITAL REGION, INC. REGARDING INTENSIVE RESIDENTIAL TREATMENT SERVICES AUTHORIZ NG AN AGREEMENT WITH CAPITAL COUNSELING REGARDING THE PROVISION OF GAMBLING ADDICTION TREATMENT SERVICES AUTHORIZ NG AN AGREEMENT WITH ADDICTIONS CARE CENTER OF ALBANY REGARDING COMMUNITY RESIDENTIAL AND CASE MANAGEMENT SERVICES Page 1 of 3 Heakh Commiflee Meefing Agenda October 27, 2022 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. AUTHORIZING AN AGREEMENT WITH HOPE HOUSE, INC. REGARDING RESIDENTIAL AND TREATMENT SERVICES AUTHORIZING AN AGREEMENT WITH SENIOR HOPE COUNSELING, INC. REGARDING THE PROVISION OF MEDICALLY SUPERVISED OUTPATIENT TREATMENT SERVICES AUTHORIZ NG AN AGREEMENT WITH CATHOLIC CHARITIES REGARDING THE PROVISION OF PEER ENGAGEMENT AND OPEN ACCESS TREATMENT SERVICES AUTHORIZ NG AN AGREEMENT WITH ST. PETER'S ADDICTION RECOVERY CENTER (SPARC) REGARDING THE PROVISION OF COMMUNI"Y RESIDENTIAL AND CASE MANAGEMENT SERVICES AUTHORIZING AN INTERDEPARTMENTAL AGREEMENT REGARDING SINGLE POINT OF ACCESS SERVICES AUTHORIZNG AN AGREEMENT WITH COMMUNITY MATERNITY SERVICES REGARDING THE PROVISION OF RESPITE AND CASE MANAGEMENT SERVICES AUTHORIZ NG AN AGREEMENT WITH EQUINOX, INC. REGARDING SUPPORTIVE HOUSING SERVICES AUTHORIZ NG AN AGREEMENT WITH PARSONS CHILD AND FAMILY CENTER REGARDING CRISIS INTERVENTION SERVICES AUTHORIZ NG AN AGREEMENT WITH REHABILITATION SUPPORT SERVICES REGARDING SUPPORTIVE HOUSING AND OUTREACH SERVICES AUTHORIZNG AN AGREEMENT</p>

	<p>WITH UNITY HOUSE OF TROY REGARDING EDUCATIONAL AND CAREER SERVICES AUTHORIZNG AN AGREEMENT WITH CAPITAL AREA PEER SERVICES REGARDING PEER ADVOCACY AND SUPPORT SERVICES AUTHORIZNG AN AGREEMENT WITH THE HOMELESS AND TRAVELERS AID SOCIETY REGARDING SUPPORTIVE HOUSING SERVICES Page 2 of 3 Heakh Commiflee Meefing Agenda October 27, 2022 24. 25. AUTHORIZING AN AGREEMENT WITH MENTAL HEALTH EMPOWERMENT PROJECT REGARDING HOMELESS PEER ADVOCACY SERVICES AUTHORIZING AN AGREEMENT WITH ST. ANNE INSTITUTE REGARDING DAY TREATMENT AND VOCATIONAL SERVICES Page 3 of 3 County of Albany Harold L. Joyce Albany County Office Building 172 State Street - Albany, NY 12207 Meeting Minutes Thursday, September 29, 2022 5:00 PM Harold L. Joyce Albany County Office Building Room 730 Health Committee Health Committee Meeting Minutes September 29, 2022 PREVIOUS BUSINESS: Present: Raymond F. Joyce, Dustin M. Reidy, Robert J. Beston, Zach Collins, Frank A. Mauriello and Sean E. Ward Excused: Alison McLean Lane, Matthew J. Miller and Wanda F. Willingham APPROVING PREVIOUS MEETING MINUTES A motion was made that the previous meeting minutes be approved. The motion carried by a unanimous vote. LOCAL LAW NO. "H" FOR 2022: A LOCAL LAW OF THE COUNTY OF ALBANY, NEW YORK PREVENTING INTERFERENCE WITH ACCESS TO HEALTH CARE FACILITIES A motion was made to move this Local Law forward with a positive recommendation. The motion carried by a unanimous vote. CURRENT BUSINESS: 3. AMENDING THE 2022 DEPARTMENT OF MENTAL HEALTH BUDGET: ADMINISTRATIVE ADJUSTMENTS A motion was made to move the proposal forward with a positive recommendation. The motion carried by a unanimous vote. AUTHORIZING AGREEMENTS WITH GENOA HEALTHCARE, LLC REGARDING PHARMACY SERVICES AND THE LEASE OF SPACE AT 260 SOUTH PEARL STREET IN THE CITY OF ALBANY A motion was made to move the proposal fonNard with a positive recommendation. The motion carried by a unanimous vote. Page 1 of 1 CC: COUNTY OFALBANY Daniel P. McCoy DEPAR TMENT or MENTAL HEAL m S'ePhe" J 51'0"an "-0 County Executive 1 75 GREEN STREET Direclor of Mental Health ALBANY, NEW YORK 12202 , Daniel C. Lynch. Esq>> 510.44 7-453 7 FAX 515.44 7.4577 CW'J/ 0- Hnflmfm: LCSW-R DEW'J/ C OWIO' Execulive WWmALBANycouNTY. CUM Dew/3' DWC'W August 31, 2022 Honorable Andrew Joyce, Chairman Albany County Legislature 112 State St, Rmr 710 Albany, NY 12207 Dear Chairman Joyce, Th ... (Remaining content cut off)</p>
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County of Carroll, Georgia	
Date	October 27, 2022
Document Type	Council Meeting Agenda
Region	Georgia Local
Title	Agenda for Board of Commissioners-Board of Commissioners Work Session
Content	AGENDA CARROLL COUNTY BOARD OF COMMISSIONERS Thursday, October 27, 2022 Historic Court House 4:00 p.m. - Superior Court Room 323 Newnan Street, 3rd Floor 1. Chamber Of Commerce Update -Karen Handel, President & CEO Carroll County Chamber of Commerce & Carroll Tomorrow 2. Financial Recap For

September -Alecia Searcy, Director of Finance Documents: SEPTEMBER 2022 FINANCIALS.PDF SPLOST - SEPTEMBER 22.PDF 3. Review And Discussion Regarding Proposed Amendments To The Subdivision Regulations Of Carroll County Georgia, as amended: (1) to amend Section 86-5. "Definitions" of Chapter 86 - Subdivisions, to amend the definition of "Subdivision exemptions;" (2) to allow for Estate Lot Developments; (3) to provide for exemptions to the Subdivision Regulations; and (4) for other purposes. -Avery Jackson, County Attorney 4. Review And Discussion Of Items For The November 1, 2022 Board Of Commissioners Meeting Agenda Persons with special needs relating to handicapped accessibility, disability, or foreign language shall contact the County Clerk at (770) 830-5800 at least five days prior to the meeting. This person can be located at the Commission Office, Historic Court House at 323 Newnan Street, Room 200, Carrollton, Georgia between the hours of 8:00 AM and 5:00 PM, Monday through Friday. General Fund September 2022 Carroll County, Georgia General Fund Statement of Revenues, Expenditures and Changes in Fund Balance For the Three Month Ended September 30, 2022 Prior Prior Year Current Year to Budget Unrealized Year to Budget Month Date Amount Balance Date Amount

Revenues	Taxes	2,504,518	7,326,389	56,463,500	49,137,111	6,873,145		
49,595,500 Licenses and permits	91,895	275,195	778,000	502,805	292,430	580,000		
Fines, fees and forfeitures	285,600	530,580	2,663,000	2,132,420	749,058	2,181,500		
Charges for Services	454,859	1,303,362	5,459,082	4,155,720	1,120,425	4,989,000		
Intergovernmental	59,785	169,988	810,620	640,632	423,398	1,034,316		
Interest	2,923	9,659	39,084	29,425	7,864	50,750		
Contributions	1,120	2,525	20,000	17,475	23,250	17,000		
Other	78,990	191,271	804,100	612,829	157,087	661,000		
Total Revenues	3,479,690	9,808,969	67,037,386	57,228,417	9,646,657	59,109,066		
Expenditures	General government	County Commission	118,502	314,648	1,534,800	1,220,152	427,546	1,470,000
County Attorney	49,536	49,676	300,000	250,324	68,980	200,000	Elections	
39,928	108,942	597,460	488,518	77,789	534,300	General Administration		
163,946	436,534	1,694,900	1,258,366	405,898	1,769,400	Risk Management		
26,104	963,874	1,587,897	624,023	896,810	1,405,414	Information Technology		
Services	76,880	126,832	481,300	354,468	87,027	389,800		
Property Tax	Appraisal	121,918	290,033	1,392,300	1,102,267	379,908	1,323,400	
Tax	Commissioner	133,680	295,309	1,154,100	858,791	272,400	1,068,350	
Judicial	District Attorney	106,820	320,460	1,281,829	961,369	298,359	1,193,426	
Juvenile Court	114,427	288,093	1,126,600	838,507	256,749	1,076,800		
Magistrate Court	76,087	160,240	625,600	465,360	139,368	586,800		
Probate	Court	96,054	238,318	882,245	643,927	221,024	823,091	
Clerk of Courts	131,457	343,529	1,456,350	1,112,821	351,500	1,360,550		
Solicitor	State Court	64,279	154,630	598,100	443,470	150,001	583,500	
Superior Court	64,564	192,290	621,460	429,170	89,688	566,700		
Public Defender	86,904	265,487	1,248,327	982,840	235,636	1,098,527		
State Court	44,917	114,184	482,600	368,416	111,537	449,200		
CASA	- - 10,000	10,000	- 10,000	Public Safety	800	MgH		
Telecommunications	- - 216,000	216,000	- 216,000	Coroner	12,671	23,427		
Animal Services	102,695	248,558	1,023,200	774,642	176,385	881,200		
Ambulance Service	123,917	371,750	1,487,000	1,115,250	284,250	1,137,000		
Emergency Management	31,697	69,538	292,500	222,962	66,594	284,000		
Fire Department	1,243,326	2,864,717	10,599,470	7,734,753	2,131,529	8,949,780		
Correctional Institute	324,355	783,842	3,761,700	2,977,858	672,801	3,328,650		
Sheriff	1,882,643	5,213,358	17,847,400	12,634,042				

	4,071,597 16,217,200 Public Works Public Works Department 603,181 1,434,332 5,174,500 3,740,168 1,344,094 4,411,000 Solid Waste Disposal and Recycling 303,281 564,808 3,777,500 3,212,692 589,760 2,548,000 Health and Welfare Health Department - - 40,140 40,140 - 40,140 Welfare - - 89,840 89,840 - 89,840 Mental Health 2,083 6,250 27,500 21,250 6,250 27,500 Transit Program 4,552 13,933 119,200 105,267 11,621 84,000 Other Programs 2,500 2,500 30,000 27,500 2,500 30,000 Culture and Recreation Recreation Department 141,712 367,115 2,035,430 1,668,315 297,780 1,807,680 Parks 127,023 379,474 1,166,938 787,464 288,294 1,083,238 Carroll County, Georgia General Fund Statement of Revenues, Expenditures and Changes in Fund Balance For the Three Month Ended September 30, 2022 Prior Prior Year Current Year to Budget Unrealized Year to Budget Month Date Amount Balance Date Amount Libraries - - 250,000 250,000 - 250,000 Housing and Development Economic Development Assistance 50 5,050 157,000 151,950 1,922 165,000 County Extension Service 49,481 87,819 255,400 167,581 81,7
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